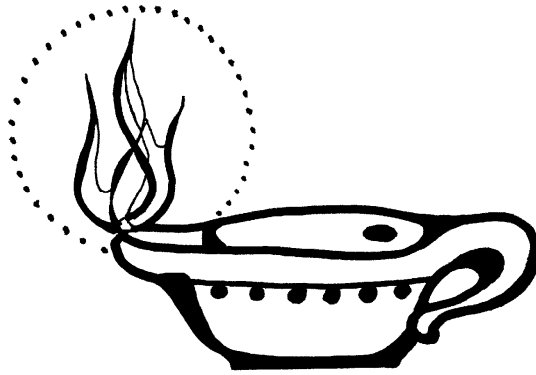


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Four
Twenty-third Sunday after Pentecost
November 12, 2017—11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome and Announcements

Prelude *Schücke dich, o liebe Seele* Johannes Brahms

Confession and Forgiveness p. 94

Gathering Hymn "Come, We that Love the Lord" Hymn #625

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie p. 147

Canticle of Praise "This Is the Feast" p. 149

Prayer of the Day
Please be seated.

+WORD+

Children's Message

First Reading Amos 5:18-24

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an ever-flowing stream.

The assembly may respond **Thanks be to God.**

Psalmody

#70

Refrain sung first by choir, then repeated immediately and throughout by the assembly.

Verses sung responsively.

You are my help - er and my de - liv - er - er;

O LORD, do not tar - ry.

Be pleased, O God, to de- | liver me;

O LORD, make | haste to help me.

Let those who seek my life be put to shame | and confounded;

let those who take pleasure in my misfortune draw back and | be disgraced. Refrain

Let those who say to me “Aha!” and gloat | over me

turn back because | of their shame.

Let all who seek you rejoice and be | glad in you;

let those who love your salvation say forever, “Great | is the LORD!”

But as for me, I am poor and needy; come to me quick- | ly, O God.

You are my helper and my deliverer; O LORD, | do not tarry. **Refrain**

Second Reading

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The assembly may respond **Thanks be to God.**

Gospel Acclamation
Gospel

p. 151
Matthew 25:1-13

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the disciples: "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Vicar Christy Lohr-Sapp

Hymn of the Day

"Rejoice, Rejoice, Believers"

Hymn #244

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

Thou Wilt Keep Him

Samuel Sebastian Wesley

*Thou wilt keep him in perfect peace whose mind is stayed on thee.
The darkness is no darkness with thee, but the night is as clear as the day.
The darkness and the light to Thee are both alike.
God is light, and in Him is no darkness at all.
O let my soul live, and it shall praise thee,
For Thine is the kingdom, the power, and the glory forevermore.
Thou wilt keep him in perfect peace whose mind is stayed on thee.*

For ev - ery - one born, a place at the ta - ble ___
for ev - ery - one born, ___ clean wa - ter and bread, ___
a shel - ter a space, ___ a safe place for grow - ing, ___
for ev - ery - one born ___ a star ___ o - ver -
head and God ___ will de-light when we are cre - a - tors of jus - tice ___ and
joy, ___ com - pas - sion and peace: ___ yes
God ___ will de-light when we are cre - a - tors of jus - tice, ___ jus-tice and joy.

Setting the Table

“For Everyone Born”

Prayer after Offering

Great Thanksgiving

p. 152

Words of Institution

Lord’s Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

“Lamb of God”

p. 154

“Come and Fill Our Hearts”

Hymn #528

“Soul, Adorn Yourself with Gladness”

Hymn #488

“Blessed Assurance”

Hymn #638

Prayer after Communion

+SENDING+

Blessing

Hymn
Dismissal

Postlude

“Soon and Very Soon”

Emperor’s Fanfare

Hymn #439

Antonio Soler

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Thank you for worshipping with us!

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