

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
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*Holy Communion—Now the Feast and Celebration  
Day of Pentecost  
June 4, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,  
full of compassion and mercy,  
abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,

**in you we live and move and have our being.**

**Look upon us, your children,**

**the work of your hands.**

**Forgive us all our offenses,**

**and cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you,**

**our refuge and our strength;**

**through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts  
through the Holy Spirit given to us.

In the mercy of almighty God,

Christ died for us while we still were sinners;

and for his sake, God † forgives you all your sins.

**Amen.**

Gathering Hymn

“O Living Breath of God”

Hymn #407

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

Detailed description: The image shows a musical score for a Kyrie. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "In peace, in peace, let us pray to the Lord. Lord, have mer - cy. Christ, have For the reign of God, and for mer - cy. Lord, have mer - cy. peace through-out the world, for the u-ni-ty of all, let us pray to the Lord. For your Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. peo - ple here who have come to give you praise, for the strength to live your". The vocal parts are labeled "Leader" and "Assembly".

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Canticle of Praise

“Now the Feast”

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

Now is the feast of the Lamb once slain, whose blood has

*Refrain*

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*  
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

*Refrain*  
God; to make all things new.

Prayer of the Day

*Please be seated.*

**+WORD+**

First Reading

Acts 2:1-21

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'"

*The assembly may respond* **Thanks be to God.**

Psalmody

#104:24-34, 35b

*Read responsively.*

How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

**All of them look to you  
to give them their food in due season.**

You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

You look at the earth and it trembles;  
you touch the mountains and they smoke.

**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

May these words of mine please God.  
I will rejoice in the LORD.

**Bless the LORD, O my soul.  
Hallelujah!**

Second Reading

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, Lord, to whom shall we go? \_\_\_

You have the words of e-ter-nal life. Al le lu - ia! \_\_\_\_\_

Gospel

John 20:19-23

*Announcement:* The holy gospel according to John. **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

“God of Tempest, God of Whirlwind”

Hymn #400

Creed

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

*Every Time I Feel the Spirit*

arr. Greg Gilpin

Setting the Table

“As the Grains of Wheat”

Hymn #465

Prayer after Offering

Great Thanksgiving

*Presider:* *Congregation:*



The Lord be with you. And al-so with you.

*Presider:* *Congregation:*

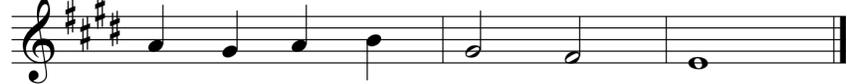


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

*The presiding minister continues, concluding:*

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"

Lamb of God, you take a - way the sin of the world: have  
you break the chains of hat-red and fear:  
you are the way of just ice and peace:  
you are the way of mer-cy and love:

mer - cy on us, mer - cy on us, mer cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

The musical score is written on four staves. The first staff contains the first line of lyrics. The second staff contains the second line of lyrics. The third staff contains the third line of lyrics. The fourth staff contains the fourth line of lyrics. The music is in a 3/4 time signature and a key signature of one flat (B-flat major or D minor).

“Veni sancte spiritus”

Hymn #406

“Spirit of Gentleness”

Hymn #396

Prayer after Communion

**+SENDING+**

Godspeed for High School Seniors

Natalia Almodovar, Baxter Barrett,  
Breianna Hehenberger, Jack Lehman,  
Olivia Somers, Mary Wardrop, Jakob Ware,  
Paige Watson, Conrad Weiden, Jason Wykoff

Blessing

Hymn

“Gracious Spirit, Heed Our Pleading”

Hymn #401

Announcements

Dismissal

Postlude

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# Thank you for worshipping with us!

## Holy Trinity Lutheran Church

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Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am