

*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

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*Holy Communion Setting Eight
Seventeenth Sunday after Pentecost
October 1, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Confession and Forgiveness

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Gathering Hymn

“The Trumpets Sound, the Angels Sing”

Hymn #531

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Verses sung by all.

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Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Ezekiel 18:1-4, 25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The assembly may respond **Thanks be to God.**

Psalmody

#25:1-9

Read responsively.

To you, O LORD,

I lift up my soul.

**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

Let none who look to you be put to shame;

rather let those be put to shame who are treacherous.

**Show me your ways, O LORD,
and teach me your paths.**

Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

**Remember, O LORD, your compassion and love,
for they are from everlasting.**

Remember not the sins of my youth and my transgressions;

remember me according to your steadfast love and for the sake of your goodness, O LORD.

**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

You lead the lowly in justice

and teach the lowly your way.

Second Reading

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

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Gospel

Matthew 21:23-32

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day

"Lord, Keep Us Steadfast in Your Word"

Hymn #517

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble ___
for ev - ery - one born, ___ clean wa - ter and bread, ___
a shel - ter a space, ___ a safe place for grow - ing, ___
for ev - ery - ome born ___ a star ___ o - ver -
head and God ___ will de - light when we are cre - a - tors of jus - tice ___ and
joy, ___ com - pas - sion and peace: ___ yes
God ___ will de - light when we are cre - a - tors of jus - tice, ___ jus - tice and joy.

Prayer after Offering

Great Thanksgiving

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Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,**

**your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

“Lamb of God”	p. 191
“Come and Fill Our Hearts”	Hymn #528
“We Come to the Hungry Feast”	Hymn #479
“Take, Oh, Take Me As I Am”	Hymn #814

Prayer after Communion

+SENDING+

Blessing

Hymn

“Guide My Feet”

Leader

All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race,
I'm your child
Search my heart

for I don't want to run this race in vain.

The musical score is written in G major (one sharp) and 4/4 time. It features a Leader part and an All part. The lyrics are: "1 Guide my feet, 2 Hold my hand, 3 Stand by me while I run this race, 4 I'm your child, 5 Search my heart. Yes, my Lord! Guide my feet, Hold my hand, Stand by me while I run this race, I'm your child, Search my heart. Yes, my Lord! Guide my feet, Hold my hand, Stand by me while I run this race, I'm your child, Search my heart. for I don't want to run this race in vain."

Announcements

Dismissal

Postlude