

*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion—Now the Feast and Celebration
Seventh Sunday of Easter
May 28, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

**We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

“A Hymn of Glory Let Us Sing!”

Hymn #393

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the
Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Canticle of Praise

“Now the Feast”

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

Refrain
God; to make all things new.

Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The assembly may respond **Thanks be to God.**

Read responsively.

Let God arise, and let God's enemies be scattered;
let those who hate God flee.

**As smoke is driven away, so you should drive them away;
as the wax melts before the fire, so let the wicked perish at the presence of God.**

But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

**Sing to God, sing praises to God's name; exalt the one who rides the clouds;
I AM is that name, rejoice before God!**

In your holy habitation, O God,
you are a father to orphans, defender of widows;

**you give the solitary a home and bring forth prisoners into freedom;
but the rebels shall live in desert places.**

O God, when you went forth before your people,
when you marched through the wilderness,

**the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai,
at the presence of God, the God of Israel.**

You sent a bountiful rain, O God;
you restored your inheritance when it languished.

**Your people found their home in it;
in your goodness, O God, you have made provision for the poor.**

Sing to God, O kingdoms of the earth;
sing praises to the Lord.

**You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.**

Ascribe power to God,
whose majesty is over Israel; whose strength is in the skies.

**How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!**

Second Reading

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a

little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, Lord, to whom shall we go? —
You have the words of e-ter-nal life. Al le lu - ia! —

Gospel

John 17:1-11

Announcement: The holy gospel according to John. **Glory to you, O Lord.**

After Jesus had spoken these words to his disciples, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Mark Coulter

Hymn of the Day

“I Come with Joy”

Hymn #482

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

Setting the Table


“As the Grains of Wheat”

Hymn #465

Prayer after Offering


Great Thanksgiving

Presider: *Congregation:*



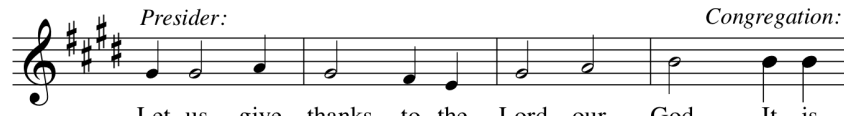
The Lord be with you. And al-so with you.

Presider: *Congregation:*




Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

The presiding minister continues, concluding:

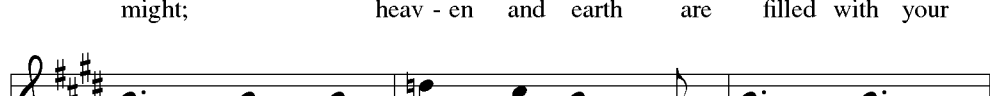
...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



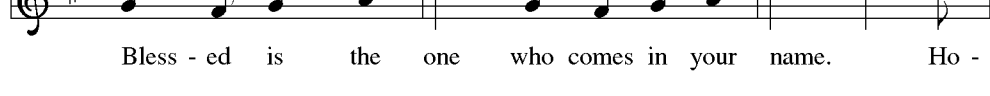
might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

"Lamb of God"

Lamb of God, you take a - way the sin of the world: have
you break the chains of hat-red and fear:
you are the way of just ice and peace:
you are the way of mer-cy and love:

mer-cy on us, mer-cy on us, mer cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the first line of lyrics. The second staff contains the second line of lyrics. The third staff contains the third line of lyrics. The fourth staff contains the fourth line of lyrics. The score ends with a double bar line.

“Eat this Bread”	Hymn #472
“Bread of Life, Our Host and Meal”	Hymn #464
“In the Singing”	Hymn #466
Prayer after Communion	

+SENDING+

Blessing		
Hymn	“Come, Let Us Eat”	Hymn #491
Announcements		
Dismissal		
Postlude		

Thank you for worshipping with us!

Holy Trinity Lutheran Church

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	803.237.6356
Campus Pastor	Rev. Mark A. Coulter prmark@holytrinitychapelhill.org	919.960.9306
Cantor	Laura Alexander lbuff@holytrinitychapelhill.org	919.942.2678
Faith Formation	Holly Shipley, Minister of Faith Formation hshipley@holytrinitychapelhill.org	859.433.5102
Church Administrator	Heidi Rueckel htlc@holytrinitychapelhill.org	919.942.2678
Bookkeeper	Tom Alexander talexander@holytrinitychapelhill.org	919.942.2678
Financial Records Assistant	Kathy Austin	919.942.2678

Pastor Emeritus Rev. Frank Perry
Pastor Emeritus in Chaplaincy Rev. Claude Deal

Ministry Center and Mailing Address 300 E. Rosemary Street, Chapel Hill, NC 27514
Worship Center 227 E. Rosemary Street, Chapel Hill, NC 27514
Office: 919.942.2678
Fax: 919.942.4581

htlc@holytrinitychapelhill.org Twitter @HTLCchapelhill
www.holytrinitychapelhill.org Facebook - <https://www.facebook.com/htlclem>
HTLC Youth on Instagram – htlc_youth

Office Hours: Monday-Thursday — 9:00 am – 3:00 pm
Closed Friday; in case of emergency, call either Pastor directly
Bulletin deadline: Tuesday, 10:00 am