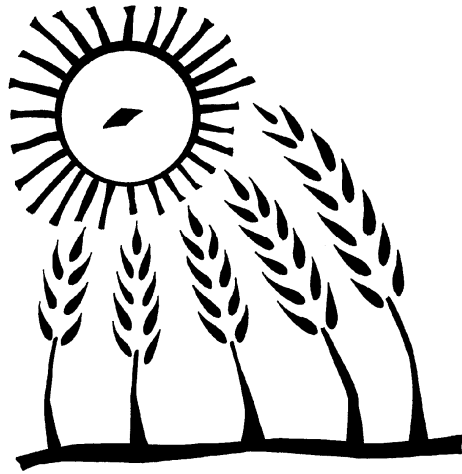


*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)*



*Holy Communion Setting Eight  
Sixteenth Sunday after Pentecost  
September 24, 2017—8:30am*

Materials for worship are found in this bulletin or in the red *Evangelical Lutheran Worship*. Page numbers, such as “p. 172,” refer to the small page numbers in the front of the book. Hymn numbers, marked with a # sign, refer to the large numbers in the back of the book.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

**+GATHERING+**

Welcome

Prelude

Confession and Forgiveness

p. 94

Gathering Hymn

“Lord of Light”

Hymn #688

Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

*Verses sung by all.*

p. 184

Prayer of the Day

*Please be seated.*

**+WORD+**

Children’s Message

First Reading

Genesis 1:1—2:3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night.

**And there was evening and there was morning, the first day.**

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky.

**And there was evening and there was morning, the second day.**

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of

every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.  
**And there was evening and there was morning, the third day.**

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.  
**And there was evening and there was morning, the fourth day.**

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”  
**And there was evening and there was morning, the fifth day.**

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good.

**And there was evening and there was morning, the sixth day.**

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

*The assembly may respond: **Thanks be to God!***

*Read responsively.*

O LORD our Lord,

**how majestic is your name in all the earth!—**

you whose glory is chanted above the heavens out of the mouths of infants and children;

**you have set up a fortress against your enemies, to silence the foe and avenger.**

When I consider your heavens, the work of your fingers,

**the moon and the stars you have set in their courses,**

what are mere mortals that you should be mindful of them,

**human beings that you should care for them?**

Yet you have made them little less than divine;

**with glory and honor you crown them.**

You have made them rule over the works of your hands;

**you have put all things under their feet:**

all flocks and cattle,

**even the wild beasts of the field,**

the birds of the air, the fish of the sea,

**and whatever passes along the paths of the sea.**

O LORD our Lord,

**how majestic is your name in all the earth!**

Gospel Acclamation

p. 188

Gospel Reading

Matthew 6:25-34

*Announcement:* The holy gospel according to Matthew. **Glory to you, O Lord.**

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

"So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

*Conclusion:* The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Will Rose

Hymn of the Day

"As Saints of Old"

Hymn #695

Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers of Intercession

Peace

**+MEAL+**

Offering

Setting the Table

“For Everyone Born”

For ev - ery - one born, a place at the ta - ble  
for ev - ery - one born, clean wa - ter and bread,  
a shel - ter a space, a safe place for grow - ing,  
for ev - ery - one born a star o - ver -  
head and God will de-light when we are cre - a - tors of jus - tice and  
joy, com - pas - sion and peace: yes  
God will de-light when we are cre - a - tors of jus - tice, jus-tice and joy.

Prayer after Offering

Great Thanksgiving

p. 190

Words of Institution

Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

*Music during distribution, as time allows:*

"Lamb of God"

p. 191

"Come and Fill Our Hearts"

Hymn #528

"Will You Let Me Be Your Servant"

Hymn #659

Prayer after Communion

**+SENDING+**

Blessing

Hymn

"Praise and Thanksgiving"

Hymn #689

Announcements

Dismissal

Postlude

# Thank you for worshipping with us!

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Pastor Emeritus                      Rev. Frank Perry  
Pastor Emeritus in Chaplaincy      Rev. Claude Deal

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Closed Friday; in case of emergency, call either Pastor directly  
Bulletin deadline: Tuesday, 10:00 am