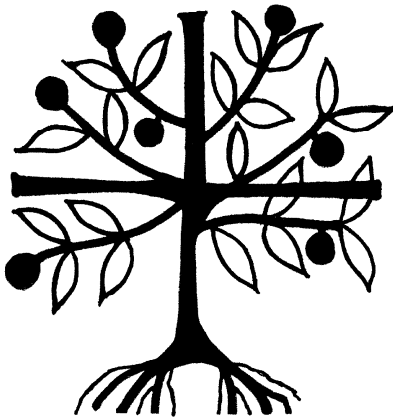


*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Eight
First Sunday in Lent
March 5, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“The Glory of These Forty Days”

Hymn #320

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

p. 184

All sing the verses together.

Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The assembly may respond **Thanks be to God.**

Psalmody

#32

Read responsively.

Happy are they whose transgressions are forgiven,
and whose sin is put away!

**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away,
because of my groaning all day long.

**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

Second Reading

Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

"Let Your Steadfast Love"

p. 189

Gospel

Matthew 4:1-11

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Holly Shipley
Minister of Faith Formation

Hymn of the Day

"A Mighty Fortress Is Our God"

Hymn #504

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

Jesus Christ the Apple Tree

Elizabeth Poston

*The tree of life my soul hath seen, laden with fruit and always green.
The trees of nature fruitless be compared with Christ the Apple Tree.*

*His beauty doth all things excel. By faith I know, but ne'er can tell
The glory which I now can see in Jesus Christ the Apple Tree.*

*For happiness I long have sought, and pleasure dearly I have bought.
I missed of all, but now I see, 'tis found in Christ, the Apple Tree.*

*I'm weary with my former toil. Here I will sit and rest awhile.
Under the shadow I will be of Jesus Christ the Apple Tree.*

*This fruit doth make my soul to thrive, it keeps my dying faith alive,
Which makes my soul in haste to be with Jesus Christ the Apple Tree.*

Setting the Table

"Come to the Table"

Hymn #481

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

“Lamb of God”	p. 191
“Jesus, Remember Me”	Hymn #616
“Bless Now, O God, the Journey”	Hymn #326
“Tree of Life and Awesome Mystery” <i>With Lent 1 verse</i>	Hymn #334

Prayer after Communion

+SENDING+

Blessing

Hymn	“Jesus is a Rock in a Weary Land”	Hymn #333
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Announcements

Dismissal

As a sign of our Lenten fast, no postludes will be played during the season of Lent.

