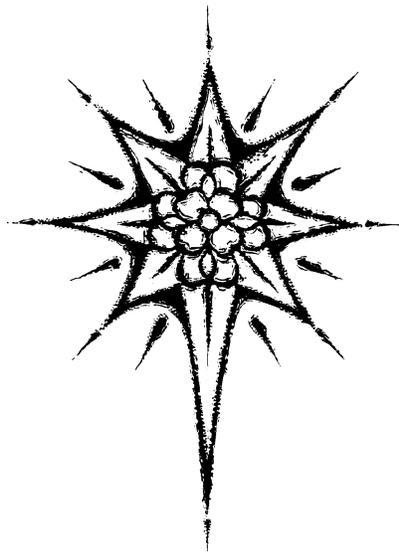


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Seven
Fourth Sunday after Epiphany
January 29, 2017—8:30 and 11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

What Does the Lord Require of You? (11:00)

Jim Strathdee

Thanksgiving for Baptism

p. 97

Gathering Hymn

“Let Streams of Living Justice”

Hymn #710

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

p. 175

Hymn of Praise

“Gloria”

p. 176

Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,

what Balaam son of Beor answered him,
 and what happened from Shittim to Gilgal,
 that you may know the saving acts of the LORD.”
 “With what shall I come before the LORD,
 and bow myself before God on high?
 Shall I come before him with burnt offerings,
 with calves a year old?
 Will the LORD be pleased with thousands of rams,
 with ten thousands of rivers of oil?
 Shall I give my firstborn for my transgression,
 the fruit of my body for the sin of my soul?”
 He has told you, O mortal, what is good;
 and what does the LORD require of you
 but to do justice, and to love kindness,
 and to walk humbly with your God?

The assembly may respond **Thanks be to God.**

Psalmody

#15

Read or sung responsively.

LORD, who may dwell in your | tabernacle?
 Who may abide upon your | holy hill?

**Those who lead a blameless life and do | what is right,
 who speak the truth | from their heart;**

they do not slander with the tongue, they do no evil | to their friends;
 they do not cast discredit up- | on a neighbor.

In their sight the wicked are rejected, but they honor those who | fear the LORD.

They have sworn upon their health and do not take | back their word.

They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.
 Those who do these things shall never be | overthrown.

Second Reading

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
 and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were

powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The assembly may respond **Thanks be to God.**

Gospel Acclamation

p. 179

Gospel

Matthew 5:1-12

Announcement: The holy gospel according to John. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

"To Be Your Presence"

Hymn #546

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession
*After each petition, the assembly responds, **Hear our prayer.***

Peace

+MEAL+

Offering *Beautiful Savior (8:30)* arr. F. Melius Christiansen

*Fair are the meadows,
Fairer the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorrowing spirit sing.*

*Beautiful Savior!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and forevermore be Thine!
-tr. Joseph A. Seiss*

The First Song of Isaiah (11:00) arr. Jack Noble White

*Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.*

*Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say, Give thanks to the Lord and call upon his Name.*

*Make his deeds known among the peoples; see that they remember that his name is exalted.
Sing the praises of the Lord, for he has done great things, and this is known in all the world.*

*Cry aloud, inhabitants of Zion, ring out your joy,
For the great one in the midst of you is the Holy One of Israel.
-Isaiah 12:2-6*

Setting the Table *"As with Gladness Men of Old"* Hymn #302
Verse 3 only

Prayer after Offering

Great Thanksgiving p. 180
Words of Institution
Lord's Prayer
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins
as we forgive those
who sin against us.**
**Save us from the time of trial
and deliver us from evil.**
**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

- "Lamb of God" p. 182
- "Veni Sancte Spiritus" Hymn #406
- "We Come to the Hungry Feast" Hymn #479
- "Jesus, the Very Thought of You" Hymn #754

Prayer after Communion

+SENDING+

Blessing

- Hymn "Canticle of the Turning" Hymn #723

Announcements
Dismissal

Postlude

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EPIPHANY NOTES

