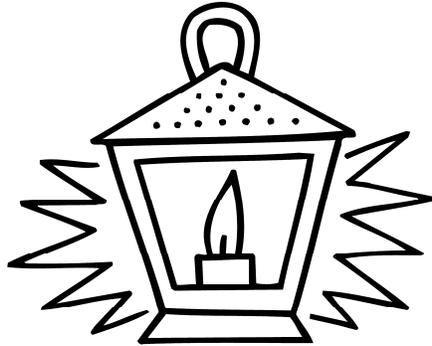


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)*



*Holy Communion Setting Seven  
Fifth Sunday after Epiphany  
February 5, 2017—8:30 and 11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

*Celebration No. 2 (8:30)*

Michael Keller

Thanksgiving for Baptism

p. 97

Gathering Hymn

“God, Whose Almighty Word”

Hymn #673

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

p. 175

Hymn of Praise

“Gloria”

p. 176

Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,

to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*The assembly may respond* **Thanks be to God.**



what God has prepared for those who love him”—  
these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

p. 179

Gospel

Matthew 5:13-20

*Announcement:* The holy gospel according to John. **Glory to you, O Lord.**

Jesus said: “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Mark Coulter

Hymn of the Day

“When the Poor Ones”

Hymn #725

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+ MEAL +**

Offering

*Hymn (8:30)*

Eugene Butler

*Ubi caritas (11:00)*

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exultemus, et in ipso iucundemur.  
 Timeamus, et amemus Deum vivum.  
 Et ex corde diligamus nos sincero. Amen.*

Where charity and love are, God is there.  
 Christ's love has gathered us into one.  
 Let us rejoice and be pleased in Him.  
 Let us fear, and let us love the living God.  
 And may we love each other  
 with a sincere heart. Amen.

Setting the Table

"As with Gladness Men of Old"  
*Verse 3 only*

Hymn #302

Prayer after Offering

Great Thanksgiving

p. 180

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"	p. 182
"Veni Sancte Spiritus"	Hymn #406
"Christ, Be Our Light"	Hymn #715
"This Little Light of Mine"	Hymn #677

Prayer after Communion

**+SENDING+**

Blessing

Hymn	"Lord of Light"	Hymn #688
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Announcements

Dismissal

Postlude

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