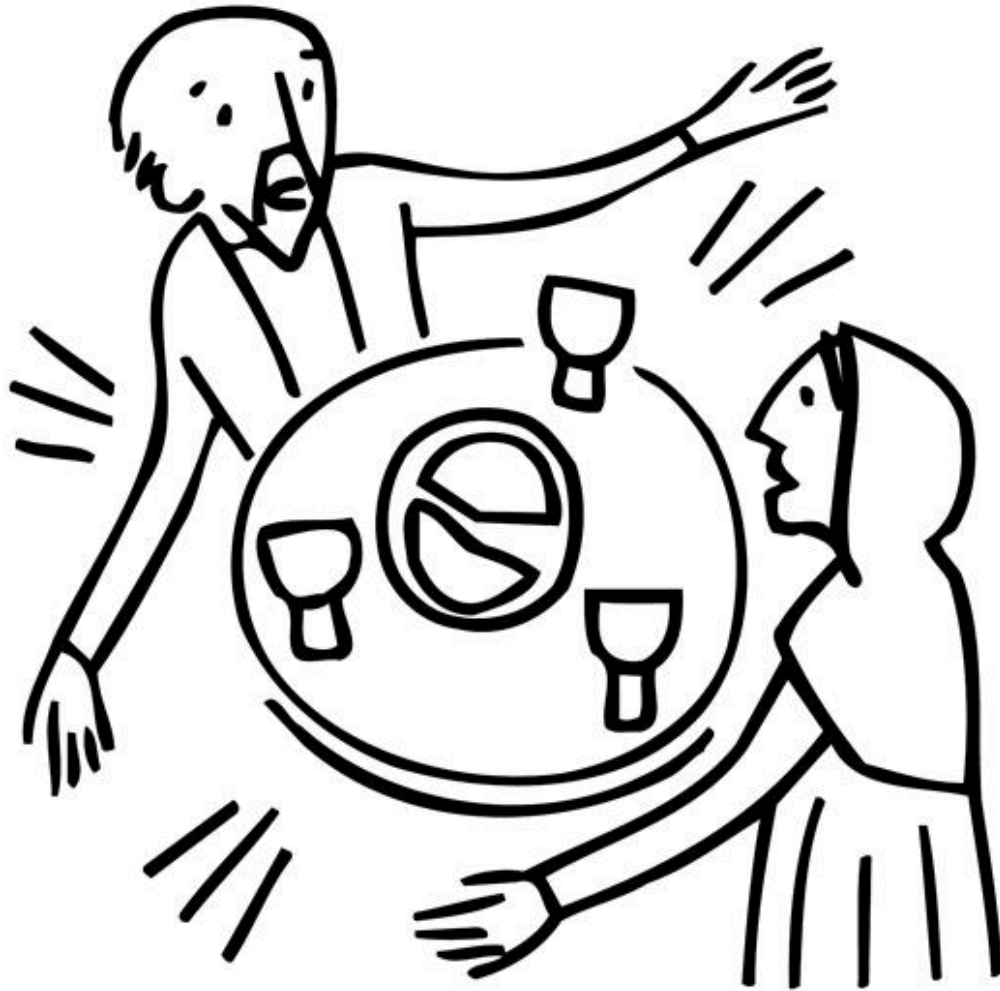


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



April 19, 2026

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

Boogie Bear
August Rivers

by Mayron Cole (8:30)

I Will Arise and Go to Jesus
Handbells

arr. Matthew Compton (11)

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever. **Amen.**



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.


And also with you.

HYMN OF PRAISE

Now the Feast and Celebration

Marty Haugen

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!




1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Acts 2:14a, 36-41

A reading from Acts.

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit.

³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 116:1-4, 12-19

Hal H. Hopson

Hal H. Hopson

Refrain

Lord, in you I trust. You are my God.

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*My very soul returns in peace
To your untroubled rest,
For you the bounty of the Lord
Abundantly have blest.*

*God did indeed redeem my soul
That else in death had slept;
God has my eyes from tears set free,
My feet from stumbling kept.*

Refrain

*What shall I render to the Lord,
What shall my offering be,
For all the gracious benefits
God has bestowed on me?*

*Salvation's cup my soul shall take
While to my Lord I pray,
And with God's people I will meet,
My thankful vows to pay.*

Refrain

*Not lightly do you, Lord, permit
Your chosen saints to die;
From death you have delivered me;
Your servant, Lord, am I.*

*Within God's house, the house of prayer,
My soul shall bless the Lord,
And praises to God's holy name
Let all the saints accord.*

Refrain

SECOND READING: 1 Peter 1:17-23

A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life. **Thanks be to God.**

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: Luke 24:13-35

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Deacon Holly Shipley

HYMN OF THE DAY

Who Are You Who Walk in Sorrow

Luke 24:13-35

Herman G. Stuempfle, Jr., 1923-2007

HOLY MANNA

William Moore, fl.1830



1. Who are you who walk in sor - row down Em -
 2. Who is this who joins our jour - ney, walk - ing
 3. Who are you? Our eyes are o - pened in the
 4. Who are we who trav - el with you on our
 5. "Al - le - lu - ia! Al - le - lu - ia!" is the



ma - us' bar - ren road, hearts dis - traught and
 with us stride by stride? Un - known Stran - ger,
 break - ing of the bread— Christ, the vic - tim,
 way through life to death? Wom - en, men, the
 Eas - ter hymn we sing! Take our life, our



hope de - feat - ed, bent be - neath grief's crush - ing load?
 can you fath - om depths of grief for one who died?
 now the vic - tor liv - ing, ris - en from the dead!
 young, the ag - ing, wak - ened by the Spir - it's breath!
 joy, our wor - ship as the gift of love we bring.



Name - less mourn - ers, we will join you, we who
Then the won - der! When we told you how our
Great Com - pan - ion on our jour - ney, still sur -
At the font you claim and name us, born of
You have formed us all one peo - ple called from



al - so mourn our dead. We have stood by
dreams to dust had turned, then you o - pened
prise us with your grace! Make each day a
wa - ter and the Word. At the ta - ble
ev - 'ry land and race. Make the church your



graves un - yield - ing, eat - en death's bare, bit - ter bread.
wide the Scrip - tures till our hearts with - in us burned!
new Em - ma - us; on our hearts your im - age trace!
still you feed us, host us as our Ris - en Lord!
liv - ing bod - y, sent to share your heal - ing grace!

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL

OFFERING SONG



I Will Arise and Go to Jesus
Handbells

arr. Matthew Compton (8:30)

I Know That My Redeemer Lives
Choir

by Austin Lovelace (11)

*I know that my Redeemer lives.
Glory, Hallelujah!
What comfort this sweet sentence gives.
Glory, Hallelujah!
He lives to bless you with his love.
Glory, Hallelujah!
He lives to plead my cause above.
Glory, Hallelujah!*

*He lives to crush the fiends of hell.
Glory, Hallelujah!
He lives and doth within me dwell.
Glory, Hallelujah!
He lives, all glory to his name.
Glory, Hallelujah!
He lives, my Jesus, still the same.
Glory, Hallelujah!*

*I know that my Redeemer lives.
Glory, Hallelujah!
What comfort this sweet sentence gives.
Glory, Hallelujah!
Shout on, pray on we're gaining ground.
Glory, Hallelujah!
The dead's alive and the lost is found.
Glory, Hallelujah!*

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Pascal Lamb who gave himself to take away our sin,
who in dying has destroyed death,
and who in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Marty Haugen

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

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Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

Thanks be to God.

LAMB OF GOD

Marty Haugen



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

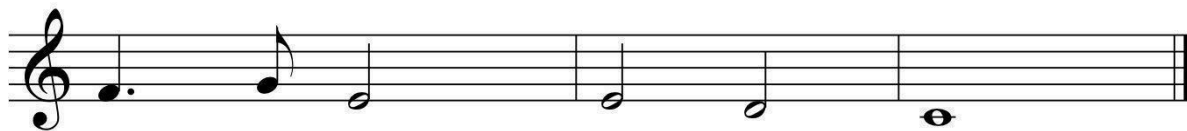


mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Refrain - All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times. Praise shall

al-ways be on my lips; my soul shall glo-ry in the

Lord; for God has been so good to me.

Refrain

Leader or All

2 Glo-ri - fy the Lord with me. To - geth-er let us

all praise God's name. I called the Lord, who an - s

me; from all my trou-bles I was set free.

Refrain

3 Wor-ship the Lord, all you peo-ple. You'll want for
 noth-ing if you ask. Taste and see that the Lord is
 good; in God we need put all our trust. *Refrain*

Text: James E. Moore Jr., b. 1951, based on Ps. 34
 Music: TASTE AND SEE, James E. Moore Jr.
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PRAYER AFTER COMMUNION

Holy One,
 through this meal you have made your home among us
 and are making all things new.
 Send us now to speak peace to anxious hearts,
 to love our enemies,
 and to bring your healing to the nations.
 In the name of Jesus,

Amen.

SENDING

BLESSING

God Almighty, who is the beginning and the end,
 Jesus Christ, the firstborn of the dead,
 and the Spirit, our advocate and peace,
 ☩ bless you now and forever.

Amen.

1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n-ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly

Text: Paul Z. Strodach, 1876–1947, alt.

Music: *Geistliche Kirchengesänge*, Köln, 1623; arr. Ralph Vaughan Williams, 1872–1958

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

Arr. © Oxford University Press

LASST UNS ERFREUEN

888 888 and alleluias

here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - ia!

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Open Our Eyes Lord with Be Thou My Vision

arr. Mark Hayes

Thank you for worshipping with us today!

The Altar Flowers for today's worship service have been given by Linda and Dave Heilig in honor of the staff at Holy Trinity.

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, APRIL 19th:

The Altar Guild and Communion Assistants are Anna Chao and Barry Bayus (8:30) and Char Clendaniel (11).

The usher is Char and Rick Clendaniel (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Beth Evans (11).

The lectors are Toni Lehman (8:30) and James Barrett (11).

NEXT SUNDAY, APRIL 26th:

The Altar Guild and Communion Assistants are Kathy Dennis and Chuck Matrazzo (8:30) and Dave Erb (11).

The usher is James Barrett (11).

The Assisting Ministers are Sally Bond (8:30) and _____ (11).

The lectors are Susan Bales (8:30) and Sarah Zink (11).

This Week's Anniversaries

April 20 James and Sharon Barrett

This Week's Birthdays

April 22 Jack Eitas
 Jackson Mattke
April 23 Cooper Aiken
 Barbara Eisenstein
 Courtni Nasser
April 24 Joel Reese
April 25 Morgan Dean
April 26 Kelly Gannon
 Christy Quirk
 Kris White



| | | |
|-----------------------------------|--|----------------|
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| Campus Pastor | Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org | (704) 773-6557 |
| Minister of Discipleship | Deacon Holly Shipley hshipley@holytrinitychapelhill.org | (859) 433-5102 |
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| | Office: (919) 942-2678 | |
| Office Hours | Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm | |

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!