

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



August 30, 2026
14th Sunday of Pentecost
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ☩ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

ELW p. 175



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
mer - cy. Christ, . . have mer - cy on



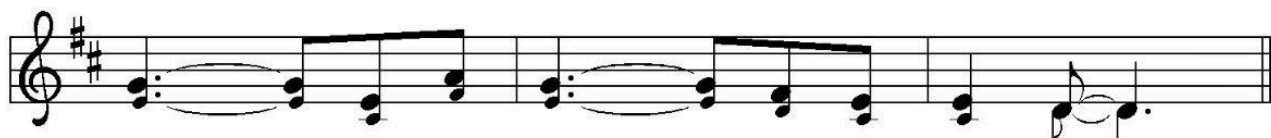
dad; ten pie - dad de no - so - tros.
us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . . .



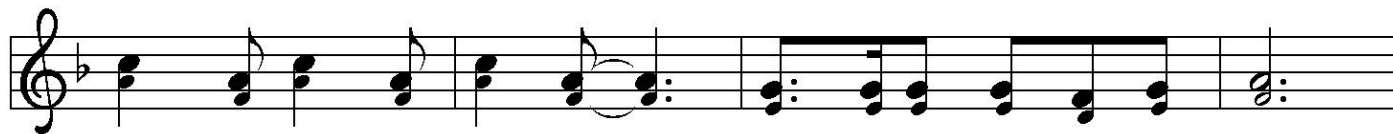
so - tros. Se - ñor, Se - ñor, ten pie -
mer - cy. Lord, . . have mer - cy on



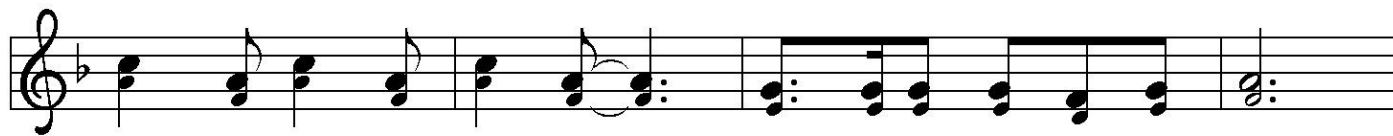
dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.

GLORIA

ELW p. 176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

PRAYER OF THE DAY

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 15:15-21

A reading from Jeremiah.

¹⁵ O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O Lord, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you

to save you and deliver you,
says the Lord.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.
Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 26:1-8

¹ Vindicate me, O LORD,
for I have walked in my integrity,
and I have trusted in the LORD without wavering.
² **Prove me, O LORD, and try me;
test my heart and mind.**
³ For your steadfast love is before my eyes,
and I walk in faithfulness to you.
⁴ **I do not sit with the worthless,
nor do I consort with hypocrites;**
⁵ I hate the company of evildoers
and will not sit with the wicked.
⁶ **I wash my hands in innocence
and go around your altar, O LORD,**
⁷ singing aloud a song of thanksgiving
and telling all your wondrous deeds.
⁸ **O LORD, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING: Romans 12:9-21

A reading from Romans.

⁹Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal; be ardent in spirit; serve the Lord. ¹²Rejoice in hope; be patient in affliction; persevere in prayer. ¹³Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice; weep with those who weep. ¹⁶Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW #179

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 16:21-28

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

1. We read the cross so man - y ways: A
 2. Our hearts will nev - er com - pre - hend The
 3. To bear the cross and fol - low Christ Brings

sac - ri - fice, a sign, A cause for grief, a
 mean - ing of the cross, If all our def - i -
 then both joy and tears, Brings life re - born and

cause for praise, A par - a - dox to mine, A
 ni - tions end At on - ly death and loss. The
 sac - ri - fice, Brings hope a - long with fears, Brings

judg - ment on our lives of sin, A
 cross that made the sun grow dim At
 all the am - bi - gu - i - ty Of

tool of death and pain, A junction where new
reach - ing noon-day's height Stands emp - ty when the
be - ing dust and clay, Yet brings as well the

lives be - gin, Where grace and mer - cy reign.
East - er hymn Greets morn - ing's wel - come light.
clar - i - ty Of love's e - ter - nal way.

Text: Thomas H. Troeger, b.1945, © 2014, Oxford University Press
Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL



OFFERING SONG

God Will Heal Our Wounds

by Aaron Strumpel, Terrell Wilson, and Will Reagan (8:30)
8:30 Musicians

*We want to seek you in our own ways
We'll fast and we'll sing we'll give for our gain
You're telling us that it's not ok
You don't need another song
You don't want our empty praise*

*If we stop loving on our own terms
God will heal our wounds God will heal our
wounds
If we stop loving on our own terms
Grace will lead us home
Grace will lead us home*

*We want the blessing of the God we made
To live in the privilege he'll do what we say
You're telling us there's a different way
To seek less for ourselves to pour out every day*

*Home home home home where the fasting that
you seek
Is breaking chains breaking free
Home home home home where the songs that we
sing
Move the ground underneath
Home home home home where the worship that
you seek
Feeds the hungry the ones in need
Home home home home where love that you seek
Is growing gardens fixing streets
Is growing bridges planting trees
Is digging wells for all to drink
Is finding light for us to see
Is building trust between you and me
Is building strength and family*

CCLI Song # 7123286

Aaron Strumpel | Dee Wilson | Will Reagan

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Ave Verum Corpus
Adult Choir

by William Byrd (11)

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of all.
From whose pierced flank
flowed water and blood:*

*Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.
Have mercy on me. Amen.*

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Holy, mighty, and merciful Lord,
Heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and the suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

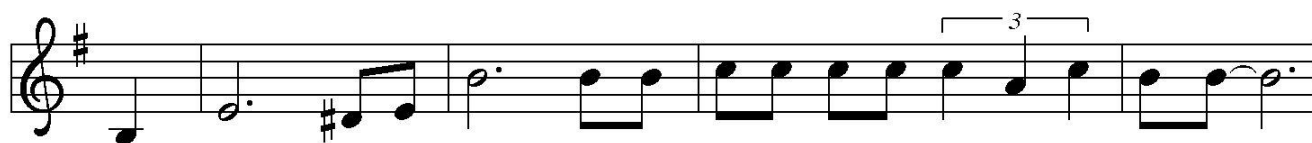
Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

God calls your name and there is room for all. Come, all of you, to Christ's table.
Thanks be to God.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



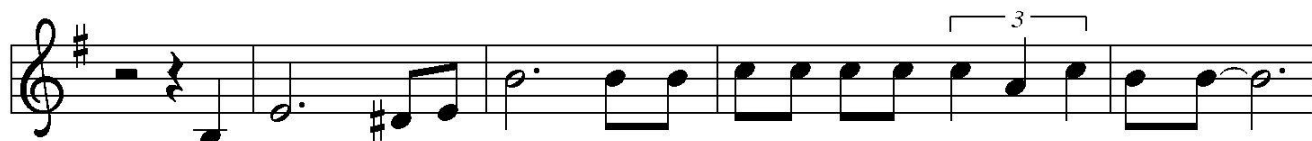
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



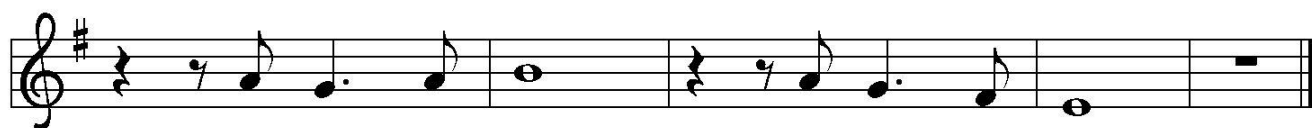
Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

COMMUNION HYMN

Come to the Table of Grace

$\text{♩} = 72 (\text{♩} = \text{♩}^3)$

Chord progressions for the first system: F, C7, F, F7/C.

Chord progressions for the second system: B♭, C, F, C.

Chord progressions for the third system: F, B♭/F, F7, B♭, Bdim7.

Chord progressions for the fourth system: F/C, C7, F.

Lyrics: Come to the ta - ble of *grace.

Lyrics: Come to the ta - ble of *grace.

Lyrics: This is God's ta - ble, it's not yours or mine.

Lyrics: Come to the ta - ble of *grace.

*Additional stanzas:
2 peace; 3 love; 4 joy; 5 hope

Suggested use: communion

WORDS and MUSIC: Barbara Hamm

Words and Music © 2008 Hope Publishing Company

TABLE OF GRACE

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

BLESSING

The Author of life, the Word of salvation, the Breath of new birth,
✠ one God, bless you and equip you for living and serving,
today and every day.
Amen.

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Kelvingrove

arr. Charles Callahan

Thank you for worshiping with us today!

SUNDAY SCHOOL

STARTING SUNDAY, 9/13

9:50-10:40 AM

**HIGH SCHOOL
MONTHLY BREAKFASTS**

**CONFIRMATION FOR
6TH-8TH GRADES**

**FAITH FORMATION FOR
3 YRS-ADULTS**

**[AT] MINISTRY CENTER AT 300 E.
ROSEMARY**

**3 YRS-1ST GRADE
• GODLY PLAY**

2ND-5TH GRADES

- GODLY ADVENTURES
- KOOL CLUB, ONCE A MONTH,
DURING THE SS HOUR

**ADULT FORUM: BOOK DISCUSSION OF
"WHEN GOD BECAME WHITE" FOR 4 WEEKS
(IN THE COMMUNITY ROOM)**

**ADULT BIBLE STUDY GROUP: STUDYING THE BOOK
OF JOHN (CLASS IS HELD IN THE WORSHIP
CENTER)**



The Altar Flowers for today's worship service have been given by Marty and Eric Larson in celebration of our 50th wedding anniversary on September 18th, and given by Celia Bradley in memory of Carol Troutner.

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THIS SUNDAY, AUGUST 30:

The Altar Guild and Communion Assistants are Alan and Gillian Larson (8:30) and Sarah Zink and Jon Arnold (11).

The usher is James Barrett (11).

The Assisting Ministers are Sally Bond (8:30) and Arty Bolick (11).

The lectors are Susan Bales (8:30) and James Barrett (11).

NEXT SUNDAY, SEPTEMBER 6:

The Altar Guild and Communion Assistants are Anna Chao and Barry Bayus (8:30) and Amanda Stoen (11).

The usher is Jon Arnold (11).

The Assisting Ministers are Sylvia Black (8:30) and Bill Johnson (11).

The lectors are Heather Slane (8:30) and Tom Colley (11).

The communion bread for the month of August was baked by Kathy Dennis and Margie Dubnansky.

This Week's Anniversaries

September 3	Katarina and Keith Karczewski Angie and Dan Hill
September 4	Phyllis Taylor and Frank Taylor, Jr.
September 5	Devin and Katie Buell

This Week's Birthdays

August 31	Mark Coulter	September 4	Georganne Sebastian
September 1	Marian Lane		Sandra Svoboda
September 2	William Rose		Carson Buell
	Lily Elkin	September 5	Jen Bishop
September 3	Henry Brodey		Travis Wherry
	Ava Krier	September 6	Sharon Barrett

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
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Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known. In our baptismal covenant, we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, gender expression, and sexual orientation. We are committed to growing our understanding of systemic racism and its consequences, becoming anti-racist, and advocating for justice and fairness for all people.



Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).” There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!