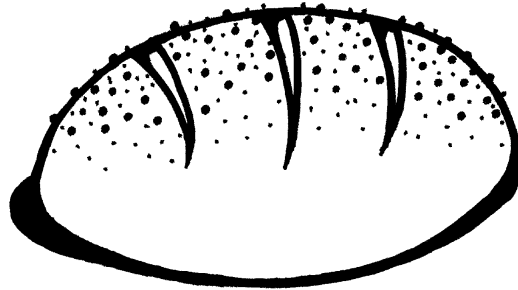


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)*



*Holy Communion—Now the Feast and Celebration  
Third Sunday of Easter  
April 30, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

*Prayer for Today*

Margaret Tucker

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water,  
the rock who gave us birth, our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Gathering Hymn

"Hallelujah! We Sing Your Praises"

Hymn #535

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

Detailed description: The image shows a musical score for a Kyrie. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy. peace through-out the world, for the u-ni-ty of all, let us pray to the Lord. For your Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. peo - ple here who have come to give you praise, for the strength to live your". The vocal parts are labeled "Leader" and "Assembly".

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Canticle of Praise

“Now the Feast”

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and  
glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of  
God; to make all things new. *Refrain*

Prayer of the Day

*Please be seated.*

**+WORD+**

Children's Message

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*The assembly may respond* **Thanks be to God.**

Psalmody

*I Will Call Upon the Lord*

Michael O'Shields

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without

defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, Lord, to whom shall we go? \_\_\_

You have the words of e-ter-nal life. Al le lu - ia! \_\_\_\_\_

Gospel

Luke 24:13-35

*Announcement:* The holy gospel according to Luke. **Glory to you, O Lord.**

Now on that same day when Jesus had appeared to Mary Magdalene, two disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were

not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

LCM Students

Hymn of the Day

"Day of Arising"

Hymn #374

Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.**





*The presiding minister continues, concluding:*

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

“Lamb of God”

Lamb of God, you take a - way the sin of the world: have  
you break the chains of hat-red and fear:  
you are the way of just ice and peace:  
you are the way of mer-cy and love:

mer-cy on us, mer-cy on us, mer cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

“Holy, Holy, Holy”

Hymn #473

“Let Us Talents and Tongues Employ”

Hymn #674

“At the Lamb’s High Feast We Sing”

Hymn #362

Prayer after Communion

**+SENDING+**

Blessing

Hymn

“A Mighty Fortress Is Our God”

Hymn #504

Announcements

Dismissal

Postlude

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## On the Road to Emmaus

Then their eyes were opened and they recognized him.  
 Luke 24:31a (NIV)

The puzzle is based on Luke 24:13-35 (NIV).



W X Q T T I Z H E G H W Z O R  
 V O D H L I F G J S E C R O E  
 Q P E A Y N I Q I H Y Q T G U  
 C E P N A B J L X D E I A T X  
 T N Y K D R O I E E S L Y U H  
 J E I S E O Z K F I L C K G R  
 I D S V F A L L V I G R R J X  
 B P K T T A H T V K U U S K E  
 D E R W W B R E A D N C U F I  
 U S L O C L E O P A S I F V E  
 O T D I P H F V S C M F F I A  
 W T I M E H I C J I O I E C D  
 J M S M C V E Y K J S E R Z G  
 E M M A U S E T Y L E D P C O  
 J V K V I D K H J E S U S R Z

WALKED	JESUS	SUFFER	CRUCIFIED
MOSES	BREAD	BELIEVE	VISITOR
THANKS	FOOLISH	PROPHET	EYES
CLEOPAS	OPENED	VILLAGE	EMMAUS

# Thank you for worshipping with us!

## Holy Trinity Lutheran Church

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	803.237.6356
Campus Pastor	Rev. Mark A. Coulter prmark@holytrinitychapelhill.org	919.960.9306
Cantor	Laura Alexander lbuff@holytrinitychapelhill.org	919.942.2678
Faith Formation	Holly Shipley, Minister of Faith Formation hshipley@holytrinitychapelhill.org	859.433.5102
Church Administrator	Heidi Rueckel htlc@holytrinitychapelhill.org	919.942.2678
Bookkeeper	Tom Alexander talexander@holytrinitychapelhill.org	919.942.2678
Financial Records Assistant	Kathy Austin	919.942.2678

Pastor Emeritus                      Rev. Frank Perry  
Pastor Emeritus in Chaplaincy   Rev. Claude Deal

Ministry Center and Mailing Address    300 E. Rosemary Street, Chapel Hill, NC 27514  
Worship Center                              2                              27 E. Rosemary Street, Chapel Hill, NC 27514  
Office: 919.942.2678  
Fax: 919.942.4581

htlc@holytrinitychapelhill.org              Twitter @HTLCchapelhill  
www.holytrinitychapelhill.org              Facebook - <https://www.facebook.com/htlclem>  
HTLC Youth on Instagram – htlc\_youth

Office Hours:    Monday-Thursday — 9:00 am – 3:00 pm  
Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am