

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



May 17, 2026

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

Jesus Loves Me

Children's Choir (8:30)

He is Exalted

arr. Mark Hayes (11)

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

We join with saints and angels, giving you honor and praise,

now and forever.

Amen.



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Now the Feast and Celebration

Marty Haugen



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of
 God; to make all things new. *Refrain*

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PRAYER OF THE DAY

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Acts 1:1-11

A reading from Acts.

¹ In the first book, Theophilus, I wrote about all that Jesus began to do and teach ² until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³ After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶ So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 47

Michael Morgan

Hal H. Hopson

Refrain

Clap your hands, O faith - ful peo - ple!

Shout to God a song of praise!

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*Clap your hands, O faithful people!
Shout to God a song of praise!
From the dust of the conquered nations,
God a realm of grace shall raise.
To God's name forever faithful,
May we prosper all our days.*

Refrain.

*With a shout, and blast of trumpet,
God shall mount a throne on high;
Let our praise, as finest incense,
Rise to meet God in the sky.
Fill the world with glad rejoicing,
Heav'n shall sing, and earth reply.*

Refrain.

*Let your hearts be filled with gladness,
As the Lord your life shall bless;
Live as heirs of God's great justice,
Wear the cloak of righteousness.
God will grant us earth's dominion,
All things good, and nothing less.*

Refrain.

SECOND READING: Ephesians 1:15-23

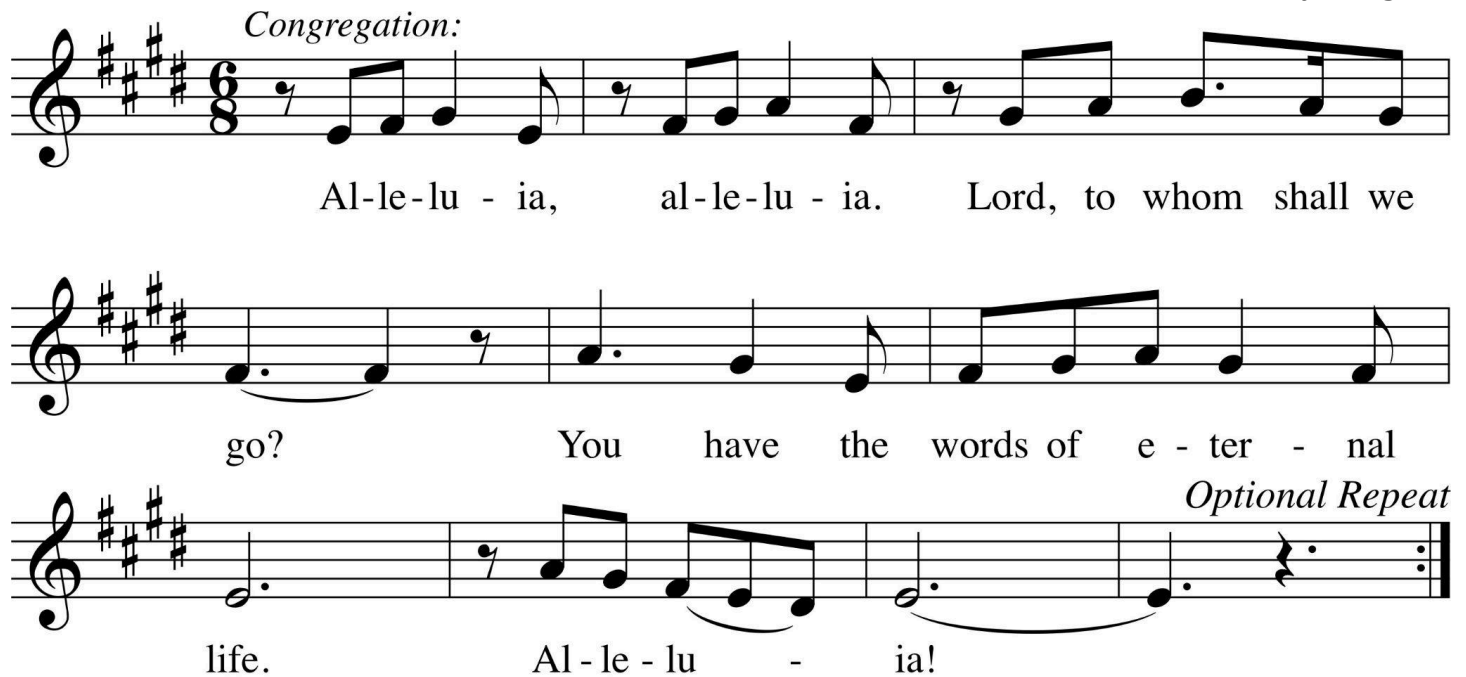
A reading from Ephesians.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all. Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Marty Haugen

Congregation:



Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: Luke 24:44-53

The Holy Gospel according to Luke. **Glory to you, O Lord.**

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high."

⁵⁰ Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹ While he was blessing them, he withdrew from them and was carried up into heaven. ⁵² And they worshiped him and returned to Jerusalem with great joy, ⁵³ and they were continually in the temple blessing God.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

HYMN OF THE DAY

O Christ, When You Ascended

1. O Christ, when you as - cen - ded you took your right - ful throne;
2. We look at earth - ly ru - lers and see what they com - mand;
3. We're tempt - ed, Lord, to leave you in sto - ries nice - ly told;
4. It's of - ten quite a chal - lenge to fol - low in your way;
5. One day, O Lord, we'll know you, as we are ful - ly known;

your time on earth had end - ed, yet we weren't left a - lone.
we note their years of pow - er, the bor - ders of their land.
some - times we don't be - lieve you and say your ways are old.
we're eas - i - ly dis - tract - ed! It's hard, Lord, to o - bey.
one day this world of sin - ners will bow be - fore your throne.

You reign o'er earth and hea - ven; your spir - it guides our way.
 Yet, Lord, you are not bound - ed by things like time and space;
 Some - times we feel so lone - ly and live in doubt and fear.
 Some - times we give you Sun - days, an hour, may - be two.
 One day, God's whole cre - a - tion will sing and praise your name;

Your prayers up - hold your peo - ple; you lead your church each day.
 your reign is ne - ver - end - ing, you rule in eve - ry place.
 But your as - cen - sion means, Lord, you're pre - sent with us here.
 But your as - cen - sion means, Lord, all life be - longs to you.
 on earth as now in hea - ven, we'll cel - e - brate your reign.

WORDS: Carolyn Winfrey Gillette, 2007 (Acts 1:1-11) LANCASHIRE
 MUSIC: Henry T. Smart, 1835 76.76 D
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 the complete copyright citation on each copy. It may not be used for profit, sold,
 republished, or placed on a website.

AFFIRMATION AND RITE OF CONFIRMATION

ELW pg. 234 (11:00)

- Ruby Binkowski
- Amelia Evans
- Sarah-Anne Stiles
- Marcus Thrainsson
- Tyson Trygstad

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL



OFFERING SONG

Sing to the Lord
Children's choir

by Nancy Raabe (8:30)

*Sing to the Lord a new song!
Sing to the Lord a new song!*

*Sing to the Lord a new song!
Sing to the Lord a new song!*

*Shout with joy, all you lands.
Lift up your voice, rejoice and sing.
Sing with the harp, with the trumpets and the
sound of the horn.*

*Let the sea roar, and all that fills it,
the world and all who dwell therein.
Let the rivers clap their hands and let the
mountains sing together with joy.*

Adult choir

*Christ, whose glory fills the skies,
Thou, the true, the only Light,
Sun of righteousness, arise,
triumph o'er the shade of night;
Day-spring from on high, be near;
Day-star, in my heart appear.*

*Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return,*

*till Thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.*

*Visit, then, this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief.
More and more Thyself display,
shining to the perfect day.*

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Pascal Lamb who gave himself to take away our sin,
who in dying has destroyed death,
and who in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

All are welcome to the gifts of God for the people of God.

Thanks be to God.

LAMB OF GOD

Marty Haugen

Congregation:

Congregation or Assistant:



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

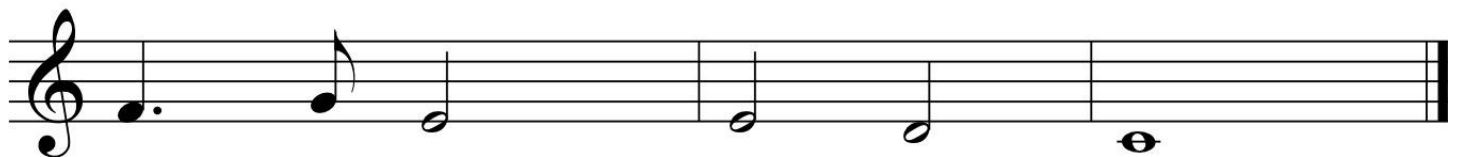


mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

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Refrain

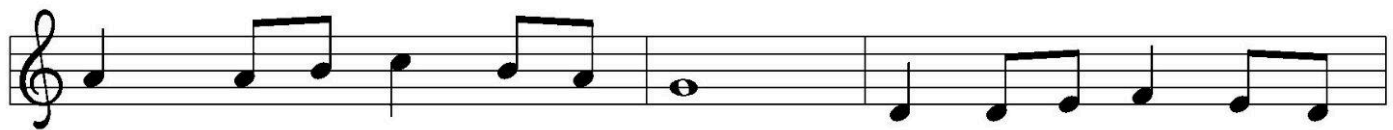
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass	a - way;
3	Love	as	the	one	who,	in	love	for
4	Dwell	in	the	one	who	now	dwells	in
5	Drink	of	this	cup	and	de - clare	his	death;
								eat
								this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life - giv - ing	Word.	Know	on - ly	Christ,	Ho - ly		
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	



sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may
food	for	you,	that	your	hun - ger	and	thirst
One	of	God,	and	be - lieve	in	the	truth
ev - 'ry	breath,	praise	the	one	in	whom	you
							are
							re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts, to love our enemies,
and to bring your healing to the nations.

In the name of Jesus, **Amen.**

SENDING

GODSPEED FOR PASTOR WILL'S SABBATICAL

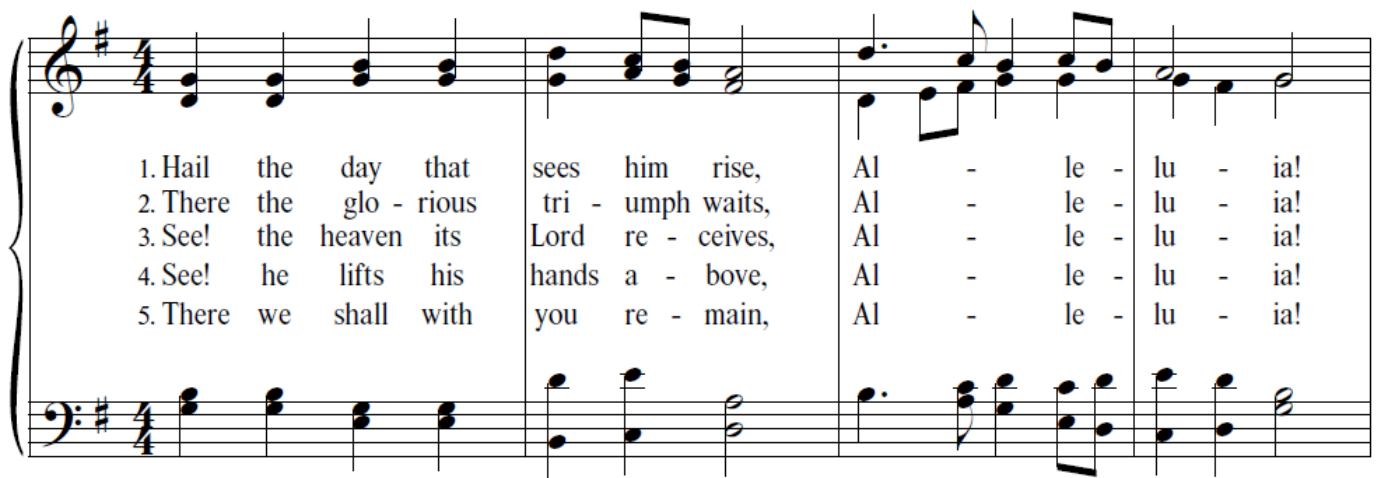
BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

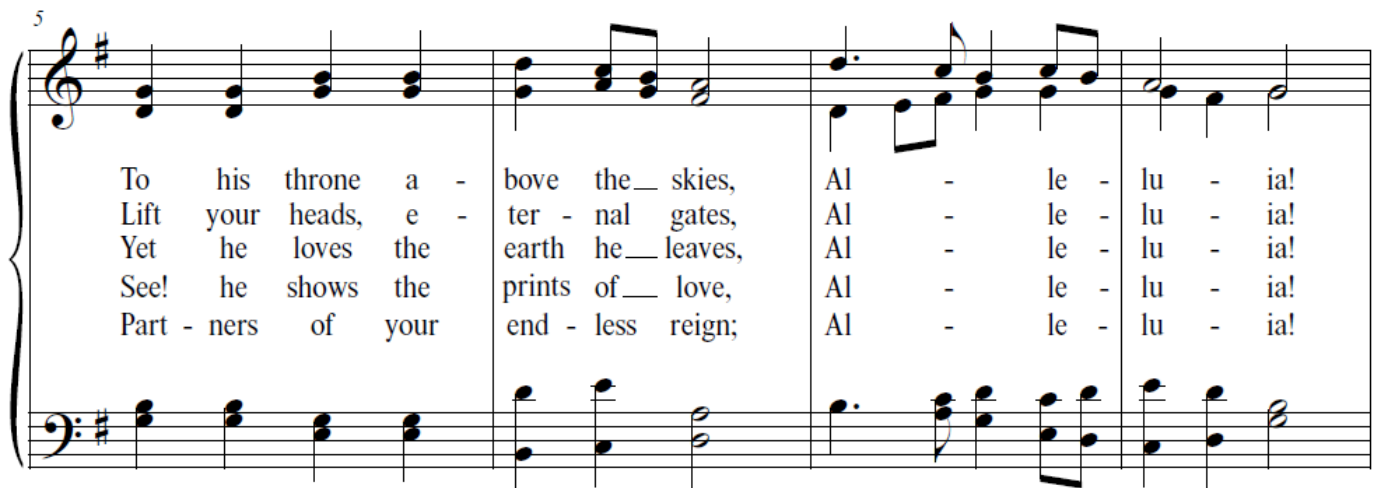
✠ bless you now and forever. **Amen.**

SENDING HYMN

Hail the Day That Sees Him Rise



1. Hail the day that sees him rise, Al - le - lu - ia!
 2. There the glo - rious tri - umph waits, Al - le - lu - ia!
 3. See! the heaven its Lord re - ceives, Al - le - lu - ia!
 4. See! he lifts his hands a - bove, Al - le - lu - ia!
 5. There we shall with you re - main, Al - le - lu - ia!



5
 To his throne a - bove the_ skies, Al - le - lu - ia!
 Lift your heads, e - ter - nal gates, Al - le - lu - ia!
 Yet he loves the earth he_ leaves, Al - le - lu - ia!
 See! he shows the prints of_ love, Al - le - lu - ia!
 Part - ners of your end - less reign; Al - le - lu - ia!

9

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Christ hath con - quered death and sin, Al - le - lu - ia!
 Though re - turn - ing to his throne, Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 There your face un - cloud - ed see, Al - le - lu - ia!

13

Re - as - cends his na - tive heaven, Al - le - lu - ia!
 Take the King of glo - ry in, Al - le - lu - ia!
 Still he calls the world his own, Al - le - lu - ia!
 Bless - ings on his church be - low, Al - le - lu - ia!
 Live with you e - ter - nal - ly. Al - le - lu - ia!

Words: Charles Wesley, 1739

Music: Robert Williams, 1817; harm. by David Evans, 1927, LLANFAIR

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Postlude on "Lancashire"

by Jason D. Payne

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Mandi and John Stiles in celebration of Sarah-Anne's confirmation.

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THIS SUNDAY, MAY 17th:

The Altar Guild and Communion Assistants are Stephanie Rube and Jim Holloway (8:30) and Sue Kirkman and Andrea Narbut (11).

The usher is Jon Arnold (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Arty Bolick (11).

The lectors are Pam Weiden (8:30) and Mandi Stiles (11).

NEXT SUNDAY, MAY 24th:

The Altar Guild and Communion Assistants are Linda and Jason Henning (8:30) and _____ (11).

The usher is _____ (11).

The Assisting Ministers are _____ (8:30) and _____ (11).

The lectors are Sally Bond (8:30) and Jon Arnold (11).

This Week's Anniversaries

May 19	Heidi and Norbert Rueckel
May 20	David and Karin Pfennig
May 22	Sue Kirkman and John Krall
May 24	Craig and Jennifer Carbrey

This Week's Birthdays

May 18	Gregory Watson
May 19	Virginia Bolick Elsa Pfennig
May 20	Kirsten Clayton Will Shoenbill
May 23	Ellen Aguirre
May 24	Melanie Brouillette Ethan Olson Victoria Rosera

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
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YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!