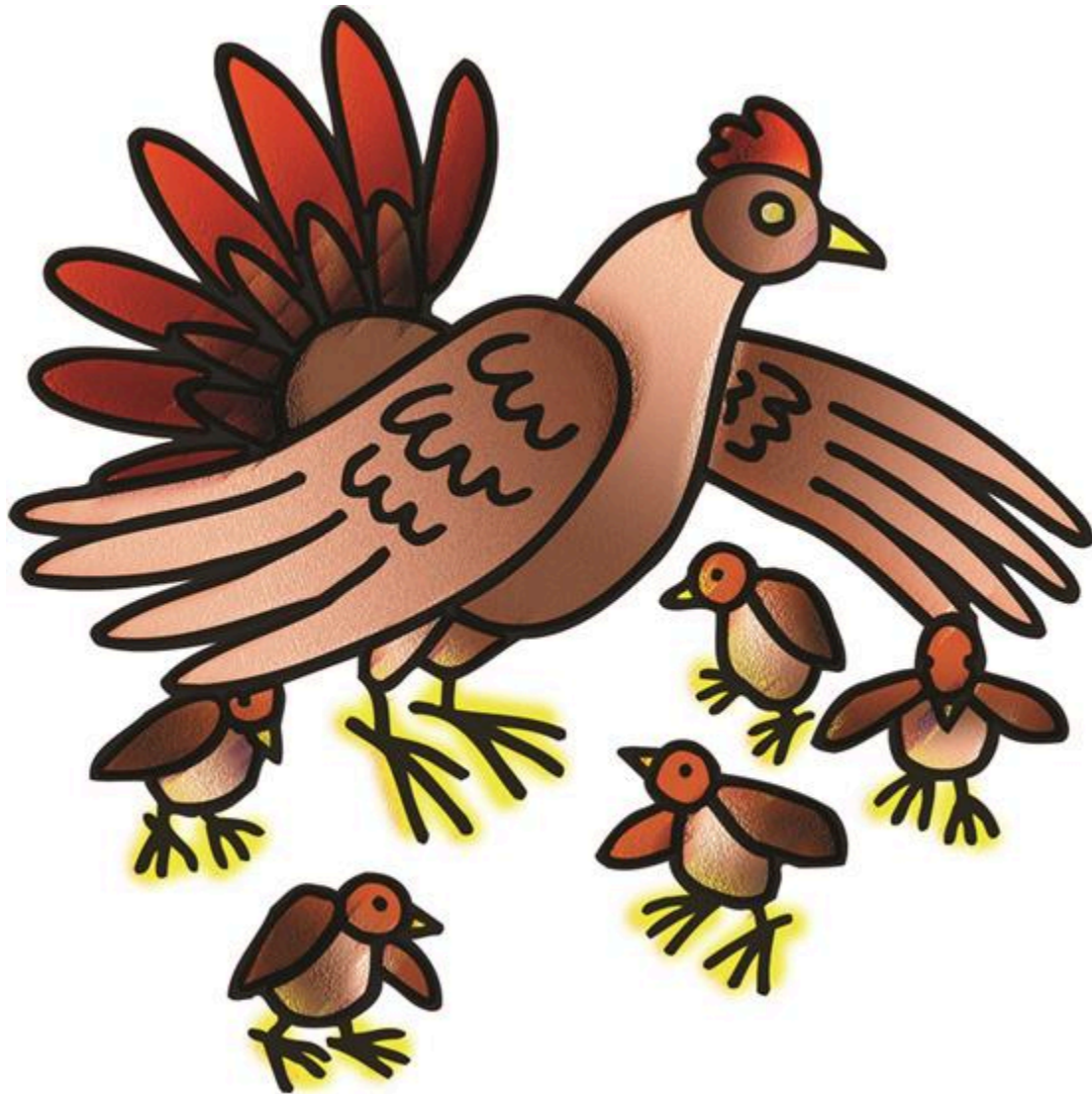


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



March 16, 2025

8:30am Livestream & In-person

11:00am In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love,

but our lives do not always reflect you

and your love for the world.

We do not show others the tender compassion

you have shown to us.

We do not welcome others with the hospitality and grace you grant to all people.

We oppress others,

even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross.

Amen.

Beloved in Christ, hear this good news.

God's arms are always stretched open wide

to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God's house forever.

Amen.



1 Thy ho - ly wings, O Sav - ior, spread gent-ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down-y breast
 3 Oh, wash me in the wa - ters of No-ah's cleans-ing flood.



and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com-fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with-in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet-ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

Music: BRED DINA VIDA VINGAR, Swedish folk tune

Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Pe - las do - res des - te mun - do, ó Se - nhor,
 For the trou - bles and the suf - f'ring of the world,
 im - plo - ra - mos pi - e - da - de. A the
 God, we call up - on your mer - cy: the
 um só tem - po ge - me a cri - a - ção. Teus ou -
 whole cre - a - tion's la - bor - ing in pain! Lend an
 vi - dos se in - cli - nem ao cla - mor des - sa
 ear . . . to the ris - ing cry for help from op -
 gen - te o - pri - mi - da. A - pres - sa - te com
 pressed and hope - less peo - ple: Come! Has - ten your sal -
 tu - a sal - va - ção. A tu - a paz,
 va - tion, heal - ing love! We pray for peace,
 ben - di - ta e ir - ma - na - da co'a jus -
 the bless - ed peace that comes from mak - ing
 ti - ça a - bra - ce o mun - do in - tei - ro.
 jus - tice, to cov - er and em - brace us.
 Tem com - pai - xão! O teu po - der
 Have mer - cy, Lord! We pray for pow'r,



sus - ten - te, o tes - te - mu - nho do teu po - vo.
the pow'r that will sus - tain your peo - ple's wit - ness:



Teu rei - no ve - nha a nos! Ky - ri - e - le - i - son!
un - til your king - dom comes. Ky - ri - e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965
Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto
Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress
English text © 2004 General Board of Global Ministries, GBGMusik

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HYMN OF RESPONSE

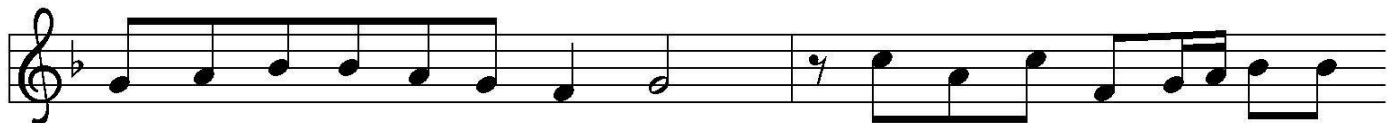
ELW #186



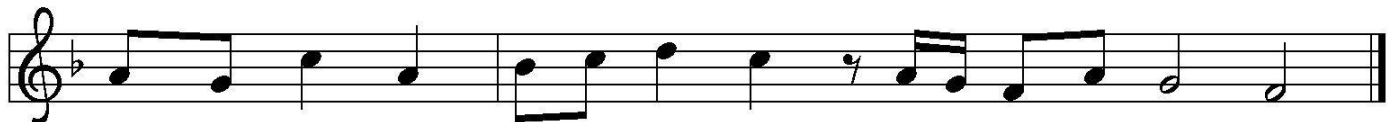
Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your pres - ence, and take



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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PRAYER OF THE DAY

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Genesis 15:1-12, 17-18

A reading from Genesis.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." ⁸But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away. ¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 27

¹The LORD is my light and my salvation; whom shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

²**When evildoers assail me to devour my flesh —
my adversaries and foes —they shall stumble and fall.**

³Though an army encamp against me, my heart shall not fear;
though war rise up against me, yet I will be confident.

⁴**One thing I asked of the LORD, that will I seek after:
to live in the house of the LORD all the days of my life,
to behold the beauty of the LORD, and to inquire in his temple.**

⁵For he will hide me in his shelter in the day of trouble;
he will conceal me under the cover of his tent; he will set me high on a rock.

⁶**Now my head is lifted up above my enemies all around me,
and I will offer in his tent sacrifices with shouts of joy;
I will sing and make melody to the LORD.**

⁷Hear, O LORD, when I cry aloud, be gracious to me and answer me!

⁸**"Come," my heart says, "seek his face!" Your face, LORD, do I seek.**

⁹Do not hide your face from me. Do not turn your servant away in anger,
you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

¹⁰**If my father and mother forsake me, the LORD will take me up.**

¹¹Teach me your way, O LORD, and lead me on a level path because of my enemies.

¹²**Do not give me up to the will of my adversaries, for false witnesses have risen against me,
and they are breathing out violence.**

¹³I believe that I shall see the goodness of the LORD in the land of the living.

¹⁴**Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!**

SECOND READING: Philippians 3:17-4:1

A reading from Philippians.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

¹Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God. Word of life. **Thanks be to God.**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 13:31-35

The Holy Gospel according to Luke. **Glory to you, O Lord.**

³¹At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!

³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

HYMN OF THE DAY

The God Some May Imagine



1. The God some may im - ag - ine sits high up - on a throne
 2. The God some may im - ag - ine holds thun - der - bolts in hand
 3. The God some may im - ag - ine is cold to cries of grief,
 4. The God some may im - ag - ine is Fa - ther, King, and Lord-
 5. The Christ some may im - ag - ine, a man from Gal - i - lee,



to rule the realms of heav - en, so dis - tant and un - known.
 to smite the wretch - ed sin - ner and scourge the wick - ed land.
 im - per - vi - ous to pray - ing, and judg - ing right be - lief.
 a stern and beard - ed war - rior, with scep - ter, crown, and sword.
 was bound by brief ex - ist - ence and died at thir - ty - three.



But heav - en comes a - mong us, and God, the great I AM,
 But heav - en comes a - mong us, and sin - ners take their place
 But heav - en comes a - mong us, and Je - sus shares our tears;
 But heav - en comes a - mong us, and, like a moth - er hen,
 But heav - en comes a - mong us, and Christ still lives on earth



is throned in hum - ble glo - ry in Je - sus Christ, the Lamb.
 with Je - sus at the ta - ble in - vit - ed by God's grace.
 he prays with us in sor - row, and holds us through our fears.
 God calls her way - ward chil - dren to Je - sus' breast a - gain.
 wher - ev - er we, like Mar - y, will bring God's love to birth.

Text: Adam M.L. Tice, 2013; © 2015, GIA Publications, Inc.

Tune: Hans Leo Hassler, 1564-1612, HERZLICH TUT MICH VERLANGEN

WELCOMING NEW MEMBERS:

Elizabeth Gottschalk Boyer

Mariela Boyer

Emily Evans

Elizabeth Evans

Alexandra Evans

Amelia Evans

Michelle Ryder

Aaron Ryder

Lincoln Ryder

Declan Ryder

Sean Slane

Heather Slane

Katherine Slane

Margaret Slane

Abigail Slane

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the crucified and risen Christ be with you always.
And also with you.

ANNOUNCEMENTS

MEAL



OFFERTORY

Hope Will Not Fail
(8:30 Musicians)

arr. Mark Miller (8:30)

*Hope will not fail,
no, hope will not fail.*

*Though anguish and apathy seem to prevail,
no, hope will not fail;
hope, hope will prevail.*

*Peace will not fail,
no, peace will not fail.*

*Though vengeance and violence seem to prevail,
no, peace will not fail;
peace, peace will prevail.*

*Believe in the coming,
the coming of peace!*

*Though vengeance and violence seem to prevail,
no, peace will not fail;
peace, peace will prevail.*

*Joy will not fail,
no, joy will not fail.*

*Though mourning and misery seem to prevail,
no, joy will not fail;
joy, joy will prevail.*

*Believe in the blessing,
the blessing of joy!*

*Though mourning and misery seem to prevail,
no, joy will not fail,
joy, joy will prevail.*

*Love will not fail,
no, love will not fail.*

Though hatred and hopelessness seem to prevail,

*no, love will not fail;
love, love will prevail.*

*Believe in the power,
the power of love!*

*Though hatred and hopelessness seem to prevail,
no, love will not fail;
love, love will prevail.*

At the tail end of Advent 2019, I looked around at all that was wrong with the world- political corruption, racism, sexism, violence- and I started thinking about a short text that would acknowledge all these evils, but also claim that they would not have the last word in God's reign. This was the result. -David Bjorlin, text author

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**My Song in the Night
(choir)**

by Terre Johnson (11)

*O Jesus, my Savior, my song in the night,
come to us with thy tender love, my soul's delight.*

*Unto thee, O Lord, in affliction I call,
my comfort by day and my song in the night.*

*O why should I wander, an alien from thee,
or cry in the desert thy face to see?*

*My comfort and joy, my soul's delight,
O Jesus, my Savior, my song in the night.*

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.

As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

You brought all things into being and called them good.
From the dust of the earth you formed us into your image
and breathed into us the breath of life.
When we turned away, and our love failed,
your love remained steadfast.
When rain fell upon the earth forty days and forty nights
you bore up the ark on the waters,
saved Noah and his family,
and established an everlasting covenant
with every living creature upon the earth.

When you delivered your people from slavery
and made them your covenant people,
you led Moses to your mountain
for forty days and forty nights
and gave all of us your teachings.
You led them through the wilderness
and fed them manna for forty years
and brought them to the promised land.

You led your prophet Elijah to your mountain,
where, as he fasted forty days and forty nights,
he heard your still small voice.

And so, with all your people on earth
and all the company of heaven, may we listen to your voice and call as
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy are you and blessed is your Son Jesus Christ.
 When you have him to save us from our sin,
 your Spirit led him into the wilderness,
 where he fasted forty days and forty nights
 in preparation for his ministry.

When he suffered and died on a cross for our sin,
 you raised him to life,
 presented him alive to the apostles during forty days,
 and exalted him at your right hand.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

And so we proclaim the mystery of faith;



Christ has died. Christ is ris - en. Christ will come a - gain.

And so with your children and people of all times and places,
with earth and all its creatures,
with sun and moon and galaxies,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

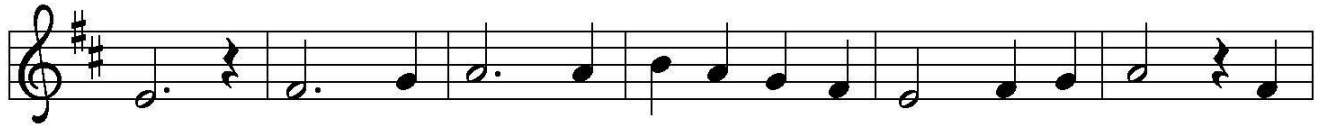
THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The gifts of God for the people of God.
Thanks be to God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

The Lord Is My Light

Theme I

1. The Lord is my light, my light and sal - va - tion: in
 God I trust, in God I trust. Last time

Theme II

1. The Lord is my light, my light and sal - va - tion: in
 God I trust, in God I trust. Last time

The themes may be sung separately or together, in unison or in canon.

Text: Psalm 27; Taizé Community

Tune: Jacques Berthier, 1923-1994

© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

PRAYER AFTER COMMUNION

God of hospitality and grace,
 you have shared your feast with us and made us new.
 Send us now to set tables of hospitality and grace in our communities,
 that your renewing love might nourish the world into freedom,
 in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God our tender parent,
 God the crucified one,
 God the reconciling Spirit,
 † bless you now and forever.

Amen.



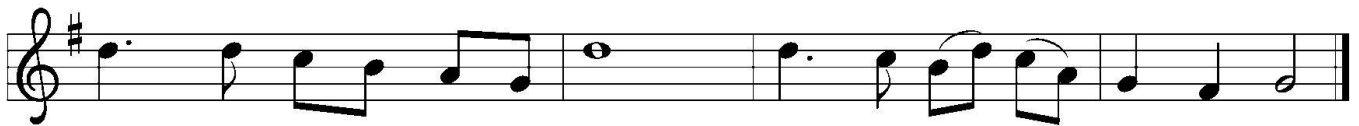
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE

God of Grace

Paul Manz

Thank you for worshiping with us today!

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THIS WEEK, MARCH 16th:

The Altar Guild and Communion Assistants are Kathy Dennis and Chuck Matrazzo (8:30) and Andrea Narbut and Dan Erb (11).

The Assisting Ministers are Nathan Penny (8:30) and Arty Bolick (11).

The lectors are Chuck Matrazzo (8:30) and Jon Arnold (11).

The usher is Jon Arnold.

NEXT WEEK, MARCH 23rd:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Sarah Zink and Linda Heilig (11).

The Assisting Ministers are Nathan Penny (8:30) and _____ (11).

The lectors are Nathan Penny (8:30) and Gillian Kepley (11).

The usher is James Barrett.

This Week's Anniversaries

This Week's Birthdays

March 17	Aaron Stiles
March 18	Jennifer Gubbins Jillian Schoening
March 20	Barbara Levin Richard Zink
March 22	Judy Hawkinson Chuck Matrazzo
March 23	Oliver Narbut

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet.

Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!