

*Holy Trinity Lutheran Church
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org*



*Holy Communion Setting Ten
Fourth Sunday after Pentecost
July 2, 2017—8:30 and 11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

+GATHERING+

Welcome

Announcements (11:00)

Prelude

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.
Silence for reflection and self-examination.

Eternal God our creator,
in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses,
and cleanse us from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God † forgives you all your sins.
Amen.

Gathering Hymn

"Earth and All Stars"

Hymn #731

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

“Glory Be to God in Heaven”

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Prayer of the Day

Please be seated.

+WORD+

Children’s Message

First Reading

Genesis 22:1-14

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” The angel said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

The assembly may respond **Thanks be to God.**

Psalmody

#89:1-4, 15-18

Read or sung responsively.

Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

For I am persuaded that your steadfast love is estab- | lished forever;

you have set your faithfulness firmly | in the heavens.
 “I have made a covenant with my | chosen one;
 I have sworn an oath to Da- | vid my servant:
‘I will establish your | line forever,
and preserve your throne for all | generations.’”
 Happy are the people who know the | festal shout!
 They walk, O LORD, in the light | of your presence.
They rejoice daily | in your name;
they are jubilant | in your righteousness.
 For you are the glory | of their strength,
 and by your favor our might | is exalted.
Truly, our shield belongs | to the LORD;
our king to the Holy | One of Israel.

Second Reading

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The assembly may respond **Thanks be to God.**

Gospel Acclamation

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Gospel

Matthew 10:40-42

Announcement: The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the twelve: “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Conclusion: The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

“When the Poor Ones”

Hymn #725

Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Peace

+MEAL+

Offering

Setting the Table

The Doxology

Hymn #885

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

Prayer after Offering

Great Thanksgiving

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Words of Institution

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Music during distribution, as time allows:

"Lamb of God"

p. 208

"Veni sancte spiritus"

Hymn #406

"All Are Welcome"

Hymn #641

Prayer after Communion

+SENDING+

Blessing

Hymn

"This Is My Song"

Hymn #887

Announcements (8:30)

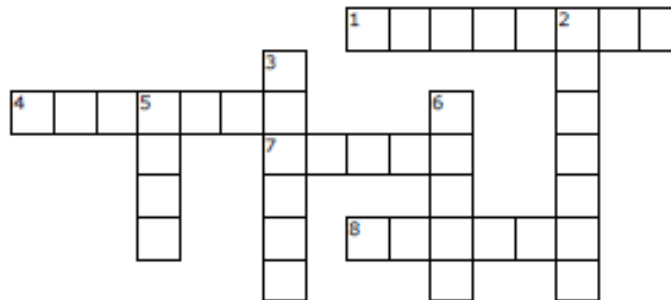
Dismissal

Postlude

"Welcome!"

"He who receives you receives me, and he who receives me receives the one who sent me." Matthew 10:40 (NIV)

Based on Matthew 10:40-42



ACROSS

1. A follower of Jesus
4. To gladly receive someone into your own house
7. An odorless, colorless, tasteless liquid; H₂O
8. Small; not large

DOWN

2. A person who speaks for God
3. Recognition of someone's good behavior
5. The opposite of hot; having a very low temperature
6. A fact that has been proven

PROPHET	TRUTH	DISCIPLE	COLD
LITTLE	WELCOME	REWARD	WATER

Thank you for worshipping with us!

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Closed Friday; in case of emergency, call either Pastor directly
Bulletin deadline: Tuesday, 10:00 am