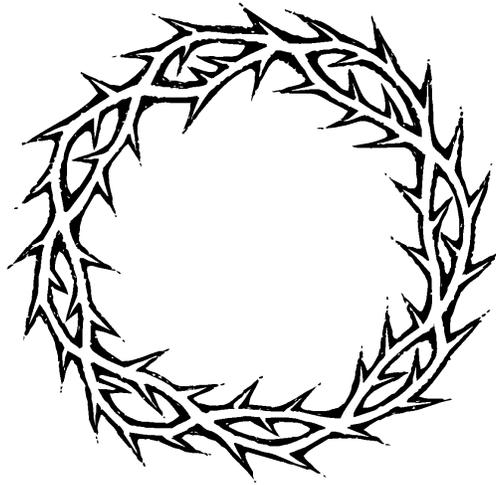


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Six
Christ the King Sunday
November 20, 2016—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Refuge and Strength

Mark Hayes

*God is our refuge and strength,
A very present help in trouble.
Therefore we will not fear.*

*God is in the midst of the city.
It shall not be moved.
God will help when the morning dawns.*

*Though the earth should change,
Though the earth should crumble into the sea,
Let the oceans roar and foam.
Let the mountains tremble as the waters surge!*

*The nations are in an uproar.
The kingdoms of men have tottered.
God thunders, the earth melts.
The God of hosts is with us.
The God of Jacob is our fortress.*

*There is a river whose streams
Make glad the city of God,
The holy dwelling of the Most High.*

-Based on Psalm 46:1-7

Confession and Forgiveness

We turn to face the baptismal font as we confess our sins and receive God's forgiveness.

In the name of the Father,
and of the ☩ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

A brief silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Greeting

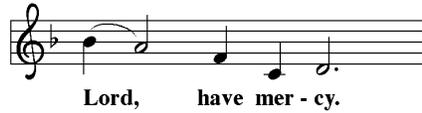
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

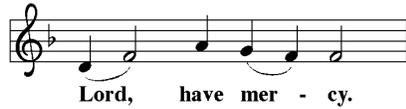
Kyrie

The congregation sings the responses to each petition.

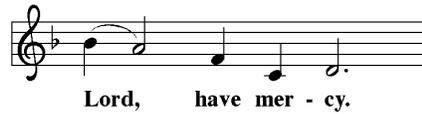
In peace, let us pray to the Lord.



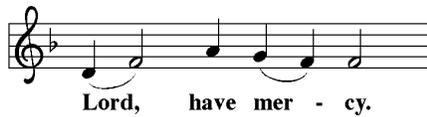
For the peace from above, and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Canticle of Praise

“Glory to God”

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



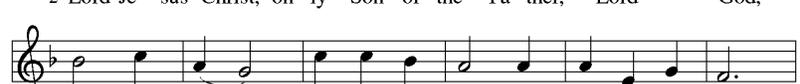
1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



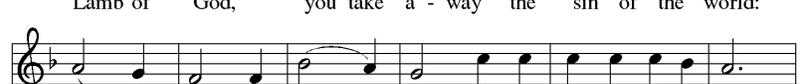
we wor-ship you, we give you thanks, we praise you for your glo - ry. *Refrain*



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat-ed at the right



hand of the Fa - ther: re - ceive our prayer. *Refrain*



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the MostHigh, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

Final refrain
Glo - ry to God in the high - est.

A - men, a - men.

Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The assembly may respond **Thanks be to God.**

Psalmody

#46

Read responsively.

God is our refuge and strength,
a very present help in trouble.

**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

though its waters rage and foam,
and though the mountains tremble with its tumult.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of the city; it shall not be shaken;

God shall help it at the break of day.

The nations rage, and the kingdoms shake;

God speaks, and the earth melts away.

The LORD of hosts is with us;

the God of Jacob is our stronghold.

Come now, regard the works of the LORD,

what desolations God has brought upon the earth;

behold the one who makes war to cease in all the world;

who breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth.”

The LORD of hosts is with us;

the God of Jacob is our stronghold.

Second Reading

Colossians 1:11-20

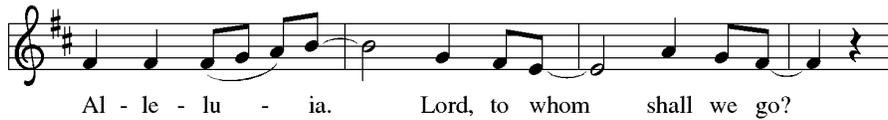
May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

Please rise for the reading of the gospel.



Gospel

Luke 23:33-43

Announcement: The holy gospel according to Luke. **Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Sermon

Pastor Will Rose

Hymn of the Day

"Beautiful Savior"

Hymn #838

Please rise as we proclaim the Good News in song.

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition, the assembly responds, **Hear our prayer.**

Peace

Share a sign of Christ's peace with those around you—a handshake or a hug, as you feel comfortable.

+ MEAL +

Offering

King of My Soul

James Fritschel

Many of our members give online, but we continue to pass the offering plate to reflect on the ways in which we can return thanks for the many blessings God has bestowed upon us.

*King of my soul, a crown of thorns
And woven of my wrong
They twined around thy bleeding
brow
And sang their scornful song;
And thou wast purest of the pure
And past all praising mild,
And loving unto death,
That I and God be reconciled.*

*King of my soul, a crown of grace
Thy dying hands did lay
Upon the malefactor's head
And all his owing pay;
And even me, who humbly bow
And thee as Lord confess,
Thou ledest to thy father's house
In robes of righteousness.*

*King of my soul, a crown of love,
And woven through the years,
I lay on thine immortal head
And dew it with my tears.
My Lord and Savior, joy and peace,
My perfect life to be,
All to thy boundless grace I owe
And consecrate to thee.
-G.J. Neumann*

Setting the Table

“Doxology”

Hymn #885

We stand and sing together as our gifts are brought forward and we prepare for Holy Communion.

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Prayer after Offering

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

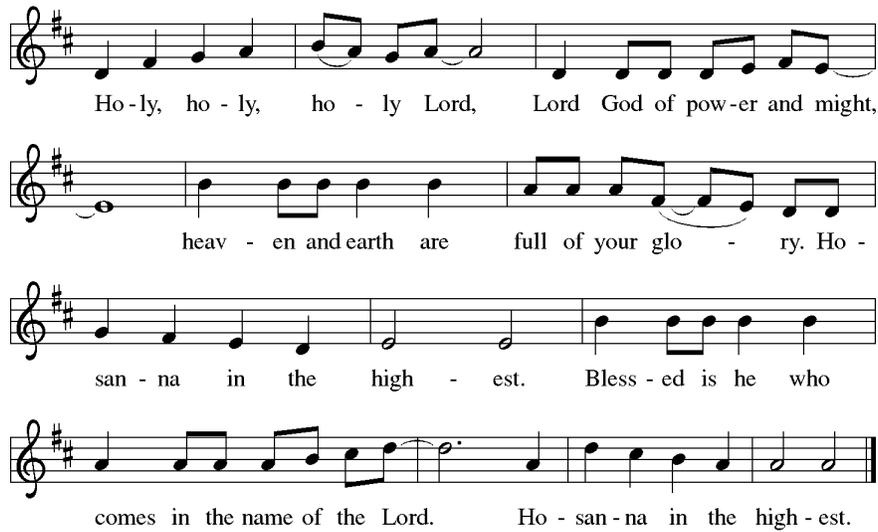
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues, concluding:

...we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Words of
tion

Institu-

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

As you go up for communion, you will eat the bread first, then either receive a cup of wine or drink from the common cup located in the center. Younger children may come to receive a blessing.

Music during distribution, as time allows (see next page):

“Lamb of God”

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

“Come and Fill Our Hearts”

Hymn #528

“Jesus, Keep Me Near the Cross”

Hymn #335

“Bread of Life from Heaven”

Hymn #474

Prayer after Communion

Please rise for the prayer.

+SENDING+

Blessing

Hymn

“Soon and Very Soon”

Hymn #439

Announcements

Dismissal

Postlude

Thank you for joining us today in worship! If you are interested in learning more about our ministry, some of our congregation members will be in the narthex (the entryway near the baptismal font) to answer questions and provide information.

Liturgical music from ELW Setting 6. Reprinted by permission under Augsburg Fortress Annual Liturgies License #21753.

