

Holy Trinity Lutheran Church  
and Lutheran Campus Ministry  
300 E. Rosemary St., Chapel Hill, NC  
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Holy Communion Setting Six  
Second Sunday after Epiphany  
January 14, 2018 —8:30am

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship* hymnal. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+ GATHERING +

WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

p. 94

GATHERING HYMN: I Want to Walk as a Child of the Light

Hymn #815

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

p. 165

CANTICLE OF PRAISE: Glory to God

p. 167

PRAYER OF THE DAY

+ WORD +

CHILDREN'S MESSAGE

FIRST READING: 1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his

house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*The assembly may respond: **Thanks be to God.***

PSALMODY: #139:1-6, 13-18

*Read responsively.*

Lord, you have searched me out;

O Lord, you have known me.

**You know my sitting down and my rising up;  
you discern my thoughts from afar.**

You trace my journeys and my resting-places  
and are acquainted with all my ways.

**Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.**

You encompass me, behind and before,  
and lay your hand upon me.

**Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

For you yourself created my inmost parts;  
you knit me together in my mother's womb.

**I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;  
my days were fashioned before they came to be.**

How deep I find your thoughts, O God!  
How great is the sum of them!

**If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.**

SECOND READING: 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for

the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*The assembly may respond: **Thanks be to God.***

GOSPEL ACCLAMATION

p. 171

GOSPEL READING: John 1:43-51

The holy gospel according to John. **Glory to you, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Mark Coulter

HYMN OF THE DAY: Dearest Jesus, at Your Word

Hymn #520

CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

+ MEAL +

OFFERING

TABLE-SETTING HYMN: Come to the Table

Hymn #481

PRAYER AFTER OFFERING

GREAT THANKSGIVING

p. 172

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

COMMUNION

*Music during distribution:*

Lamb of God

p. 174

“The Lord Is My Song”

Hymn #751

*Sing the text printed in italics.*

“Here I Am, Lord”

Hymn #574

PRAYER AFTER COMMUNION

+ SENDING +

BLESSING

SENDING HYMN: Lift Every Voice and Sing

Hymn #841

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

# Tell Your Friends about Jesus

“Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip. John 1:46

The puzzle is based on John 1:43-51



I U X I S R A E L K H N E N L  
 R B J Q W D G R J B P I O K J  
 A Q W O Z J R A X Q N W N J S  
 L Q N X R Z A G L A N D R E W  
 O K X U R G I W E I K F L A E  
 Q H Q E Y B P M M M L S U B S  
 J A T Z B I O K K E J E S U S  
 F E W A L C N R G H X F E H T  
 P D R I Y A W A C J A N K V W  
 O Y H O S C F A Z T S A D R O  
 P P X S H Y A O S A J Q N L C  
 B T R E E U I L L K R A B Z A  
 R X K I N G L C L L N E M R Y  
 Q K I Z Y U Q T S E O M T R K  
 N A T H A N A E L O D W P H T

TREE	PETER	COME	CALLED	NATHANAEL
GALILEE	KING	KNOW	NAZARETH	ANDREW
PHILIP	RABBI	FOLLOW	JESUS	ISRAEL

## Thank you for worshipping with us!

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Office Hours: Monday-Thursday — 9:00 am – 3:00 pm  
Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am