

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
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*Holy Communion Setting Eight  
Third Sunday in Lent  
March 19, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“Come, Thou Fount of Every Blessing”

Hymn #807

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

p. 184

*All sing the verses together.*

Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

*The assembly may respond* **Thanks be to God.**

Psalmody

#95

*Read responsively.*

Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

**Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

For you, LORD, are a great God,  
and a great ruler above all gods.

**In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

The sea is yours, for you made it,  
and your hands have molded the dry land.

**Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.

Oh, that today you would hear God's voice!

**"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

There your ancestors tested me,  
they put me to the test, though they had seen my works.

**Forty years I loathed that generation, saying,  
'The heart of this people goes astray; they do not know my ways.'**

Indeed I swore in my anger,  
"They shall never come to my rest.'"

Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

"Let Your Steadfast Love"

p. 189

Gospel

John 4:5-42

*Announcement:* The holy gospel according to John. **Glory to you, O Lord.**

M: So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

F: *A Samaritan woman came to draw water...*

M: ...and Jesus said to her, "Give me a drink."

**C: (His disciples had gone to the city to buy food.)**

F: *The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?"*

**C: (Jews do not share things in common with Samaritans.)**

M: Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

F: *The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"*

M: Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

F: *The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."*

M: Jesus said to her, "Go, call your husband, and come back."

F: *The woman answered him, "I have no husband."*

M: Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

F: *The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."*

M: Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

F: *The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will pro-*

*claim all things to us."*

M: Jesus said to her, "I AM, the one who is speaking to you."

**C: Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"**

*F: Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.*

**C: Meanwhile the disciples were urging him, "Rabbi, eat something."**

M: But he said to them, "I have food to eat that you do not know about."

**C: So the disciples said to one another, "Surely no one has brought him something to eat?"**

M: Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

*F: Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."*

**C: So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.**

**ALL: They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."**

*Conclusion: The gospel of the Lord. Praise to you, O Christ.*

Sermon

Pastor Will Rose

Hymn of the Day

"O Blessed Spring"

Hymn #447

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

*I Believe This Is Jesus*

arr. Undine Smith Moore

*I believe this is Jesus; come and see, come and see.  
The light of God shines in his face, Oh, come and see.  
He offers all his pard'ning grace; come and see, come and see.*

Setting the Table

"Come to the Table"

Hymn #481

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,**

**your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

“Lamb of God”		p. 191
“Jesus, Remember Me”		Hymn #616
“For All the Faithful Women”		Hymn #419
	<i>Verse 1</i>	
	<i>Verse 8</i>	
	<i>Last Verse</i>	
“Jesus, Keep Me Near the Cross”		Hymn #335

Prayer after Communion

**+SENDING+**

Blessing

Hymn	“Guide Me Ever, Great Redeemer”	Hymn #618
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Announcements

Dismissal

*As a sign of our Lenten fast, no postludes will be played during the season of Lent.*

# Thank you for worshipping with us!

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Office Hours: Monday-Thursday — 9:00 am – 3:00 pm  
Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am