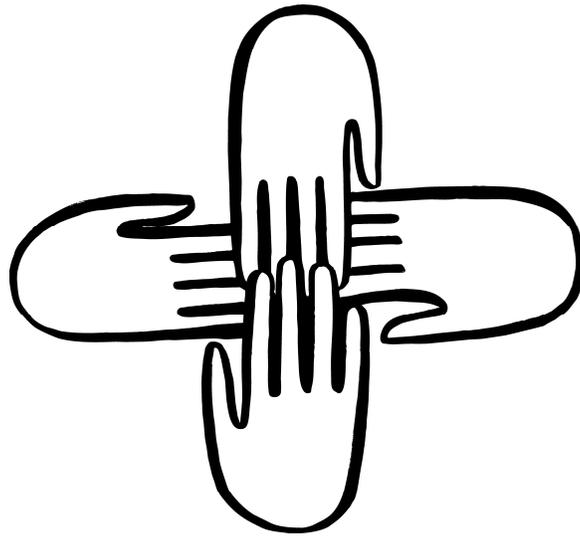


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Four
Twenty-fourth Sunday after Pentecost
November 19, 2017—11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome and Announcements

Prelude *We See the Mountains Lifted High Before Us* arr. Hal Hopson

*We see the mountains lifted high before us, and some may ask, "From where does our help come?"
I tell you this, our help comes from the Lord; the God who made all heavens, all the earth.
God calls us back when on the road we lose our way; the Lord who keeps us never, never sleeps.
The God of all, the very God of Israel will hold us fast and bring us home again.*

*The Lord, by night, will be a light to guide us; the Lord, by day, will be a constant shade.
Our going out, our coming in are guarded from this time forth, and yet forevermore.
God calls us back...
-Adapted from Psalm 121*

Confession and Forgiveness p. 94

Gathering Hymn "We Praise You, O God" Hymn #870

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie p. 147

Canticle of Praise "This Is the Feast" p. 149

Prayer of the Day

Please be seated.

+WORD+

Children's Message

First Reading Zephaniah 1:7, 12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,

those who say in their hearts,
"The LORD will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
 they shall not inhabit them;
 though they plant vineyards,
 they shall not drink wine from them.
 The great day of the LORD is near,
 near and hastening fast;
 the sound of the day of the LORD is bitter,
 the warrior cries aloud there.
 That day will be a day of wrath,
 a day of distress and anguish,
 a day of ruin and devastation,
 a day of darkness and gloom,
 a day of clouds and thick darkness,
 a day of trumpet blast and battle cry
 against the fortified cities
 and against the lofty battlements.
 I will bring such distress upon people
 that they shall walk like the blind;
 because they have sinned against the LORD,
 their blood shall be poured out like dust,
 and their flesh like dung.
 Neither their silver nor their gold
 will be able to save them
 on the day of the LORD's wrath;
 in the fire of his passion
 the whole earth shall be consumed;
 for a full, a terrible end
 he will make of all the inhabitants of the earth.

The assembly may respond **Thanks be to God.**

Psalmody

#90:1-8, 12

Sung responsively.

Lord, you have | been our refuge
 from one generation | to another.

**Before the mountains were brought forth, or the land and the | earth were born,
 from age to age | you are God.**

You turn us back to the | dust and say,
 “Turn back, O child- | ren of earth.”

**For a thousand years in your sight are like yesterday when | it is past
 and like a watch | in the night;**

you sweep them away | like a dream,
 they fade away suddenly | like the grass:

**in the morning it is | green and flourishes;
in the evening it is dried | up and withered.**

For we are consumed | by your anger;
we are afraid because | of your wrath.

**Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.**

**So teach us to num- | ber our days
that we may apply our | hearts to wisdom.**

Second Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

p. 151

Gospel

Matthew 25:14-30

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the disciples: "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have

nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

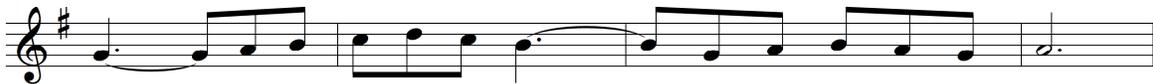
Hymn of the Day

“Do You Hear the Call”

Ash Stemke and Garry Somers



1. A sim - ple com - mand - ment is God's own word:
 hung - ry and clothe the cold; A
 stran - ger; the lost are found:



Go, and in - vite ev' - ry - one to the dance of the Lord.
 shep - herd will keep all the sheep warm in - side of the fold.
 those at the tem - ple and well, and those left on the ground.



Now lift up your voic - es as high as the cross.
 Now teach those here gath - ered, for you know the song.
 To - geth - er in mu - sic, in one ac - cord,



Gath - er the bro - ken and col - lect all the lost.
 Joined in our mus - ic, let all sing a - long. For a -
 all are in - vit - ed to the dance of the Lord!



bun - dant grace saves us, each one and all. Still, there is work to be



done; do you hear the call? 2. To feed all the
 3. There's no one a



call? we hear the call!

Rite of Holy Baptism Sawyer Rieth p. 227

Baptismal Response (11:00) "Jesus Loves Me" Hymn #595
Verse 1

Prayers of Intercession

Peace

+MEAL+

Offering Creation of Peace Mark Miller

*We'll build a land where we bind up the broken; we'll build a land where the captives go free,
Where the oil of gladness dissolves all our mourning; we'll build a promised land that can be.
We'll build a land where we bring good tidings to all the afflicted and those who will mourn.
We'll give them garlands instead of ashes. We'll build a land where peace is reborn!*

*O come build a land where sisters and brothers anointed by God then create peace,
Where justice shall flow down like the water, and peace, peace like an ever flowing stream!*

*We'll build a land where those who go hungry are given the food that makes a soul strong,
Restoring the balance to all of God's children. Come build a land where all will belong!
O come build a land...*

*We'll build a land where cries of praises resound from spirits once faint and once weak,
Where like oaks of righteousness stand her people. Come build a land, my people we seek!
O Come build a land...*

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble
for ev - ery - one born, clean wa - ter and bread,
a shel - ter a space, a safe place for grow - ing,
for ev - ery - one born a star o - ver -
head and God will de-light when we are cre - a - tors of jus - tice and
joy, com - pas - sion and peace: yes
God will de-light when we are cre - a - tors of jus - tice, jus-tice and joy.

Prayer after Offering

Great Thanksgiving

p. 152

Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

"Lamb of God"	p. 154
"Come and Fill Our Hearts"	Hymn #528
"When Peace like a River"	Hymn #785
"We Give Thee but Thine Own"	Hymn #686

Prayer after Communion

+SENDING+

Blessing

Hymn	"Praise to the Lord, the Almighty"	Hymn #858
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Dismissal

Postlude	<i>Nun danket alle Gott</i>	Max Drischner
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