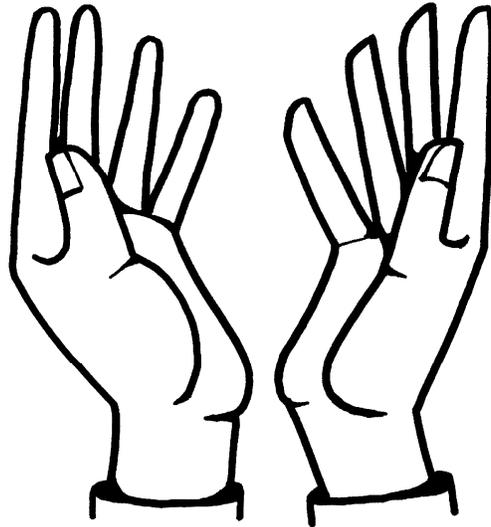


Holy Trinity Lutheran Church  
and Lutheran Campus Ministry  
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Holy Communion Setting One  
Fourth Sunday after Epiphany  
January 28, 2018 — 11:00am

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship* hymnal. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+ GATHERING +

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

p. 94

GATHERING HYMN: Open Your Ears, O Faithful People

Hymn #519

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

p. 98

CANTICLE OF PRAISE: Glory to God

p. 99

PRAYER OF THE DAY

+ WORD +

CHILDREN'S MESSAGE

FIRST READING: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*The assembly may respond: **Thanks be to God.***

PSALMODY: #111

*Refrain sung first by the choir then repeated immediately and throughout by the assembly.*

*Verses sung responsively.*



The fear of the LORD is the be - gin - ning of wis - dom.

Hallelujah! I will give thanks to the Lord with | my whole heart,  
in the assembly of the upright, in the | congregation.

**Great are your | works, O Lord,  
pondered by all who de- | light in them.**

Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

**You cause your wonders to | be remembered;  
you are gracious and full | of compassion. *Refrain***

You give food to | those who fear you,  
remembering forev- | er your covenant.

**You have shown your people the power | of your works  
in giving them the lands | of the nations.**

The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

**They stand fast forev- | er and ever,  
because they are done in | truth and equity. *Refrain***

You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.

**The fear of the Lord is the begin- | ning of wisdom;  
all who practice this have a good understanding. God's praise en- | dures forever. *Refrain***

SECOND READING: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since

their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*The assembly may respond: **Thanks be to God.***

GOSPEL ACCLAMATION

p. 102

GOSPEL READING: Mark 1:21-28

The holy gospel according to Mark. **Glory to you, O Lord.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

HYMN OF THE DAY: Rise, Shine, You People!

Hymn #665

CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

+ MEAL +

OFFERING: *Christ Is Made the Sure Foundation*

Dale Wood

*Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the church in one,  
Holy Zion's help forever, and her confidence alone.*

*To this temple, where we call You, come, O Lord of Hosts, today:  
With accustomed lovingkindness, hear your servants as they pray;  
And your fullest benediction shed within its walls alway.*

*Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever Three, and ever One,  
One in might, and one in glory, while unending ages run.*

-Latin hymn, tr. John M. Neale

TABLE-SETTING HYMN: Let the Vineyards Be Fruitful

Hymn #182

PRAYER AFTER OFFERING

GREAT THANKSGIVING

p. 107

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

COMMUNION

*Music during distribution:*

Lamb of God

p. 112

“The Lord Is My Song”

Hymn #751

*Sing the text printed in italics.*

“Oh, I Woke Up This Morning”

*See next page*

*Verse 1: Choir Only*

*Verses 2-5: All*

“There Is a Balm in Gilead”

Hymn #614

PRAYER AFTER COMMUNION

+ SENDING +

BLESSING

SENDING HYMN: Oh, for a Thousand Tongues to Sing

Hymn #886

DISMISSAL

POSTLUDE

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress. Used by permission.

1 Oh, I woke up this morn - ing with my mind, and it was  
 2 Can't hate your neigh - bor in your mind, when you keep it  
 3 Makes you love ev - 'ry - bod - y with your mind, when you keep it  
 4 The dev - il can't catch you in your mind, when you keep it  
 5 Je - sus, the cap - tain in your mind, when you keep it

stayed, stayed on Je - sus, woke up this morn - ing with my  
 stayed, stayed on Je - sus, can't hate your neigh - bor in your  
 stayed, stayed on Je - sus, love ev - 'ry - bod - y with your  
 stayed, stayed on Je - sus, dev - il can't catch you in your  
 stayed, stayed on Je - sus, Je - sus, the cap - tain in your

mind, and it was stayed, stayed on Je - sus,  
 mind, when you keep it stayed, stayed on Je - sus,  
 mind, when you keep it stayed, stayed on Je - sus,  
 mind, when you keep it stayed, stayed on Je - sus,  
 mind, when you keep it stayed, stayed on Je - sus,

woke up this morn - ing with my mind, and it was  
 can't hate your neigh - bor in your mind, when you keep it  
 love ev - 'ry - bod - y with your mind, when you keep it  
 dev - il can't catch you in your mind, when you keep it  
 Je - sus, the cap - tain in your mind, when you keep it

stayed, stayed on Je - sus, hal - le - lu, hal - le - lu, hal - le -

lu, hal - le - lu, hal - le - lu - jah.

