

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



November 1, 2026

All Saints Day

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministry is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

You, Oh Lord are a Great God
8:30 Musicians

by Terry & Randy Butler (8:30)

"The Peace may be exchanged."

by Dan Locklair (11)

WELCOME

THANKSGIVING FOR SAINTS

O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Yet even as we name these holy ancestors, we also thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

Wondrous Cloud of Witnesses
Choir first time, Congregation on repeat

by Tony Alonso

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. There are repeat signs at the end of the second and sixth staves. The lyrics are: "We give you thanks, Lord, we give you thanks, Lord, for such a won-drous cloud of wit-ness-es. In the strug-gles we must face, in the run - ning of the race, they sur - round us and they guide us, this great and won - drous cloud of wit - ness-es."

We give you thanks, Lord, we give you thanks, Lord,
for such a won-drous cloud of wit-ness-es. In the
strug-gles we must face, in the run - ning of the race,
they sur - round us and they guide us,
this great and won - drous cloud of wit - ness-es.

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The pastors read the names of the saints we remember today.

Holy God, we honor these, our ancestors in faith, and members of our family.

We, too, seek to do your will: guide us.

We, too, desire to be your servants: strengthen us.

We, too, long to know you clearly: teach us.

And in time, bring us to our eternal home of peace and joy. Amen.

GATHERING HYMN

For All The Saints

ELW #422



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE + BLESSING OF THE QUILTS

FIRST READING: Revelation 7:9-17

A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 34:1-10, 22

¹ I will bless the LORD at all times;

his praise shall continually be in my mouth.

² **My soul makes its boast in the LORD;**

let the humble hear and be glad.

³ O magnify the LORD with me,

and let us exalt his name together.

⁴ **I sought the LORD, and he answered me**

and delivered me from all my fears.

⁵ Look to him, and be radiant,

so your faces shall never be ashamed.

⁶ **This poor soul cried and was heard by the LORD**

and was saved from every trouble.

⁷ The angel of the LORD encamps

around those who fear him and delivers them.

⁸ **O taste and see that the LORD is good;**

happy are those who take refuge in him.

⁹ O fear the LORD, you his holy ones,

for those who fear him have no want.

¹⁰ **The young lions suffer want and hunger,**

but those who seek the LORD lack no good thing.

²² The LORD redeems the life of his servants;

none of those who take refuge in him will be condemned.

SECOND READING: 1 John 3:1-3

A reading from 1 John.

¹ See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. ² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³ And all who have this hope in him purify themselves, just as he is pure. Word of God. Word of life. **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 5:1-12

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him.

² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ "Blessed are the peacemakers, for they will be called children of God.

¹⁰ "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

Hannah C. Brown

TALLIS' CANON
Thomas Tallis, c.1505–1585

**1.* 2.

1. We gath - er up an an - cient cloth,
 2. What fra - granc - es and dust un - fold
 3. May faith - ful hearts guide skill - ful hands
 4. Come mar - vel at the warp and weft,

3. 4.

each length well - marked by wear and moth,
 from fab - rics we are blessed to hold,
 as shapes are traced up - on the strands
 the pat - terns made from what was left.

from wood - en chest and chap - el stone
 a tes - ta - ment in ev - 'ry thread
 so piec - es from our past might form
 Come add a stitch to trim and bind

to claim the fi - bers as our own.
 we dare to wash, re - pair, and spread.
 a patch - work, beau - ti - ful and warm.
 new par - a - ments to leave be - hind.

**May be sung as a canon.*

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

Stewardship: "God in Our Midst Now"



MEAL

OFFERING SONG

Blessed are the Poor by Adam Tice and Kate Williams (8:30)
8:30 Musicians

*Blessed are the poor—
the people who live in God's holy reign.
Blessed are the sad,
for comfort is yours through sorrow and pain.
Blessed are the meek,
for you will inherit what long was denied.
Hungry, thirsty ones,
your longing for justice will be satisfied.*

*Rejoice, be glad,
for heaven is coming.
Rejoice, be glad,
for heaven is coming.
Rejoice, be glad,
for heaven is coming
to you.*

*Blessed are the kind–
the merciful ones shall mercy receive.*

*Blessed are the good;
your heart shall see God because you believe.*

*Blessed children, come–
grow peace for a planet still choking with hate.*

*Persecuted ones,
for you all the blessings of heaven await.*

*You are salt and light–
let earth taste and see God's glory revealed.*

*Let your goodness shine;
the lost are restored, the broken are healed.*

*All will be fulfilled–
the law and the prophets have shown us the way.*

*Heaven comes to earth;
rejoice and be glad for creation's new day.*

In Remembrance
Adult Choir
Sandy Svoboda, horn

by Jeffery L. Ames (11)

*Lux aeterna,
Luceat eis, Domine.
(May light perpetual shine upon them, O Lord)*

*Turn to me and be gracious,
for my heart is in distress.
Oh God, my God,
why hast Thou forsaken me?
My tears linger at night,
but joy comes in the morning light.*

*Lord, in Your infinite mercy,
grant them rest.
Rest forevermore.*

OFFERING PRAYER

Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Abba Almighty, Creator of heaven and earth.

Blessed are you,
God of creation and all beginnings,
God of Abraham and Sarah,
God of Miriam and Moses,
God of Joshua and Deborah,
God of Ruth and David,
God of the priests and the prophets,
God of Mary and Joseph,
God of apostles and martyrs,
God of our mothers, fathers, and parents,
God of our children to all generations.

And so, with your people on earth
and all of the company of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

With this bread and cup, renew our communion with all your saints.
Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance
the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.
By your Spirit make us one with Christ, one with each other,
and one in ministry to all the world,
until Christ comes in final victory
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, Almighty Father,
now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.
Thanks be to God.

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

Come to the Table of Grace

$\text{♩} = 72 (\text{♩} = \text{♩}^3)$

First Stanza:

Come to the ta - ble of *grace.

Second Stanza:

Come to the ta - ble of *grace.

Third Stanza:

This is God's ta - ble, it's not yours or mine.

Fourth Stanza:

Come to the ta - ble of *grace.

*Additional stanzas:
2 peace; 3 love; 4 joy; 5 hope

Suggested use: communion

WORDS and MUSIC: Barbara Hamm

Words and Music © 2008 Hope Publishing Company

TABLE OF GRACE

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured,
and feed your people abundantly.
Now send us out, awake to your presence,
now and forever.

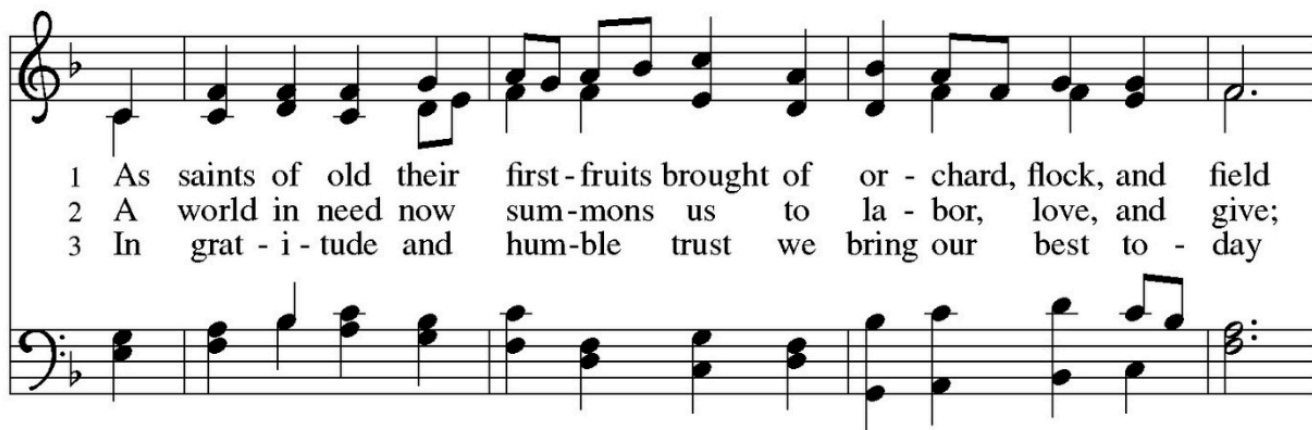
Amen.

SENDING

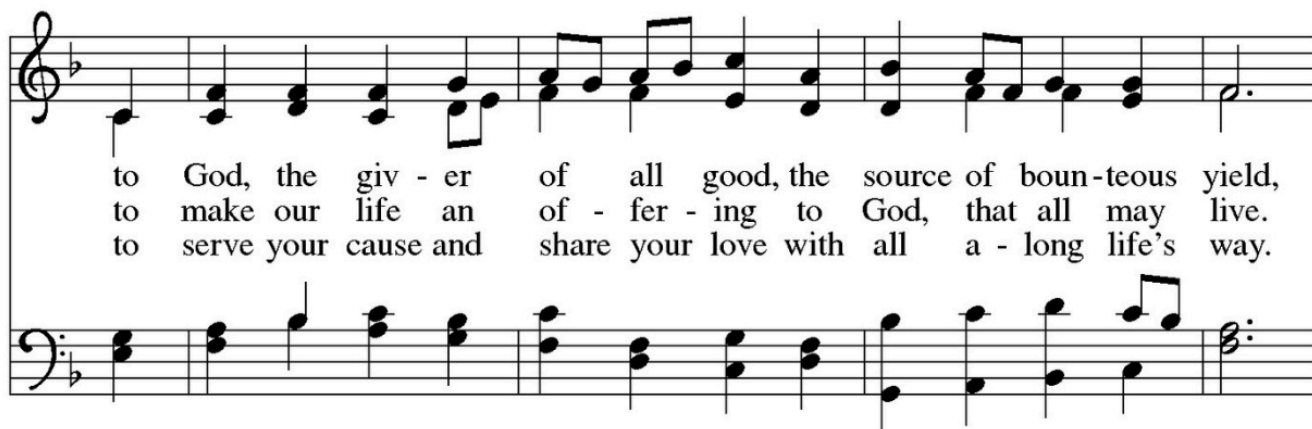
BLESSING

The holy Trinity, Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.

Amen.



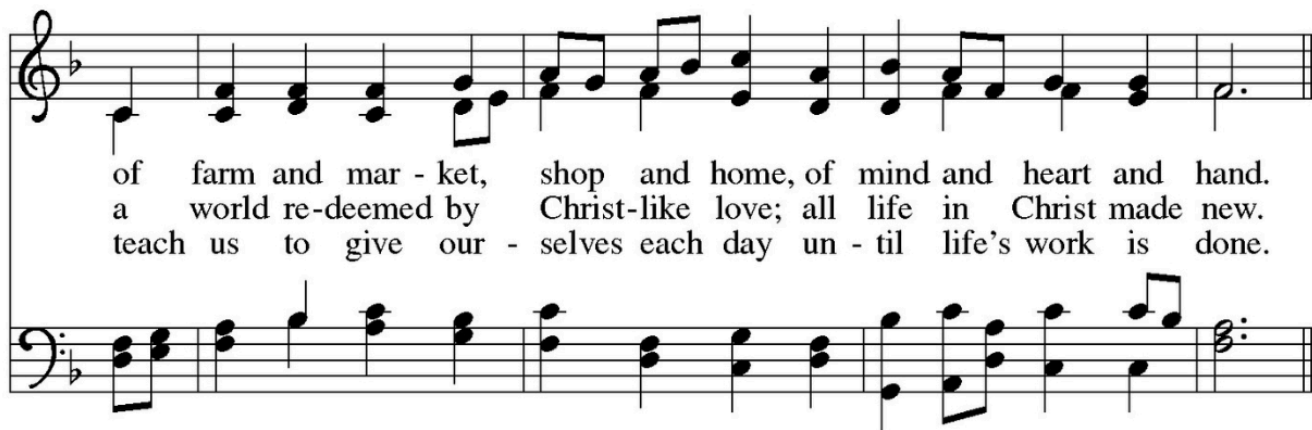
1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



Text: Frank von Christerson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872–1958

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DISMISSAL

Go in peace. Encourage one another.

Thanks be to God.

POSTLUDE

When the Saints Go Marching In

arr. Chuck Marohnic

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Dan and Toni Lehman in great joy for family weddings, and upcoming birthdays.

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, NOVEMBER 1:

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Ed and Kathleen Collins (11).

The ushers are Char and Rick Clendaniel (11).

The Assisting Ministers are Sylvia Black (8:30) and Bill Johnson (11).

The lectors are Sylvia Black (8:30) and Jon Arnold (11).

NEXT SUNDAY, NOVEMBER 8:

The Altar Guild and Communion Assistants are Kirby Gottschalk and Stephanie Rube (8:30) and Sarah Zink and Margie Dubnansky (11).

The usher is Ed Collins (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and _____ (11).

The lectors are Paige Krier (8:30) and Paul Dubnansky (11).

The communion bread for the month of November was baked by the HTLC Youth.

This Week's Anniversaries

November 2	Margie and Paul Dubnansky
November 3	Anthony and Kristen Parker
November 7	Corazon and Eric Halsey

This Week's Birthdays

November 2	Julie Tricome	November 6	Judy Weede
November 3	Tanner Buell		David Pfennig
	Ben Stoen		Leslie Barnett
November 4	Evelyn Jims	November 7	Jim Holloway
November 5	Lenore Shimota		Matt Olson
	James Troutner	November 8	Sally Bond
	Kirstin Bryant		
	Kolby Slinker		

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	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known. In our baptismal covenant, we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, gender expression, and sexual orientation. We are committed to growing our understanding of systemic racism and its consequences, becoming anti-racist, and advocating for justice and fairness for all people.



Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).” There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!