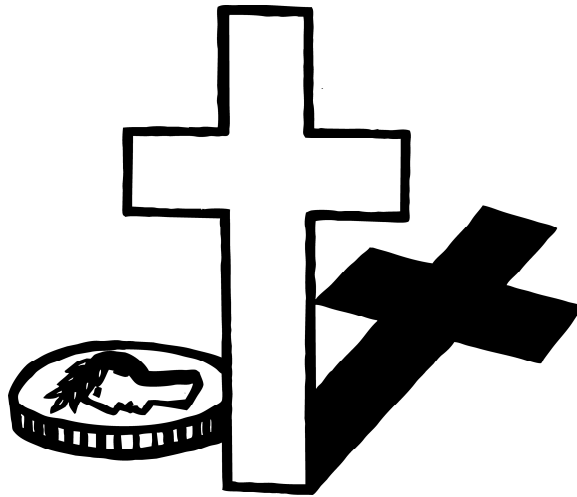


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)*



*Holy Communion Setting Eight  
Twentieth Sunday after Pentecost  
October 22, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“The Church of Christ in Every Age”

Hymn #729

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

*Verses sung by all.*

p. 184

Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus,

whose right hand I have grasped

to subdue nations before him

and strip kings of their robes,

to open doors before him—

and the gates shall not be closed:

I will go before you

and level the mountains,

I will break in pieces the doors of bronze

and cut through the bars of iron,

I will give you the treasures of darkness

and riches hidden in secret places,

so that you may know that it is I, the LORD,

the God of Israel, who call you by your name.

For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I surname you, though you do not know me.  
I am the LORD, and there is no other;  
besides me there is no god.  
I arm you, though you do not know me,  
so that they may know, from the rising of the sun  
and from the west, that there is no one besides me;  
I am the LORD, and there is no other.  
I form light and create darkness,  
I make weal and create woe;  
I the LORD do all these things.

*The assembly may respond* **Thanks be to God.**

Psalmody

#96:1-13

*Read responsively.*

Sing to the LORD a new song;  
sing to the LORD, all the earth.  
**Sing to the LORD, bless the name of the LORD;  
proclaim God's salvation from day to day.**  
Declare God's glory among the nations  
and God's wonders among all peoples.  
**For great is the LORD and greatly to be praised,  
more to be feared than all gods.**  
As for all the gods of the nations, they are but idols;  
but you, O LORD, have made the heavens.  
**Majesty and magnificence are in your presence;  
power and splendor are in your sanctuary.**  
Ascribe to the LORD, you families of the peoples,  
ascribe to the LORD honor and power.  
**Ascribe to the LORD the honor due the holy name;  
bring offerings and enter the courts of the LORD.**  
Worship the LORD in the beauty of holiness;  
tremble before the LORD, all the earth.  
**Tell it out among the nations: "The LORD is king!  
The one who made the world so firm that it cannot be moved will judge the peoples with  
equity."**  
Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; let the field be joyful and all that is therein.  
**Then shall all the trees of the wood shout for joy at your coming, O LORD,  
for you come to judge the earth.**

You will judge the world with righteousness  
and the peoples with your truth.

Second Reading

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

p. 188

Gospel

Matthew 22:1-14

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

“O God of Every Nation”

Hymn #713

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

*My God Is So High*  
*My God is so high you can't get over him,*  
*So low you can't get under him,*  
*He's so wide you can't get 'round him,*  
*You must come in by and through the lamb.*

arr. Moses Hogan

*One day as I was walking along that heavenly road,  
My savior spoke unto me and he filled my heart with joy.*

*I'll take my gospel trumpet and I'll begin to blow,  
And if my Savior help me, I'll blow wherever I go.*

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble \_\_\_  
for ev - ery - one born, \_\_\_ clean wa - ter and bread, \_\_\_  
a shel - ter a space, \_\_\_ a safe place for grow - ing, \_\_\_  
for ev - ery - ome born \_\_\_ a star \_\_\_ o - ver -  
head and God \_\_\_ will de-light when we are cre - a - tors of jus - tice \_\_\_ and  
joy, \_\_\_ com - pas - sion and peace: \_\_\_ yes  
God \_\_\_ will de-light when we are cre - a - tors of jus - tice, \_\_\_ jus-tice and joy.

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,**

**your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

“Lamb of God”	p. 191
“Come and Fill Our Hearts”	Hymn #528
“Lord, Be Glorified”	Hymn #744
“When Our Song Says Peace”	Hymn #709

Prayer after Communion

**+SENDING+**

Blessing

Hymn	“O God Beyond All Praising”	Hymn #880
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Announcements

Dismissal

Postlude

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# Thank you for worshipping with us!

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Bulletin deadline: Tuesday, 10:00 am