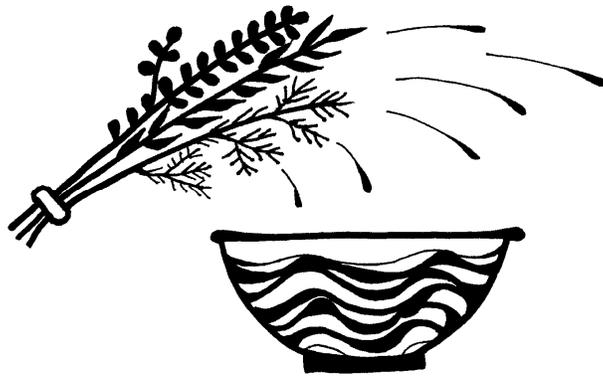


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



*Holy Communion Setting Seven  
Baptism of Our Lord  
January 8, 2017—8:30 and 11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“Crashing Waters at Creation”

Hymn #455

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

p. 175

Hymn of Praise

“Gloria”

p. 176

Prayer of the Day

*Please be seated.*

**+WORD+**

First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.  
Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it

and spirit to those who walk in it:  
 I am the LORD, I have called you in righteousness,  
 I have taken you by the hand and kept you;  
 I have given you as a covenant to the people,  
 a light to the nations,  
 to open the eyes that are blind,  
 to bring out the prisoners from the dungeon,  
 from the prison those who sit in darkness.  
 I am the LORD, that is my name;  
 my glory I give to no other,  
 nor my praise to idols.  
 See, the former things have come to pass,  
 and new things I now declare;  
 before they spring forth,  
 I tell you of them.

*The assembly may respond* **Thanks be to God.**

Psalmody

#29

*At 8:30, the psalm is read responsively.*

*At 11:00, refrain sung first by the choir, then repeated immediately and throughout by the assembly.*

*Verses sung responsively.*



Ascribe to the | LORD, you gods,  
 ascribe to the LORD glo- | ry and strength.  
**Ascribe to the LORD the glory | due God's name;**  
**worship the LORD in the beau- | ty of holiness.**  
 The voice of the LORD is upon the waters; the God of | glory thunders;  
 the LORD is upon the | mighty waters.  
**The voice of the LORD is a pow- | erful voice;**  
**the voice of the LORD is a | voice of splendor.   *Refrain***  
 The voice of the LORD breaks the | cedar trees;  
 the LORD breaks the ce- | dars of Lebanon;  
**the LORD makes Lebanon skip | like a calf,**  
**and Mount Hermon like a | young wild ox.**  
 The voice | of the LORD  
 bursts forth in | lightning flashes.  
**The voice of the LORD | shakes the wilderness;**

**the LORD shakes the wilder- | ness of Kadesh.   Refrain**

The voice of the LORD makes the oak trees writhe and strips the | forests bare.

And in the temple of the LORD all are | crying, “Glory!”

**The LORD sits enthroned a- | bove the flood;**

**the LORD sits enthroned as king for- | evermore.**

O LORD, give strength | to your people;

give them, O LORD, the bless- | ings of peace.   **Refrain**

Second Reading

Acts 10:34-43

Peter began to speak to Cornelius and his household: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

p. 179

Gospel

Matthew 3:13-17

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will

Hymn of the Day

“When Jesus Came to Jordan”

Hymn #305

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**



**your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

“Lamb of God”

p. 182

“Veni Sancte Spiritus”

Hymn #406

“O Morning Star, How Fair and Bright”

Hymn #308

Prayer after Communion

**+SENDING+**

Blessing

Hymn

“Songs of Thankfulness and Praise”

Hymn #310

Announcements

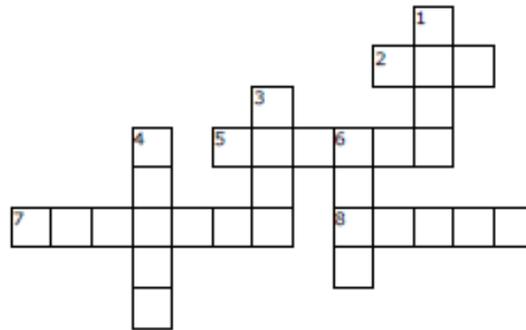
Dismissal

Postlude

## The Baptism of Jesus

And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." Matthew 3:17 (NIV)

Based on Matthew 3:13-17



### ACROSS

2. A male offspring
5. The river where Jesus was baptized
7. To cover briefly completely in water or pour water over a person's head
8. The sound produced by vibration of the human vocal cords

### DOWN

1. The name of the man who baptized Jesus
3. A deep feeling of affection for a person
4. Clear, colorless, odorless, tasteless liquid; H<sub>2</sub>O
6. A bird often used as a symbol of peace

VOICE	LOVE	WATER	JORDAN
SON	DOVE	BAPTIZE	JOHN

