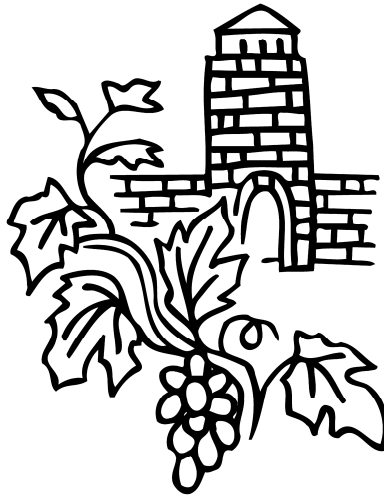


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Eight
Eighteenth Sunday after Pentecost
October 8, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“All Creatures Worship God Most High”

Hymn #835

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

p. 184

Verses sung by all.

Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard

that I have not done in it?
When I expected it to yield grapes,
 why did it yield wild grapes?
And now I will tell you
 what I will do to my vineyard.
I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the LORD of hosts
 is the house of Israel,
and the people of Judah
 are his pleasant planting;
he expected justice,
 but saw bloodshed;
righteousness,
 but heard a cry!

The assembly may respond **Thanks be to God.**

Psalmody

#80:7-15

Read responsively.

Restore us, O God of hosts;
 let your face shine upon us, and we shall be saved.
**You have brought a vine out of Egypt;
 you cast out the nations and planted it.**
You cleared the ground for it;
 it took root and filled the land.
**The mountains were covered by its shadow
 and the towering cedar trees by its boughs.**
You stretched out its tendrils to the sea
 and its branches to the river.
**Why have you broken down its wall,
 so that all who pass by pluck off its grapes?**
The wild boar of the forest has ravaged it,
 and the beasts of the field have grazed upon it.
**Turn now, O God of hosts,
 look down from heaven;**

behold and tend this vine;
preserve what your right hand has planted.

Second Reading

Philippians 3:4b-14

Paul writes: If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

p. 188

Gospel

Matthew 21:33-46

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the people: "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day

“My Song Is Love Unknown”

Hymn #343

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

For the Beauty of the Earth

John Rutter

*For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to thee we raise
This our joyful hymn of praise.*

*For the beauty of each hour,
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light,
Lord of all, to thee we raise
This our joyful hymn of praise.*

*For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild,
Lord of all, to thee we raise
This our joyful hymn of praise.*

*For each perfect gift of thine
To our race so freely given;
Graces human and divine,
Flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise
This our joyful hymn of praise.*

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble ___
for ev - ery - one born, ___ clean wa - ter and bread, ___
a shel - ter a space, ___ a safe place for grow - ing, ___
for ev - ery - ome born ___ a star ___ o - ver -
head and God ___ will de-light when we are cre - a - tors of jus - tice ___ and
joy, ___ com - pas - sion and peace: ___ yes
God ___ will de-light when we are cre - a - tors of jus - tice, ___ jus-tice and joy.

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,**

**your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

“Lamb of God” p. 191

“Come and Fill Our Hearts” Hymn #528

“God, the Sculptor of the Mountains” Hymn #736

“My Lord of Light” Hymn #832

Prayer after Communion

+SENDING+

Blessing

Hymn “When I Survey the Wondrous Cross” Hymn #803

Announcements

Dismissal

Postlude

Thank you for worshipping with us!

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Closed Friday; in case of emergency, call either Pastor directly
Bulletin deadline: Tuesday, 10:00 am