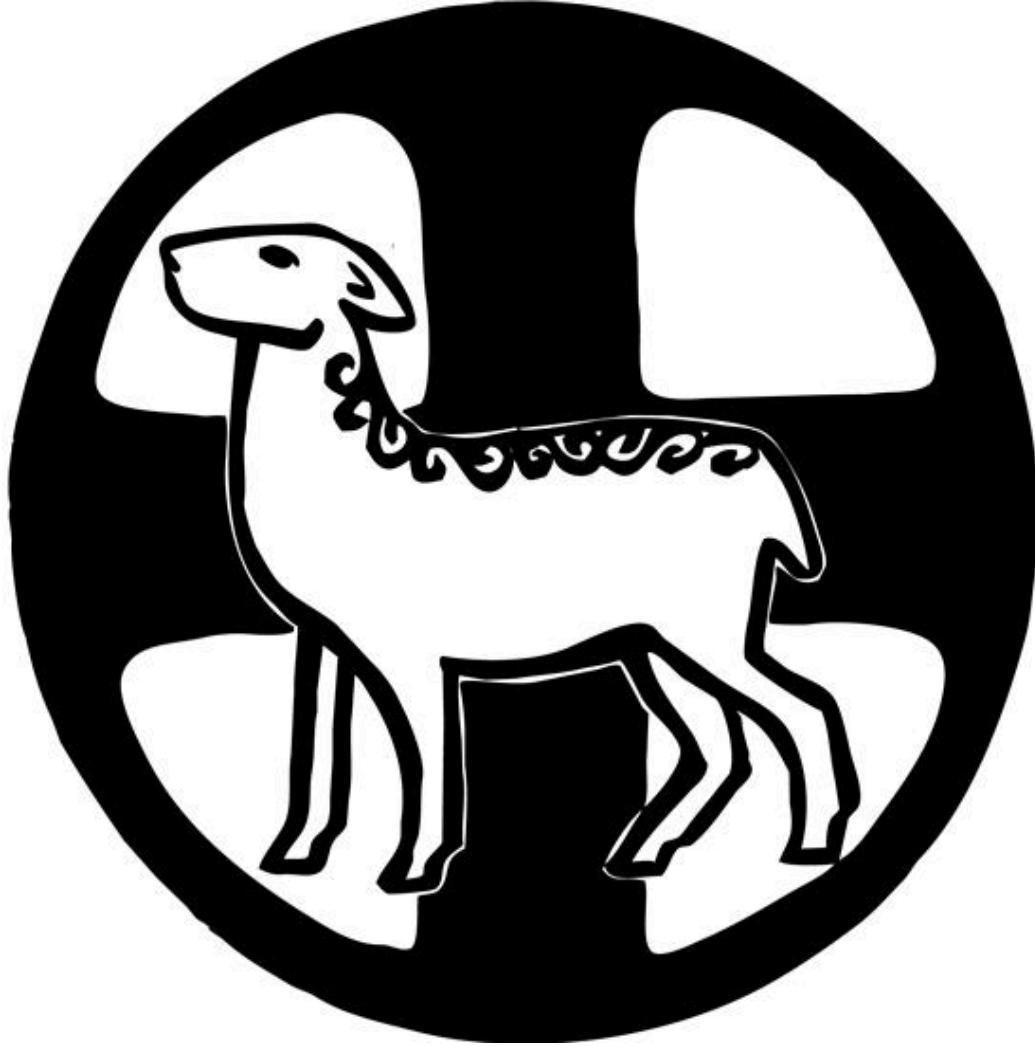


# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



January 18, 2026  
8:30am – Livestream & In-person  
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.  
Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

## WELCOME

## CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**  
**We have sown deceit where honesty was needed.**  
**We say the right words,**  
**but our hearts are far from you.**  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.  
**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**

## GATHERING HYMN

## Arise, Your Light Has Come!

ELW #314

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A -rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.  
Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you  
this ho - ly house, for all who wor-ship and praise,  
we may live out . . . truth and jus - tice and grace,  
life and for love, . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,  
let us pray to the Lord, let us pray to the Lord.

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.  
Ky-ri - e e - lei - son, ev-'ry day.

## PRAYER OF THE DAY

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

**Amen.**

## CHILDREN'S MESSAGE

## FIRST READING: Isaiah 49:1-7

A reading from Isaiah.

<sup>1</sup>Listen to me, O coastlands;

    pay attention, you peoples from far away!

The LORD called me before I was born;

    while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword;

    in the shadow of his hand he hid me;

he made me a polished arrow;

    in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,

    Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain;

    I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD

    and my reward with my God."

<sup>5</sup>And now the LORD says,

    who formed me in the womb to be his servant,

to bring Jacob back to him,

    and that Israel might be gathered to him,

for I am honored in the sight of the LORD,

    and my God has become my strength—

<sup>6</sup>he says,

"It is too light a thing that you should be my servant

    to raise up the tribes of Jacob

    and to restore the survivors of Israel;

I will give you as a light to the nations,

    that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,

    the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,

    the slave of rulers,

"Kings shall see and stand up;

    princes, and they shall prostrate themselves,

because of the LORD, who is faithful,

    the Holy One of Israel, who has chosen you."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 40:1-11

<sup>1</sup>I waited patiently for the LORD;

    he inclined to me and heard my cry.

<sup>2</sup>**He drew me up from the desolate pit,**

**out of the miry bog,**

**and set my feet upon a rock,**

**making my steps secure.**

<sup>3</sup> He put a new song in my mouth,

    a song of praise to our God.

Many will see and fear

    and put their trust in the LORD.

<sup>4</sup>**Happy are those who make**

**the LORD their trust,**

**who do not turn to the proud,**

**to those who go astray after false gods.**

<sup>5</sup> You have multiplied, O LORD my God,

    your wondrous deeds and your thoughts toward us;

    none can compare with you.

Were I to proclaim and tell of them,

    they would be more than can be counted.

<sup>6</sup>**Sacrifice and offering you do not desire,**

**but you have given me an open ear.**

**Burnt offering and sin offering**

**you have not required.**

<sup>7</sup> Then I said, "Here I am;

    in the scroll of the book it is written of me.

<sup>8</sup>**I delight to do your will, O my God;**

**your law is within my heart."**

<sup>9</sup> I have told the glad news of deliverance

    in the great congregation;

see, I have not restrained my lips,

    as you know, O LORD.

<sup>10</sup>**I have not hidden your saving help within my heart;**

**I have spoken of your faithfulness and your salvation;**

**I have not concealed your steadfast love and your faithfulness**

**from the great congregation.**

<sup>11</sup> Do not, O LORD, withhold

    your mercy from me;

let your steadfast love and your faithfulness

    keep me safe forever.

SECOND READING: 1 Corinthians 1:1-9

A reading from 1 Corinthians.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup>just as the testimony of Christ has been strengthened among you <sup>7</sup>so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God. Word of life. **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 1:29-42

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>29</sup> The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! <sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup> And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup> And I myself have seen and have testified that this is the Chosen One."

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
 Music: GALILEE, William H. Jude, 1851–1922

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### PEACE

The peace of Christ- the light of the world- be with you always. **And also with you.**

## ANNOUNCEMENTS

### MEAL

## OFFERING SONG

Lamb of God

arr. Mark Hayes (8:30)



Jubilate Deo  
Choir

by Dale Wood (11)

*O sing to the Lord with a jubilant voice,  
Glory to God in the highest!  
O serve him with gladness, before him rejoice.  
Praise to the Lord in the highest!*

*The Lord is our God, our Creator, not we,  
Glory to God in the highest!  
The sheep of his pasture we ever shall be.  
Praise to the Lord in the highest!*

*O enter his gates with thanksgiving and praise.*

*Glory to God in the highest!*

*To honor his name thankful voices we raise.*

*Praise to the Lord in the highest!*

*For good is the Lord, and his mercy is sure.*

*Glory to God in the highest!*

*To all generations his truth shall endure.*

*Glory to God! Glory to God!*

*Praise to the Lord in the highest!*

## OFFERING PRAYER

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son,  
and in the calling of the disciples invites us to be a part of this story.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho-ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms and heart to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, we long for your Spirit.  
Come among us. Bless this meal.  
May your Word take flesh in us.  
Awaken your people. Fill us with your light.  
Bring the gift of peace on earth.

With your children and people of all times and places,  
with earth and all its creatures, with sun and moon and galaxies,  
we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

#### COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.  
**Thanks be to God.**

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMN

## Taste and See

ELW #493

*Refrain - All*

Taste and see, taste and see the goodness of the Lord. Oh,  
 taste and see, taste and see the goodness of the Lord, of the Lord.

taste and see, taste and see the goodness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times. Praise shall al-ways be on my lips; my soul shall glo-ry in the

Refrain

Lord; for God has been so good to me.

2 Glo-ri - fy the Lord with me. To - geth-er let us

all praise God's name. I called the Lord, who an - swered

Refrain

me; from all my trou-bles I was set free.

3 Wor-ship the Lord, all you peo-ple. You'll want for

noth-ing if you ask. Taste and see that the Lord is

Refrain

good; in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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## PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### BLESSING

May the triune God,

who has put a new song in your mouth and tuned your heart for praise

☩ bless you now and forever.

**Amen.**

### SENDING HYMN

### We Are Marching in the Light of God

ELW #866

The musical score consists of three staves of music in G major, 3/4 time. The top staff is soprano, the middle staff is alto, and the bottom staff is bass. The lyrics are in Kinyarwanda and English, with the Kinyarwanda words in parentheses. The score includes three endings, indicated by '3' in a bracket above the staff.

**Lyrics:**

- Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
- We are march - ing in the light of God, we are march - ing in the
- nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
- light of God. We are march - ing in the light of God,
- si - ya - hamb' e - ku - kha - nyen' kwen - khos'. we are march - ing in the light of God.
- si - ya - hamb' e - ku - kha - nyen' kwen - khos', kha - nyen' kwen - khos'.
- we are march - ing in the light of, the light of God.
- si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
- we are march - ing in the light of God.
- Si - ya - ham - ba \_\_\_\_\_ oo \_\_\_\_\_
- We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

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*Additional stanzas:*

2. We are dancing... 3. We are praying... 4. We are singing...

## DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

POSTLUDE

Celebration

by Charles Callahan

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by friends of Faith Ashton in honor of Faith Ashton for her birthday and years of loving friendship.

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***If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.***

### THIS SUNDAY, JANUARY 18th:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Margie Dubnansky (11).

The usher is Dave Heilig (11).

The Assisting Ministers are Sally Bond (8:30) and Bill Johnson (11).

The lectors are Chuck Matrazzo (8:30) and Gretchen Ritola (11).

### NEXT SUNDAY, JANUARY 25th:

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Vicki Koontz and Matt Olsen (11).

The usher is James Barrett (11).

The Assisting Ministers are \_\_\_\_\_ (8:30) and \_\_\_\_\_ (11).

The lectors are Sofia Mouritsen (8:30) and Paul Dubnansky (11).

## This Week's Anniversaries

## This Week's Birthdays

January 20	Grant Leonard	January 24	Jill Blackburn
January 21	Spencer Trygstad		Scott Johnson
January 22	Anders Offenberg		Sofia Persson
January 23	Andy Bober		Keith Tricome
	Heidi Rueckel		Margay Whitlock
		January 25	Kathy Coulter
			Reese Layh

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
Office Hours	Office: (919) 942-2678 Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.

[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)

Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill

Facebook: Holy Trinity Lutheran – Chapel Hill

YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the "Worship Record Sheet" to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at "Holy Trinity Chapel Hill". Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God's love known, and in our baptismal covenant we are called to "serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236)." As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a "Cry Room" (glass room near the Sanctuary, towards the Rosemary Street entrance) that's staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God's unconditional love, we offer "what God has first given us; ourselves, our time and our possessions... in feeding the world with God's love (ELW pg. 107)."

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark "student" and/or "grad student," leave an email/phone number, and Pastor Katie will reach out!