

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



All Saints Sunday
November 2, 2025
8:30am – Livestream & In-person
11:00am – In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

You, Oh Lord are a Great God
8:30 Musicians

by Terry & Randy Butler (8:30)

*I come to you oh Lord with a thankful heart.
I sing my song of love and praise for who you are.
Refrain: For you oh Lord are a great God, glorious and strong.
You oh Lord are a great God, I worship you alone.*

*I bring to you oh Lord a sacrifice of praise.
And of your wondrous works, I'll sing for all my days.
Refrain*

"The Peace may be exchanged."

by Dan Locklair (11)

WELCOME

THANKSGIVING FOR SAINTS

O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses. Yet even as we name these holy ancestors, we also thank God for others whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

The pastors read the names of the saints we remember today.

Holy God, **we honor these, our ancestors in faith, and members of our family.**
We, too, seek to do your will: guide us.
We, too, desire to be your servants: strengthen us.
We, too, long to know you clearly: teach us.
And in time, bring us to our eternal home of peace and joy.
Amen.



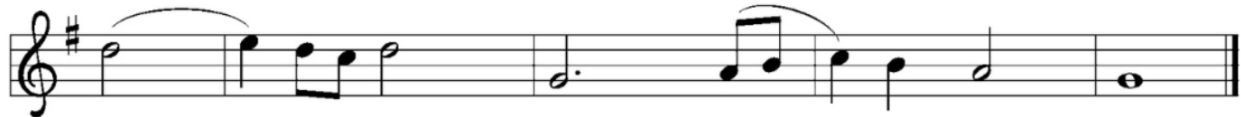
1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; ..
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, ..



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Daniel 7:1-3, 15-18

A reading from Daniel.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ "As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 149

¹ Praise the LORD!

Sing to the LORD a new song,
his praise in the assembly of the faithful.

² **Let Israel be glad in its Maker;
let the children of Zion rejoice in their King.**

³ Let them praise his name with dancing,
making melody to him with tambourine and lyre.

⁴ **For the LORD takes pleasure in his people;
he adorns the humble with victory.**

⁵ Let the faithful exult in glory;
let them sing for joy on their couches.

⁶ **Let the high praises of God be in their throats
and two-edged swords in their hands,**

⁷ to execute vengeance on the nations
and punishment on the peoples,

⁸ **to bind their kings with fetters
and their nobles with chains of iron,**

⁹ to execute on them the judgment decreed.
This is glory for all his faithful ones.

Praise the LORD!

SECOND READING: Ephesians 1:11-23

A reading from Ephesians.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all. Word of God. Word of life. **Thanks be to God.**



GOSPEL: Luke 6:20-31

The Holy Gospel according to Luke. **Glory to you, O Lord.**

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Bishop Emily K. Hartner

BLESSING AND DEDICATION OF QUILTS

HYMN OF THE DAY

We Gather Up an Ancient Cloth

Hannah C. Brown

TALLIS' CANON
Thomas Tallis, c.1505–1585

*1. 2.

1. We gath - er up an an - cient cloth,
2. What fra - granc - es and dust un - fold
3. May faith - ful hearts guide skill - ful hands
4. Come mar - vel at the warp and weft,

3. 4.

each from length well - marked by wear and moth,
from fab - rics we are blessed to hold,
as shapes are traced up - on the strands
the pat - terns made from what was left.

from wood - en chest and chap - el stone
a tes - ta - ment in ev - 'ry thread
so piec - es from our past might form
Come add a stitch to trim and bind

to claim the fi - bers as our own.
we dare to wash, re - pair, and spread.
a patch - work, beau - ti - ful and warm.
new par - a - ments to leave be - hind.

**May be sung as a canon.*

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

Stewardship



MEAL

OFFERING SONG

Blessed are You
8:30 Musicians

by Adam Tice and Benjamin Brody

*Blessed are you, the poor ones;
God calls the last and least.
Blessed are you, the hungry,
for God prepares your feast.
Blessed are you who weep now,
for mourning turns to praise.
Blessed are you who suffer,
for God will guard your ways.*

*Refrain:
The doors of heav'n are open,
and glory is shining through-
rejoice, rejoice, God is with us,
and blessed, blessed are you.*

*Ruin awaits the wealthy,
who live to serve their greed.
Ruin awaits the gluttons,
who take more than they need.
Ruin awaits the laughers,
and tears will fill their eyes.
Ruin awaits the haughty,
who mock their neighbors' cries. Refrain*

*Blessed are you, the poor ones,
for God is poor with you.
Blessed are you, the hungry,
for God knows hunger, too.
Blessed are you who weep now,
for God has shared your grief.
Blessed are you who suffer,
for God will bring relief. Refrain*

Text: Adam M. L. Tice, 2013; © 2015, GIA Publications, Inc.

Adam writes about this piece:

Jesus' economic teachings were sometimes rather blunt when dealing with wealth. When setting the Beatitudes it is tempting to use the spiritualized version found in Matthew: "Blessed are the poor *in spirit*..." But in Luke, Jesus makes it clear that he is addressing earthly financial status. Otherwise, his follow-up, "Woe to you who are rich," would make no sense. (It would be utterly bizarre to say "Woe to you who are rich *in spirit*...")

Scripture: Matthew 5:3-12; Luke 6:20-26

Souls of the Righteous
Adult Choir

by Mark Schweizer (11)

*The souls of the righteous are in the hand of God,
and the torment of death shall not touch them
for they are in peace. — Book of Wisdom 3:1-3*

OFFERING PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

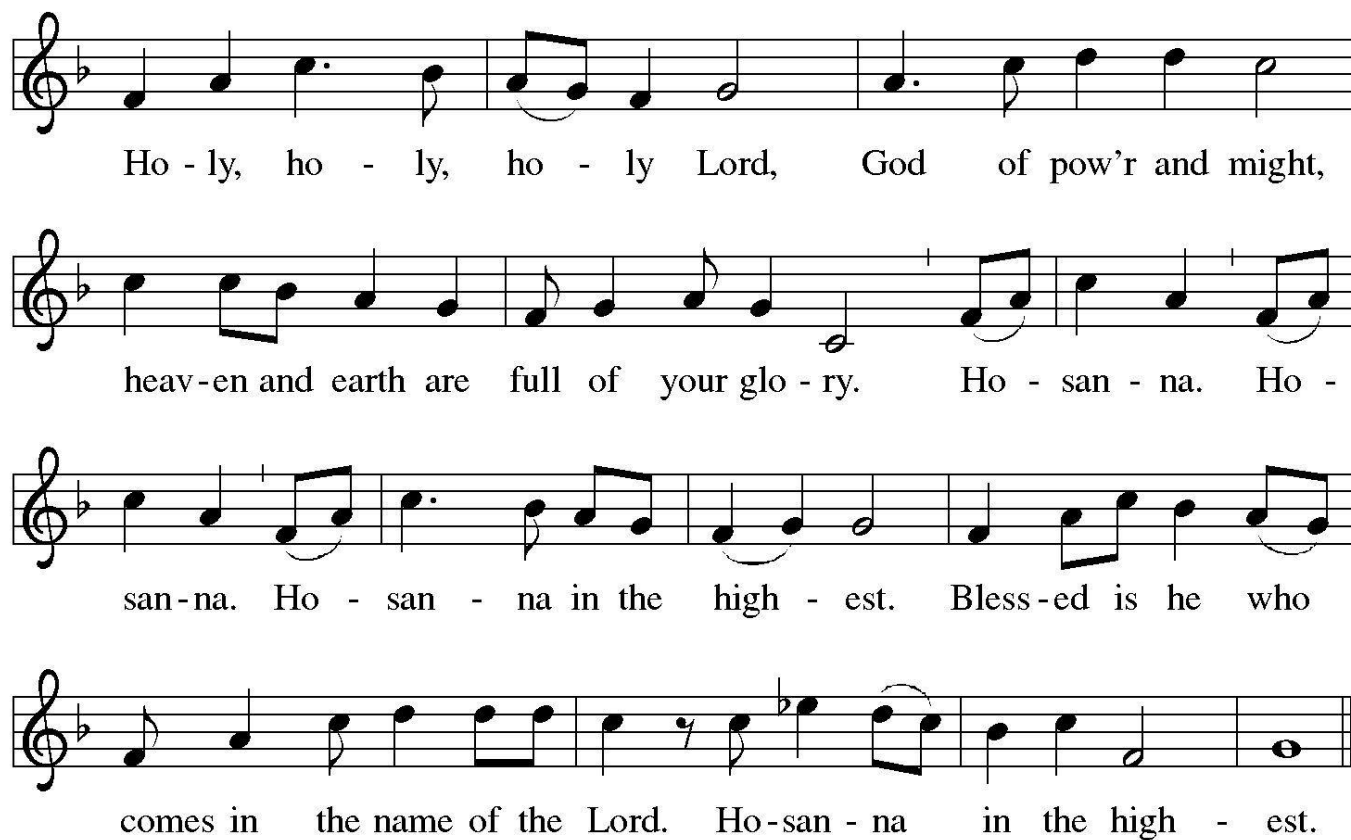
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Abba Almighty, Creator of heaven and earth.

Blessed are you,
God of creation and all beginnings,
God of Abraham and Sarah,
God of Miriam and Moses,
God of Joshua and Deborah,
God of Ruth and David,
God of the priests and the prophets,
God of Mary and Joseph,
God of apostles and martyrs,
God of our mothers and fathers,
God of our children to all generations.

And so, with your people on earth
and all of the company of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup, renew our communion with all your saints.
Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance
the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith.
By your Spirit make us one with Christ, one with each other,
and one in ministry to all the world,
until Christ comes in final victory
and we feast at his heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy church,
all honor and glory is yours, Almighty Father,
now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.
Thanks be to God.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

PRAYER AFTER COMMUNION

O God, through this meal you have strengthened us
and appointed us to be your servants.

Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

Amen.

GODSPEED FOR JOYCE AND HANS NORD (11)

SENDING

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

Amen.

Go on your way in joy, my friends. Go on your way in

joy, my friends. Go on your way in joy, my friends.

Repeat as desired

Let your left foot say, "Glo - ry" and your right say, "A - men."

Text and music: Kerri Meyer, inspired by Annie Dillard's *Pilgrim at Tinker Creek*

Music: Kerri Meyer, arr. Andrew Donaldson

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DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

When the Saints Go Marching In

arr. Chuck Marohnic

Thank you for worshipping with us today!

The Altar Flowers for today's worship service have been given by the Ellis family and Leif Larson's family in honor of Martha Larson's 75th birthday.

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NOVEMBER 2nd:

The Altar Guild and Communion Assistants are Pam & Conrad Weiden (8:30) and Linda Heilig and Brooke Huggins (11).

The usher is Gracie Fisher (11).

The Assisting Ministers are Sylvia Black (8:30) and Gretchen Ritola (11).

The lectors are Paige Krier (8:30) and Bill Johnson (11).

NOVEMBER 9th:

The Altar Guild and Communion Assistants are Stephanie Rube and Jim Holloway (8:30) and Tom Colley and Jon Arnold (11).

The usher is Jon Arnold (11).

The Assisting Ministers are Sally Bond (8:30) and Beth Evans (11).

The lectors are LCM Alumni (8:30) and LCM Alumni (11).

This Week's Anniversaries

November 3	Anthony and Kristen Parker
November 7	Corazon and Eric Halsey

This Week's Birthdays

November 3	Tanner Buell
	Ben Stoen
November 4	Evelyn Jims
	Sarah Watson
November 5	Kirstin Bryant
	Lenore Shimota
November 6	Leslie Barnett
	David Pfennig
	Judy Weede
November 7	Jim Holloway
	Matt Olson
November 8	Sally Bond

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!