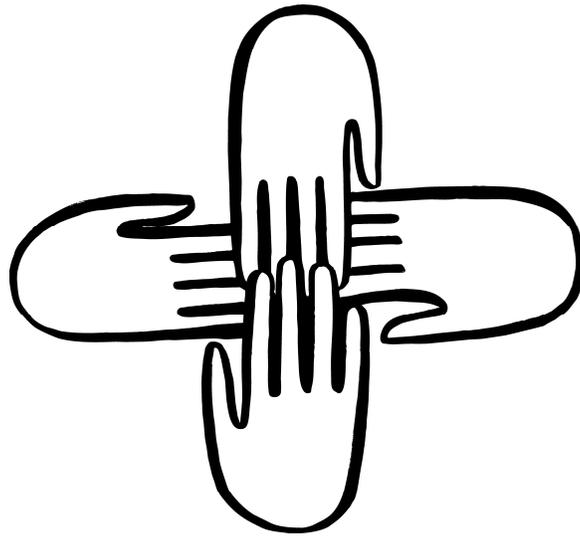


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Eight  
Twenty-fourth Sunday after Pentecost  
November 19, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“Praise to the Lord, the Almighty”

Hymn #858

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

*Verses sung by all.*

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Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Zephaniah 1:7, 12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,

“The LORD will not do good,  
nor will he do harm.”

Their wealth shall be plundered,  
and their houses laid waste.

Though they build houses,  
they shall not inhabit them;

though they plant vineyards,  
they shall not drink wine from them.

The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.  
That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.  
I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.  
Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

*The assembly may respond* **Thanks be to God.**

Psalmody

#90:1-8, 12

*Read responsively.*

Lord, you have been our refuge  
from one generation to another.  
**Before the mountains were brought forth, or the land and the earth were born,  
from age to age you are God.**  
You turn us back to the dust and say,  
"Turn back, O children of earth."  
**For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night;**  
you sweep them away like a dream,  
they fade away suddenly like the grass:  
**in the morning it is green and flourishes;  
in the evening it is dried up and withered.**  
For we are consumed by your anger;  
we are afraid because of your wrath.

**Our iniquities you have set before you,  
and our secret sins in the light of your countenance.  
So teach us to number our days  
that we may apply our hearts to wisdom.**

Second Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

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Gospel

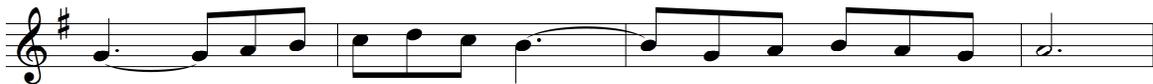
Matthew 25:14-30

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the disciples: "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"



1. A sim - ple com - mand - ment is God's own word:  
hung - ry and clothe the cold; A  
stran - ger; the lost are found:



Go, and in - vite ev' - ry - one to the dance of the Lord.  
shep - herd will keep all the sheep warm in - side of the fold.  
those at the tem - ple and well, and those left on the ground.



Now lift up your voic - es as high as the cross.  
Now teach those here gath - ered, for you know the song.  
To - geth - er in mu - sic, in one ac - cord,



Gath - er the bro - ken and col - lect all the lost.  
Joined in our mus - ic, let all sing a - long. For a -  
all are in - vit - ed to the dance of the Lord!



bun - dant grace saves us, each one and all. Still, there is work to be



done; do you hear the call? 2. To feed all the  
3. There's no one a



call? we hear the call!

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

*Grant Peace, We Pray*

Felix Mendelssohn, arr. Schalk

*Grant peace, we pray, in mercy, Lord,  
In our time, peace, oh, send us!  
For there is none on earth but Thee,  
None other to defend us.  
Thou only, Lord, canst fight for us.  
-Medieval Antiphon, recast by Martin Luther*

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble  
for ev - ery - one born, clean wa - ter and bread,  
a shel - ter a space, a safe place for grow - ing,  
for ev - ery - one born a star o - ver -  
head and God will de - light when we are cre - a - tors of jus - tice and  
joy, com - pas - sion and peace: yes  
God will de - light when we are cre - a - tors of jus - tice, jus - tice and joy.

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"	p. 191
"Come and Fill Our Hearts"	Hymn #528
"When Peace like a River"	Hymn #785
"We Give Thee but Thine Own"	Hymn #686

Prayer after Communion

**+SENDING+**

Blessing

Hymn	"Let Us Talents and Tongues Employ"	Hymn #674
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Announcements

Dismissal

Postlude