

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



October 11, 2026
20th Sunday of Pentecost
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministry is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

Welcome

Mark Miller (8:30)

*Let's walk together for a while and ask where we begin
To build a world where love can grow and hope can enter in.
To be the hands of healing and to plant the seeds of peace,*

Singing welcome

Welcome to this place.

You're invited to come and know God's grace.

*All are welcome, the love of God to share,
'Cause all of us are welcome here; all are welcome in this place.*

*Let's talk together of a time when we will share a feast,
Where pride and power kneel to serve the lonely and the least,
And joy will set the table as we join our hands to pray,*

*Let's dream together of the day when earth and heaven are one,
A city built of love and light, the new Jerusalem,
Where our mourning turns to dancing, every creature lifts its voice!*

The Rejoicing

by Charles Callahan (11)

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.

Receive freely this healing gift of grace.

Amen.

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

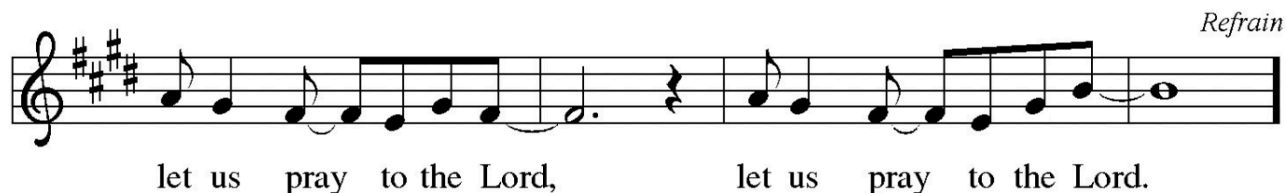
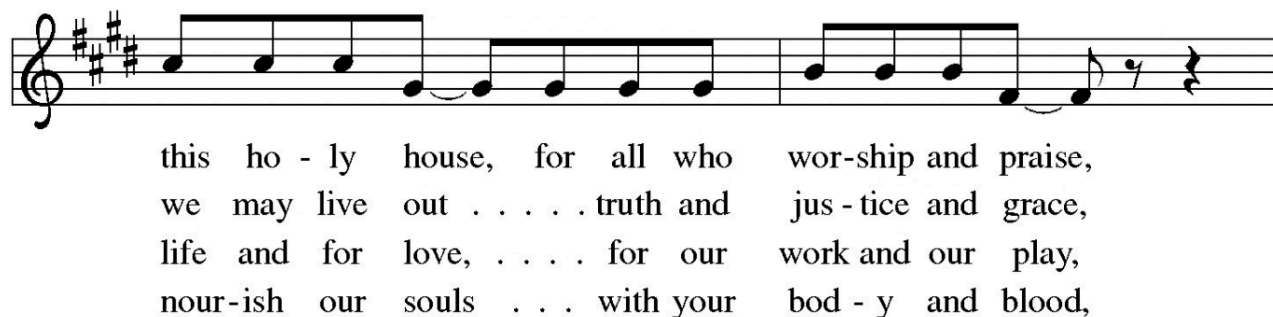
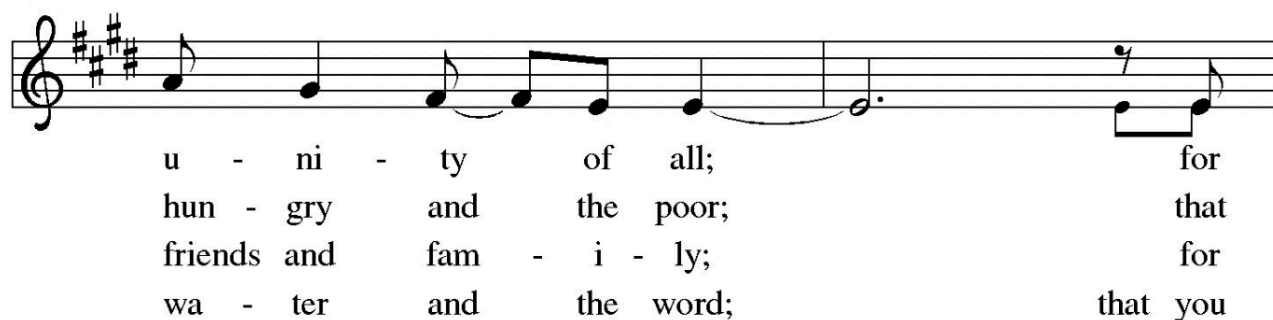
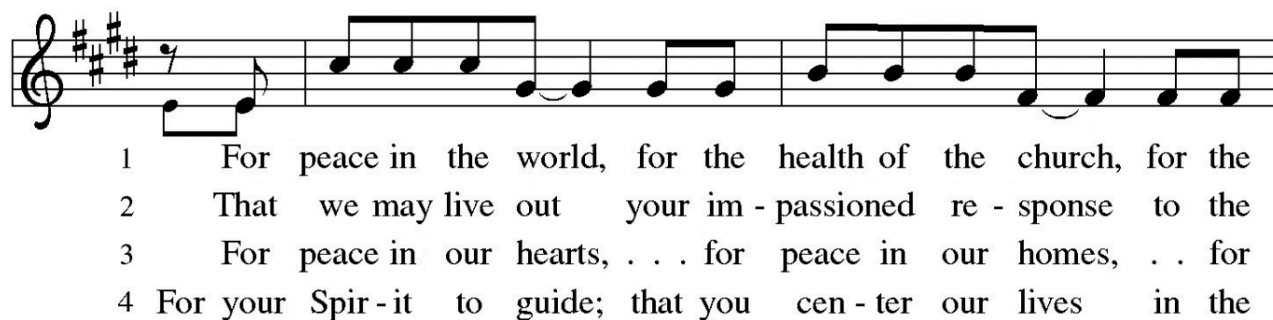
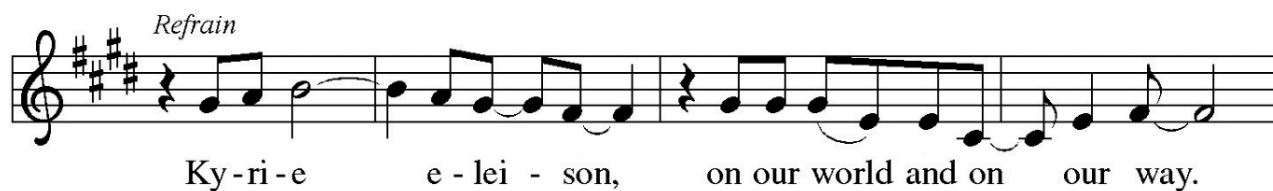
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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.



PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

CHILDREN'S MESSAGE

FIRST READING: Isaiah 25:1-9

A reading from Isaiah.

¹ O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;

the palace of foreigners is a city no more;
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
"See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 23

¹ The LORD is my shepherd; I shall not want.

² **He makes me lie down in green pastures;
he leads me beside still waters;**

³ he restores my soul.

He leads me in right paths
for his name's sake.

⁴ **Even though I walk through the darkest valley,
I fear no evil,
for you are with me;
your rod and your staff,
they comfort me.**

⁵ You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

⁶ **Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.**

SECOND READING: Philippians 4:1-9

A reading from Philippians.

¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Word of God. Word of life. **Thanks be to God.**

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 22:1-14

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Amy Onstad

David Bjorlin, b.1984

WILCOX
Benjamin Brody, b.1975

1. At the ta-ble, all are e - qual, all ap-proach the feast as
3. At the ta-ble, all are cher-ished, all are sought at an - y



guest. None sit in the seat of hon - or:
cost, none a - ban - doned or for-sak - en,



at the ta-ble, none are best. 2. At the ta - ble,
at the ta-ble, none are lost. 4. At the ta - ble,



none go hun - gry, none must steal or beg for bread;
none are fin-ished, none sit self-ish-ly con - tent;



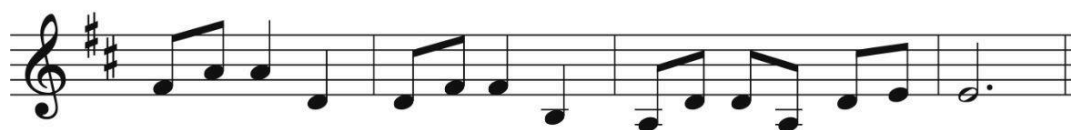
all re-ceive from God's a-bun-dance: at the ta-ble, all are
all are called to love in ser-vice: from the ta-ble, all are



fed. At the ta - ble, none go hun-gry,
sent. At the ta - ble, all are cher-ished,



at the ta-ble all are fed.
at the ta-ble all are sent.



At the ta - ble, all are e - qual, at the ta-ble, all are fed.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING SONG



*Jesus, bread of life
Manna from heaven
Broken for the world
Offered up for every one*

*Feast of angels becomes food for the weary
And hungry hearts are filled
When you open up your hand*

*O, Lord, come fill us with your love
This table laid for us
There is more than enough
Jesus, bread of life*

Jesus, Bread of Life

(8:30)

*O, Lord, come fill us with your love
This table laid for us
There is more than enough
Jesus, bread of life*

*Sister, take what you need
Anything I own
There is no famine here
Jesus' love will multiply
Sibling, what's mine is yours
You are not alone
There is no shortage here
Jesus' love satisfies*

Be Known to Us

by Austin Lovelace (11)

Adult Choir

*Be known to us in breaking bread,
But do not then depart;
Savior, abide with us, and spread
Thy table in our heart.*

*There sup with us in love divine;
Thy body and Thy blood,
That living bread, that heavenly wine,
Be our immortal food.
Amen.*

OFFERING PRAYER

God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
Heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and the suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

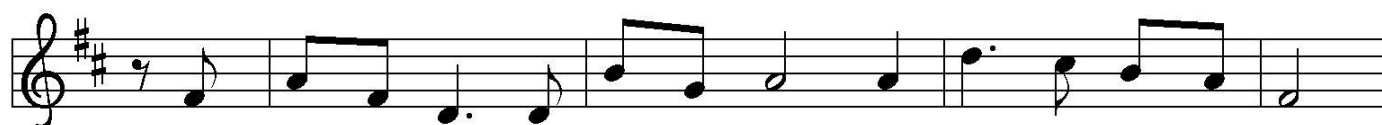
Christ invites you to this table. All who are thirsty, all who are hungry, come!
Thanks be to God.

Lamb of God, you take a-way the sin of the world; have

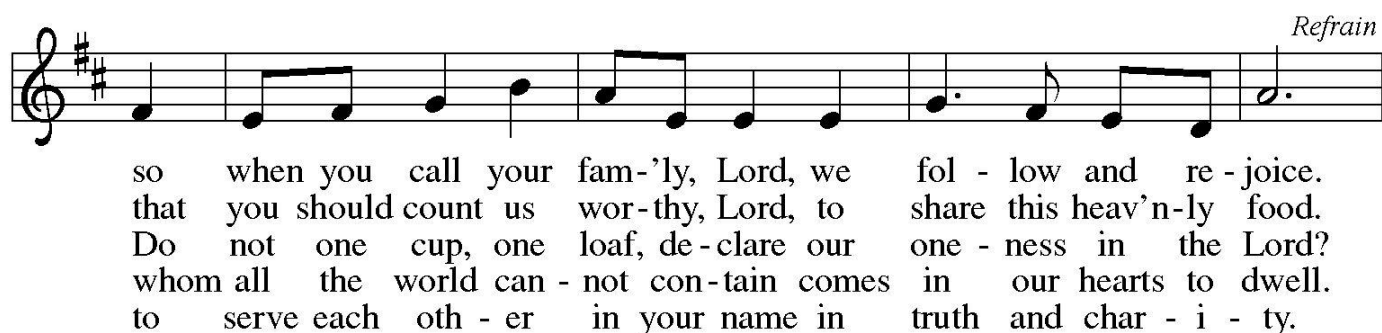
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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PRAYER AFTER COMMUNION

Sustaining God,

with this bread and cup,

you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,

following the way of Jesus, in whose name we pray.

Amen.

SENDING

BLESSING

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

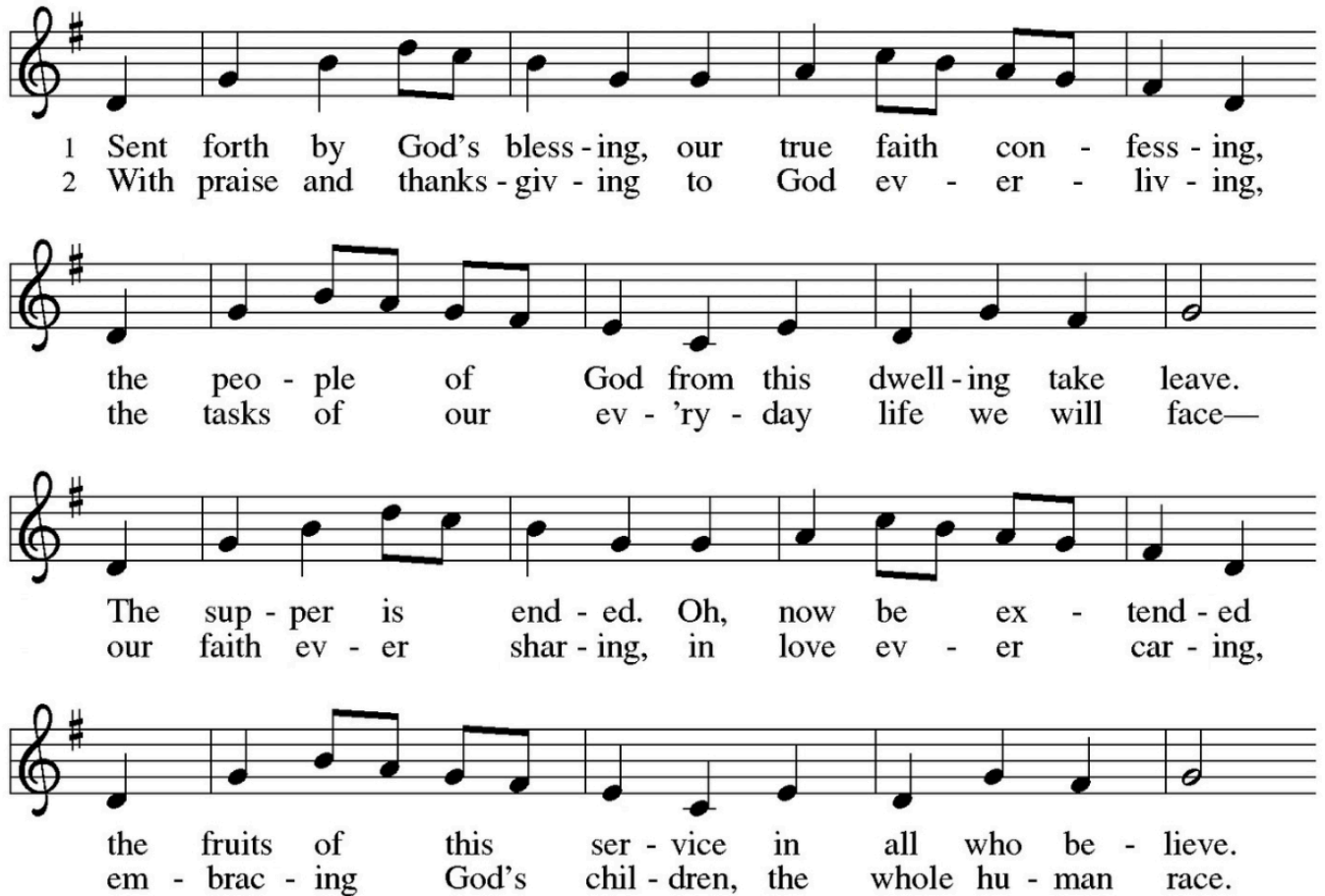
The God of grace
⌞ bless you now and forever.

Amen.

SENDING HYMN

Sent Forth by God's Blessing

ELW #547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

The Ash Grove

by Charles Callahan

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Dan and Toni Lehman in thanksgiving for all of our families.

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, OCTOBER 11:

The Altar Guild and Communion Assistants are Linda and Jason Henning (8:30) and Andrea Narbut and Dave Erb (11).

The usher is Gracie Fisher (11).

The Assisting Ministers are _____ (8:30) and Beth Evans (11).

The lectors are Sally Bond (8:30) and Sofia Mouritsen (11).

NEXT SUNDAY, OCTOBER 18:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Margie Dubnansky (11).

The usher is Craig Carbrey (11).

The Assisting Ministers are Sally Bond (8:30) and Arty Bolick (11).

The lectors are Jan Gottschalk (8:30) and Jon Arnold (11).

The communion bread for the month of October was baked by Dennis Pfeiffer.

This Week's Anniversaries

October 16 Aaron and Michelle Ryder

This Week's Birthdays

October 12	Allison Ter Horst	October 16	Janet Aiken
	Lauren Cooke		Phillip Nasser
October 13	Carolyn Bryant		Joey Turek
	Bethany Dieringer	October 17	Martha Tate
	Woodrow Brown		Fred Black
	Lyla Dempsey		Bill Elkin
October 15	John Mueller		Katie Engel
	Jim Shoenbill		Kayla Dempsey
	Susan Norris		Margaret Cook
		October 18	Kenneth Paillé
			Karin Pfennig

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	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known. In our baptismal covenant, we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, gender expression, and sexual orientation. We are committed to growing our understanding of systemic racism and its consequences, becoming anti-racist, and advocating for justice and fairness for all people.



Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).” There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!