

*Holy Trinity Lutheran Church  
and Lutheran Campus Ministry*

*300 E. Rosemary St., Chapel Hill, NC*

*919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)*



*The Day of the Resurrection of Our Lord*

*Now the Feast and Celebration*

*April 16, 2017*

*8:30am*

**Welcome** to Holy Trinity Lutheran Church & Lutheran Campus Ministry, a Reconciling in Christ congregation of the Evangelical Lutheran Church in America. All worshippers are invited to complete a Worship Record Sheet.

Wheelchairs, hearing assistance devices, and activity bags for children are available from the ushers. Staffed nurseries for infants and toddlers, located behind the nave, are available during both morning services and Sunday school.

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, Holy Trinity Lutheran Church practices eucharistic hospitality. All baptized persons are welcome to commune here. Receive the bread first, then the common cup or individual glasses containing (red) wine or (white) grape juice. Gluten, yeast, dairy, egg, soy, nut, corn free communion wafers are available in covered glass dishes on stands near the front of each communion station. Place one in the palm of your hand, cover with the other hand (palm down) and your hand will be blessed during distribution of communion. Those desiring not to commune may fold their hands to receive a blessing.

## + GATHERING +

Prelude

*We are grateful this morning for special music provided by a brass quartet from UNC.*

Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, the fountain of living water,  
the rock who gave us birth, our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

**We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.**

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

**We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turs to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Greeting

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Hymn of Praise

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



*Refrain*  
God; to make all things new.

Prayer of the Day

**+ WORD +**

Children's Sermon

First Reading

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life. **Thanks be to God.**

Psalmody

#118:1-2, 14-24

*Choir sings refrain, then congregation immediately repeats it and sings it throughout the psalm at each "R." Verses sung responsively between choir and assembly.*



Give thanks to the LORD, for the | LORD is good;

God's mercy en- | dures forever.

**Let Israel | now declare,**

**"God's mercy en- | dures forever."**

The LORD is my strength | and my song,

and has become | my salvation.

**Shouts of rejoicing and salvation echo in the tents | of the righteous:**

**"The right hand of the | LORD acts valiantly!**

The right hand of the LORD | is exalted!

The right hand of the | LORD acts valiantly!"

**I shall not | die, but live,**

**and declare the works | of the LORD. R**

The LORD indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

**Open for me the | gates of righteousness;**

**I will enter them and give thanks | to the LORD.**

"This is the gate | of the LORD;

here the righ- | teous may enter."

**I give thanks to you, for you have | answered me**

**and you have become | my salvation. R**

The stone that the build- | ers rejected

has become the chief | cornerstone.

**By the LORD has | this been done;**

**it is marvelous | in our eyes.**

This is the day that the | LORD has made;

let us rejoice and be | glad in it. R

Second Reading

Colassians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life. **Thanks be to God.**

*Please rise for the gospel acclamation. Any from the congregation who have sung the Hallelujah Chorus before are welcome to come up to join the choir!*

Gospel Acclamation

*Hallelujah Chorus*

G. F. Handel

from *Messiah*

*Hallelujah! Hallelujah!*

*For the Lord God omnipotent reigneth. Hallelujah! Hallelujah!*

*The kingdom of this world is become the kingdom of our Lord, and of his Christ, and of his Christ.*

*And he shall reign forever and ever.*

*King of kings, and Lord of lords. Forever and ever. Hallelujah!*

Gospel Reading

Matthew 28:1-10

The holy gospel according to Matthew. **Glory to you, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

The Rev. Mark Coulter



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has  
 there - fore our heart with rap - ture sings: “Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of  
 tri - umphed! He is liv - ing!” Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”  
 strife. “Christ has tri - umphed! He is liv - ing!”  
 say: “Christ has tri - umphed! He is liv - ing!”  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Nicene Creed

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.**



**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of Intercession

*After each petition, the assembly responds: **Hear our prayer.***

Peace

The peace of the risen Christ be with you always.  
**And also with you.**

**+ MEAL +**

Offering

*The Lord Is Risen this Morning*

Don Besig

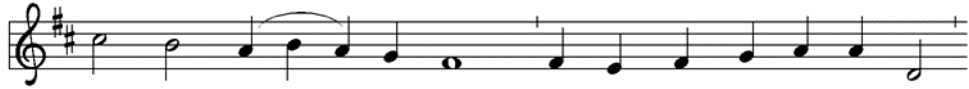
*The Lord is risen this morning, hallelujah, hallelu!  
Oh, the Lord is risen this morning, hallelujah, hallelu!  
Oh, the Lord is risen this morning, there's a brand new day a-dawning,  
For the Lord is risen this morning, hallelu!*

*And when the women came to see the place where Jesus lay,  
They found the tomb was empty, the stone was rolled away.  
An angel stood before them and this is what he said:  
Do not seek the risen Lord here among the dead.*

*And when the people heard the news, they told it far and near.  
The Savior is arisen, the promised day is here.  
He died for our salvation to take our sins away.  
We know that now our Savior lives again on this Easter day.*



1 At the Lamb’s high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death’s dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

Prayer after Offering

Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presiding minister continues, concluding:*

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.  
Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Communion

Music during communion, as time allows:

Canticle

“Lamb of God”

Lamb of God, you take a - way the sin of the world: have  
you break the chains of hat-red and fear:  
you are the way of just ice and peace:  
you are the way of mer-cy and love:

mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a-way the sin of the world:  
grant us peace, grant us peace, grant us peace.

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves of music. The first staff contains the first line of lyrics. The second staff contains the second line of lyrics. The third staff contains the third line of lyrics. The fourth staff contains the fourth line of lyrics. The music is a simple, melodic line with a few chords.

Hymn

“Jesus Christ Is Risen Today”

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

The musical score is written in G major (one sharp) and 3/4 time. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The vocal line has four lines of lyrics. The bass line has four lines of lyrics. The music is a simple, melodic line with a few chords.

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Hymn

“Christ Is Alive! Let Christians Sing”

Hymn #389

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Hymn

“Eat this Bread”

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 or Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Prayer after Communion

+ SENDING +

Blessing

Sending Hymn

“Thine is the glory”

1 Thine is the glo - ry, ris - en, con - qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Alleluia! Christ is risen!  
**He is risen indeed! Alleluia!**

Go in peace. Share the good news!  
**Thanks be to God!**

Postlude

## Acknowledgments

“Christ is Risen! Alleluia!” Text: John S. B. Monsell, 1811-1875, alt. Music: MORGENLIED, Frederick C. Maker, 1844-1927.

Kyrie, “This is the Feast,” “Alleluia,” Great Thanksgiving, “Holy, holy, holy” and “Lamb of God” from ELW Setting 3. Reprinted by permission under Augsburg Fortress Annual Liturgies License #21753.

“This is the Day that the Lord has Made.” Psalm 118:24. Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

“At the Lamb’s High Feast We Sing.” Text: Latin hymn, 17th cent.; tr. Robert Campbell. Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566.

“Jesus Christ is Risen Today”. Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4. Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708.

“Now All the Vault of Heaven Resounds.” Text: Paul Z. Strodach, 1876-1947, alt. Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623. Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

“Christ Is Alive! Let Christians Sing.” Text: Brian A. Wren, b. 1936. Music: T. Williams, *Psalmodia Evangelica*, 1789. Text © 1975, rev. 1995 Hope Publishing Company.

“Eat This Bread.” Text: Taize Community. Music: Jacques Berthier, 1923-1994. Text and Music © 1984 Les Press de Taize, admin. GIA Publications, Inc.

“Thine is the Glory”. Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: JUDAS MACCABEUS, George Frideric Handel, 1685-1759.

# Thank you for worshipping with us!

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Bulletin deadline: Tuesday, 10:00 am