

*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion—Now the Feast and Celebration
Fourth Sunday of Easter
May 7, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Prelude

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

**We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

“Have No Fear, Little Flock”

Hymn #764

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the
Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Canticle of Praise

“Now the Feast”

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

Refrain

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and
 glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of
 God; to make all things new.

Prayer of the Day

Please be seated.

+WORD+

Children's Message

First Reading

Acts 2:42-47

The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The assembly may respond **Thanks be to God.**

Psalmody

#23

Read responsively.

The LORD is my shepherd;
 I shall not be in want.

**The LORD makes me lie down in green pastures
 and leads me beside still waters.**

You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Reading

1 Peter 2:19-25

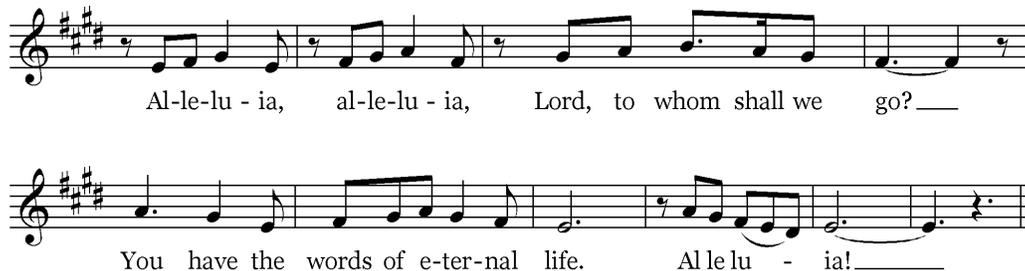
It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The assembly may respond **Thanks be to God.**

Gospel Acclamation



Al-le-lu - ia, al-le-lu - ia, Lord, to whom shall we go? ____

You have the words of e-ter-nal life. Al le lu - ia! _____

Gospel

John 10:1-10

Announcement: The holy gospel according to John. **Glory to you, O Lord.**

Jesus said: “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are

thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Holly Shipley
Minister for Faith Formation

Hymn of the Day

“You Satisfy the Hungry Heart”

Hymn #484

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession
Peace

+MEAL+

Offering

How Can I Keep from Singing

arr. Bradley Ellingboe

*My life flows on in endless song above earth's lamentation.
I hear the real, tho' far-off, hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of heaven and earth, how can I keep from singing?*

*Thru' all the tumult and the strife, I hear the music ringing.
It sounds and echoes in my soul—how can I keep from singing?
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of heaven and earth, how can I keep from singing?*

*What, tho' the tempest round me roar, I hear the truth, it liveth.
What, tho' the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is lord of heaven and earth, how can I keep from singing?*

Setting the Table

"As the Grains of Wheat"

Hymn #465

Prayer after Offering

Great Thanksgiving

Presider: *Congregation:*



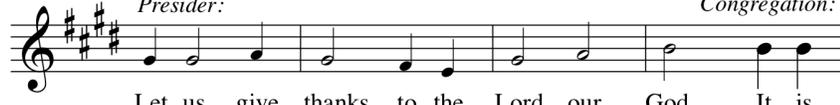
The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



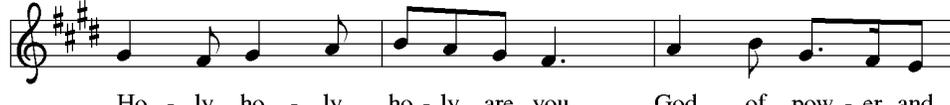
Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

The presiding minister continues, concluding:

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

"Lamb of God"

Lamb of God, you take a - way the sin of the world: have
you break the chains of hat-red and fear:
you are the way of just ice and peace:
you are the way of mer-cy and love:

mer - cy on us, mer - cy on us, mer cy on us.

Lamb of God, you take a-way the sin of the world:
grant us peace, grant us peace, grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff contains the first line of lyrics. The second staff contains the second line of lyrics. The third staff contains the third line of lyrics. The fourth staff contains the fourth line of lyrics. The score ends with a double bar line.

“Eat this Bread”

Hymn #472

“Savior, like a Shepherd Lead Us”

Hymn #789

“You Anoint My Head with Oil”

Hymn #218

Prayer after Communion

+SENDING+

Blessing

Hymn

“I’m So Glad Jesus Lifted Me”

Hymn #860

Announcements

Dismissal

Postlude

Thank you for worshipping with us!

Holy Trinity Lutheran Church

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Office Hours: Monday-Thursday — 9:00 am – 3:00 pm
Closed Friday; in case of emergency, call either Pastor directly
Bulletin deadline: Tuesday, 10:00 am