

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
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*Holy Communion Setting Ten  
Tenth Sunday after Pentecost  
August 13, 2017—8:30 and 11:00am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Announcements (11:00)

Prelude

Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
full of compassion and mercy,  
abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.  
*Silence for reflection and self-examination.*

Eternal God our creator,  
**in you we live and move and have our being.**  
**Look upon us, your children,**  
**the work of your hands.**  
**Forgive us all our offenses,**  
**and cleanse us from proud thoughts and empty desires.**  
**By your grace draw us near to you,**  
**our refuge and our strength;**  
**through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.  
God's love has been poured into our hearts  
through the Holy Spirit given to us.  
In the mercy of almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God † forgives you all your sins.  
**Amen.**

Gathering Hymn

"Eternal Father, Strong to Save"

Hymn #756

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Canticle of Praise

“Glory Be to God in Heaven”

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Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

*The assembly may respond **Thanks be to God.***

Psalmody

#85:8-13

*Read or sung responsively.*

I will listen to what the LORD | God is saying;

for you speak peace to your faithful people and to those who turn their | hearts to you.

**Truly, your salvation is very near to | those who fear you,**

**that your glory may dwell | in our land.**

Steadfast love and faithfulness have | met together;

righteousness and peace have | kissed each other.

**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

The LORD will indeed | grant prosperity,  
and our land will | yield its increase.

**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway.**

Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*The assembly may respond* **Thanks be to God.**

Gospel Acclamation

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Gospel

Matthew 14:22-33

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

“My Life Flows on in Endless Song”

Hymn #763

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

Setting the Table

The Doxology

Hymn #885

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

Prayer after Offering

Great Thanksgiving

p. 206

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"	p. 208
"Veni sancte spiritus"	Hymn #406
"Precious Lord, Take My Hand"	Hymn #773
"Calm to the Waves"	Hymn #794

Prayer after Communion

**+SENDING+**

Blessing

Hymn	"Oh, Sing to the Lord"	Hymn #822
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Announcements (8:30)

Dismissal

Postlude

## Jesus Walks on the Water

During the fourth watch of the night Jesus went out to them, walking on the lake. Matthew 14:25 (NIV)

Based on Matthew 14:22-33 (NIV)



G E V E N I N G R P B C Y P O  
S S C P Q N T S D U R O O A W  
C I V D O U B T K O X A A M C  
U D N W A L K I N G F F Y T E  
O N E K G A X B Y A U Y S U O  
S J D U K L A W C F Q N I T M  
D L V H O Q L B O G A M Y P H  
D Z O E I C O J U W Q N B L Z  
D J Y F M M N O R V A J W N W  
T K V W L I E A A D X T O Q A  
I A W I N D M F G P V R E F V  
F P S A V E U R E W S B A R E  
V L A K E D Y A S P K Y Y S S  
C Y O X H E Z I T U Z U A I K  
R H A N D A N D Q Y N H W X H

EVENING	HAND	DOUBT	WAVES
COURAGE	AFRAID	SAVE	SINK
LAKE	WALKING	BOAT	WIND
PRAY	COME	WATER	ALONE

# Thank you for worshipping with us!

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Office Hours:    Monday-Thursday — 9:00 am – 3:00 pm  
Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am