

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
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*Holy Communion Setting Eight  
Nineteenth Sunday after Pentecost  
October 15, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“As We Gather at Your Table”

Hymn #522

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

p. 184

*Verses sung by all.*

Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Isaiah 25:1-9

O LORD, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

For you have made the city a heap,  
the fortified city a ruin;

the palace of aliens is a city no more,  
it will never be rebuilt.

Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,  
 you subdued the heat with the shade of clouds;  
 the song of the ruthless was stilled.  
 On this mountain the LORD of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow, of well-aged wines strained clear.  
 And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;  
 he will swallow up death forever.  
 Then the Lord GOD will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the earth,  
 for the LORD has spoken.  
 It will be said on that day,  
 Lo, this is our God; we have waited for him, so that he might save us.  
 This is the LORD for whom we have waited;  
 let us be glad and rejoice in his salvation.  
*The assembly may respond **Thanks be to God.***

Psalmody

“The Lord’s My Shepherd”

Hymn #778

*We sing this paraphrase of Psalm 23 together.*

Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*The assembly may respond **Thanks be to God.***

Gospel Acclamation

p. 188

Gospel

Matthew 22:1-14

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day

"Let Us Go Now to the Banquet"

Hymn #523

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble  
for ev - ery - one born, clean wa - ter and bread,  
a shel - ter a space, a safe place for grow - ing,  
for ev - ery - one born a star o - ver -  
head and God will de-light when we are cre - a - tors of jus - tice and  
joy, com - pas - sion and peace: yes  
God will de-light when we are cre - a - tors of jus - tice, jus-tice and joy.

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"

p. 191

"Come and Fill Our Hearts"

Hymn #528

"Here Is Bread"

Hymn #483

"God Extends an Invitation"

Hymn #486

Prayer after Communion

**+SENDING+**

Blessing

Hymn

"Sent Forth by God's Blessing"

Hymn #547

Announcements

Dismissal

Postlude

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# Thank you for worshipping with us!

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Bulletin deadline: Tuesday, 10:00 am