

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
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*Holy Communion—Now the Feast and Celebration  
Second Sunday of Easter  
April 23, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water,  
the rock who gave us birth, our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Gathering Hymn

“Alleluia! Jesus Is Risen!”

Hymn #377

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Canticle of Praise

“Now the Feast”

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



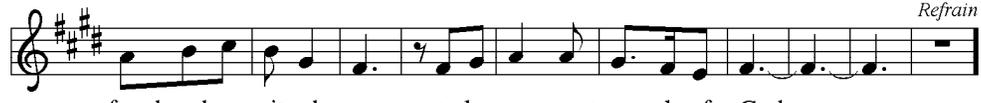
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Prayer of the Day

*Please be seated.*

**+WORD+**

Children's Message

First Reading

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

*The assembly may respond* **Thanks be to God.**

Psalmody

#16

*Read responsively.*

Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

But those who run after other gods  
shall have their troubles multiplied.

**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

O LORD, you are my portion and my cup;  
it is you who uphold my lot.

**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, Lord, to whom shall we go? \_\_\_

You have the words of e-ter-nal life. Al le lu - ia! \_\_\_

Gospel

John 20:19-31

*Announcement:* The holy gospel according to John. **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain

the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Mark Coulter

Hymn of the Day

“The Peace of the Lord”

Hymn #646

Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**



*The presiding minister continues, concluding:*

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

“Lamb of God”

Lamb of God, you take a - way the sin of the world: have  
you break the chains of hat-red and fear:  
you are the way of just ice and peace:  
you are the way of mer-cy and love:

mer - cy on us, mer - cy on us, mer cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

“Eat this Bread”

Hymn #472

“We Walk by Faith”

Hymn #635

Prayer after Communion

**+SENDING+**

Blessing

Hymn

“We Have Seen the Lord”

Hymn #869

Announcements

Dismissal

Postlude

*Joyful, Joyful, We Adore Thee*

arr. Arnold B. Sherman

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## Believe It or Not!

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." John 20:25

Based on John 20:19-31 (NIV)



Y J M N P S M B J D J Y D J S  
 C X I T A T F M L H O Y W A X  
 W X R K N Y G X P O F O M E D  
 X M A D V Y G E A X C O R E H  
 R X C C J V D R L X H K V S A  
 T L L U V E D A E T N E E D M  
 T K E S H E H I R C I N S D S  
 O X S C W B A S S L O C Y N T  
 G R U O L K N Z E C L R G D N  
 E O H D Q Z D B H J I I D E P  
 T S I U J J S A S R S P F E Z  
 H N T F E K D P I A M I L B D  
 E T W U S N K D D U L G E E E  
 R S R N U K P S E S L V H N S  
 R P T V S V D O U B T I N G B

JESUS	TOGETHER	DOUBTING	RECORDED
MIRACLES	SIGNS	SHOWED	BELIEVED
DOORS	LIFE	HANDS	DISCIPLES
TOUCHED	THOMAS	SIDE	LOCKED

# Thank you for worshipping with us!

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Pastor Emeritus in Chaplaincy      Rev. Claude Deal

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Bulletin deadline: Tuesday, 10:00 am