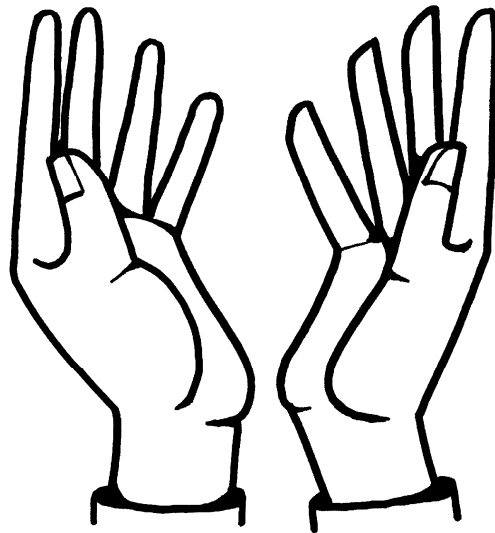


Holy Trinity Lutheran Church  
and Lutheran Campus Ministry  
300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | holytrinitychapelhill.org



Holy Communion Setting Six  
Fourth Sunday after Epiphany  
January 28, 2018 —8:30am

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship* hymnal. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+ GATHERING +

WELCOME

PRELUDE: *Celebration No. 5 in G*

Michael Keller

CONFESSION AND FORGIVENESS

p. 94

GATHERING HYMN: Open Your Ears, O Faithful People

Hymn #519

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

KYRIE

p. 165

CANTICLE OF PRAISE: Glory to God

p. 167

PRAYER OF THE DAY

+ WORD +

CHILDREN'S MESSAGE

FIRST READING: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*The assembly may respond: **Thanks be to God.***

PSALMODY: #111

*Read responsively.*

Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

**Great are your works, O Lord,  
pondered by all who delight in them.**

Majesty and splendor mark your deeds,  
and your righteousness endures forever.

**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

You give food to those who fear you,  
remembering forever your covenant.

**You have shown your people the power of your works  
in giving them the lands of the nations.**

The works of your hands are faithfulness and justice;  
all of your precepts are sure.

**They stand fast forever and ever,  
because they are done in truth and equity.**

You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

**The fear of the Lord is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures forever.**

SECOND READING: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*The assembly may respond: **Thanks be to God.***

## GOSPEL READING: Mark 1:21-28

The holy gospel according to Mark. **Glory to you, O Lord.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Pastor Will Rose

## HYMN OF THE DAY: There Is a Balm in Gilead

Hymn #614

## CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

## PEACE

+ MEAL +

OFFERING: *Canticle of Hope*

Cynthia Dobrinski

TABLE-SETTING HYMN: Come to the Table

Hymn #481

PRAYER AFTER OFFERING

GREAT THANKSGIVING

p. 172

WORDS OF INSTITUTION

LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

COMMUNION

*Music during distribution:*

Lamb of God

p. 174

"The Lord Is My Song"

Hymn #751

*Sing the text printed in italics.*

"Healer of Our Every Ill"

Hymn #612

PRAYER AFTER COMMUNION

+ SENDING +

BLESSING

SENDING HYMN: Oh, for a Thousand Tongues to Sing

Hymn #886

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

## Who's In Control?

The people were all so amazed that they asked each other, "What is this? A new teaching—and with authority! He even gives orders to evil spirits and they obey him." Mark 1:27

Based on Mark 1:21-28



L W U O F Y R U E K L N B T Q  
 A U T H O R I T Y O T R I D U  
 O I W C D M P E J C R R N K I  
 L F J W G G E E C E I D E X E  
 N U A M A Z E D O P S I E F T  
 S A B B A T H X S P R U Y R N  
 N E V A Z Y K Y R H L S S O S  
 Q Y Y K H Z X L S Q S E I V V  
 S G A L I L E E H K S G I P Y  
 P S Y N A G O G U E E P E O Z  
 R V P O K N E W S R K Y R D H  
 E I H B Q L I O O O L T D C G  
 A G O E H K A H O I S L A L W  
 D G L Y I Y D H V E N E R P H  
 W K Y N P X S E D Q T A R B D

REGION	SPREAD	JESUS	PEOPLE	NEWS
SHRIEK	SYNAGOGUE	SHOOK	DESTROY	AMAZED
QUIET	HOLY	GALILEE	ORDERS	SABBATH
AUTHORITY	OBEY	EVIL	TEACH	SPIRIT

# Thank you for worshipping with us!

## Holy Trinity Lutheran Church

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	803.237.6356
Campus Pastor	Rev. Mark A. Coulter prmark@holytrinitychapelhill.org	919.960.9306
Cantor	Laura Alexander lbuff@holytrinitychapelhill.org	919.942.2678
Faith Formation	Holly Shipley, Minister of Faith Formation hshipley@holytrinitychapelhill.org	859.433.5102
Church Administrator	Heidi Rueckel htlc@holytrinitychapelhill.org	919.942.2678
Bookkeeper	Tom Alexander talexander@holytrinitychapelhill.org	919.942.2678
Financial Records Assistant	Kathy Austin	919.942.2678

Pastor Emeritus	Rev. Frank Perry
Pastor Emeritus in Chaplaincy	Rev. Claude Deal

Ministry Center and Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514
	Office: 919.942.2678
	Fax: 919.942.4581

htlc@holytrinitychapelhill.org	Twitter @HTLCchapelhill
www.holytrinitychapelhill.org	Facebook - <a href="https://www.facebook.com/htlc1cm">https://www.facebook.com/htlc1cm</a>
	HTLC Youth on Instagram – htlc_youth

Office Hours: Monday-Thursday — 9:00 am – 3:00 pm  
Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am