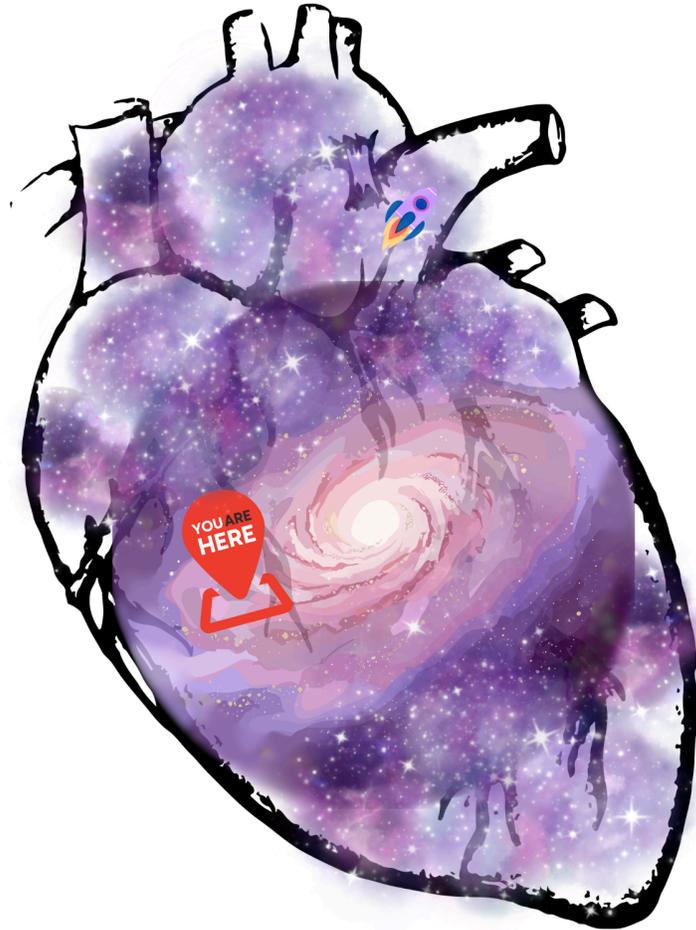


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



March 1, 2026
Second Sunday in Lent
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.
For seeking worldly delights that deceive us and dishonor you:

Gracious God,
have mercy on us according to your steadfast love.
For desiring self-reliance instead of hungering for your word:

Gracious God,
have mercy on us according to your steadfast love.
For failing to recognize your coming reign,
and for hindering the work of the Spirit:

Gracious God,
have mercy on us according to your steadfast love.
For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:

Gracious God,
have mercy on us according to your steadfast love.
For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:

Gracious God,
have mercy on us according to your steadfast love.
For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:

Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**

*I am here in the heart of God,
God is here in the heart of me.
Like the wave in the water and the water in the wave,
I am here in the heart of God.*

*I am here in the breath of God,
God is here in the heart of me.
Like the wind in the springtime and the springtime in the wind,
I am here in the breath of God.*

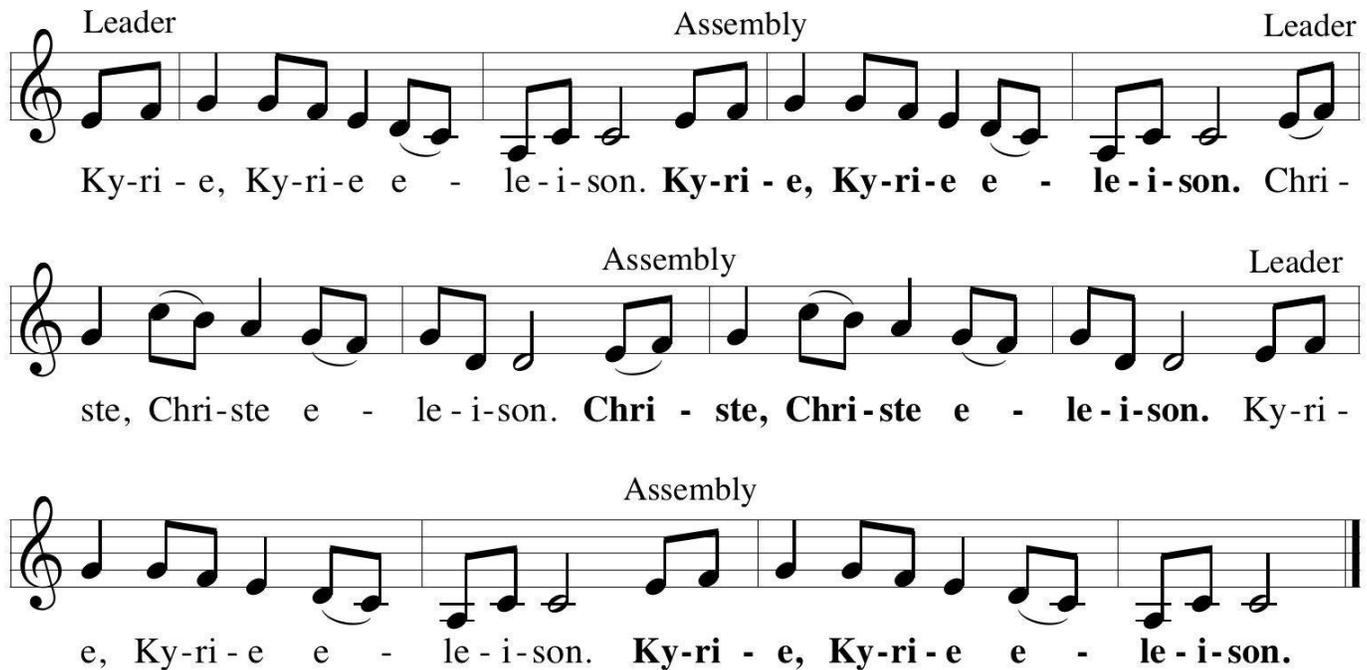
*I am here in the soul of God,
God is here in the soul of me.
Like the flame in the fire and the fire in the flame.
I am here in the soul of God.*

*I am here in the mind of God,
God is here in the mind of me.
Like the earth in my body and my body in the earth,
I am here in the soul of God.*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



Leader Assembly Leader

Ky-ri - e, Ky-ri-e e - le - i-son. **Ky-ri - e, Ky-ri-e e - le - i-son.** Chri -

ste, Chri-ste e - le - i-son. **Chri - ste, Chri-ste e - le - i-son.** Ky-ri -

Assembly

e, Ky-ri - e e - le - i-son. **Ky-ri - e, Ky-ri-e e - le - i-son.**

Text: Traditional
 Music: Daniel E. Schwandt
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PRAYER OF THE DAY

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Genesis 12:1-4a

A reading from Genesis.

¹ Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

⁴ So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 121

¹I lift up my eyes to the hills—

from where will my help come?

²**My help comes from the LORD,
who made heaven and earth.**

³He will not let your foot be moved;
he who keeps you will not slumber.

⁴**He who keeps Israel
will neither slumber nor sleep.**

⁵The LORD is your keeper;
the LORD is your shade at your right hand.

⁶**The sun shall not strike you by day
nor the moon by night.**

⁷The LORD will keep you from all evil;
he will keep your life.

⁸**The LORD will keep
your going out and your coming in
from this time on and forevermore.**

SECOND READING: Romans 4:1-5, 13-17

A reading from Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

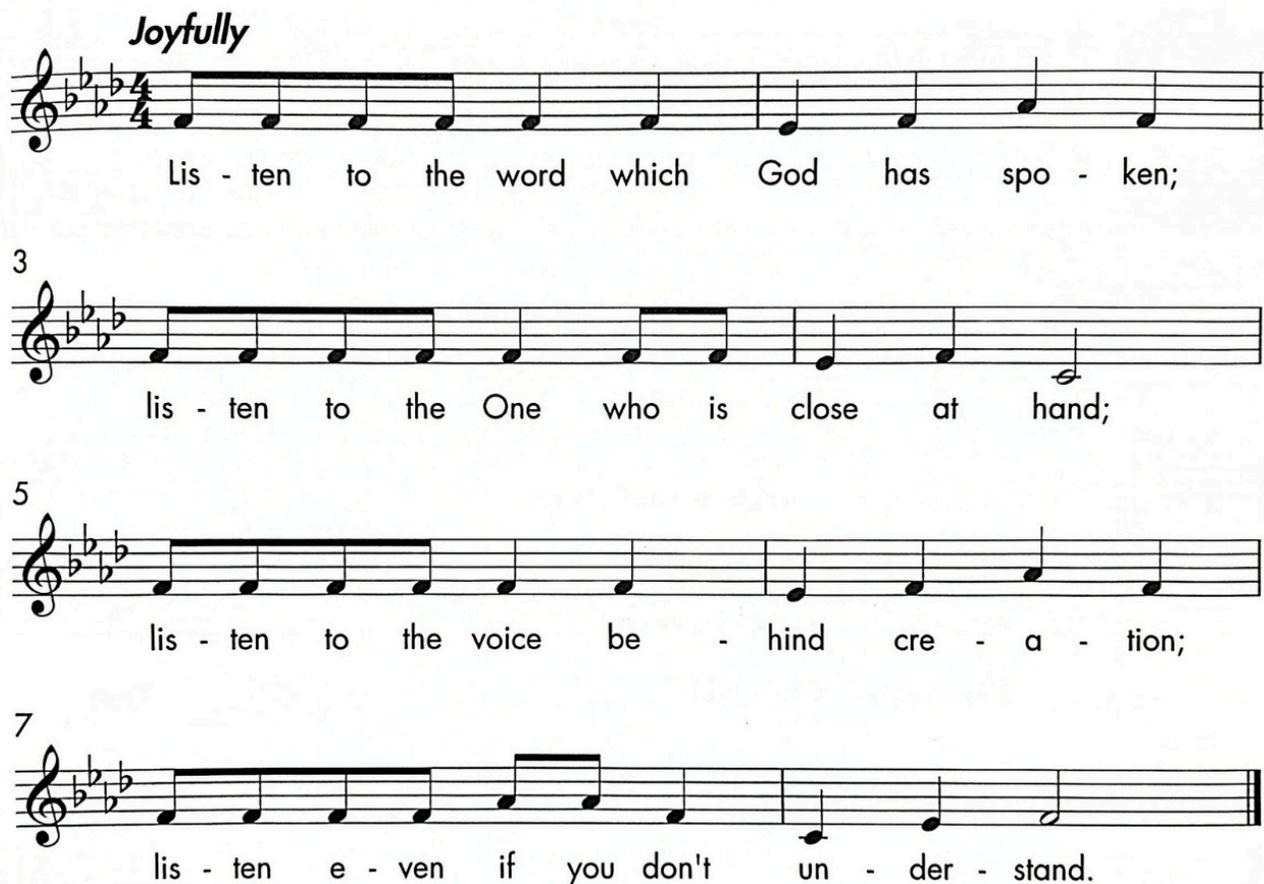
¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Joyfully



lis - ten to the word which God has spo - ken;

3
lis - ten to the One who is close at hand;

5
lis - ten to the voice be - hind cre - a - tion;

7
lis - ten e - ven if you don't un - der - stand.

*Words & music: Canadian, source unknown. Transcribed by John L. Bell.
Transcription © 2008 WGRG, Iona Community, Scotland. GIA Publications, Inc., exclusive North American agent.*

GOSPEL: John 3:1-17

The Holy Gospel according to John. **Glory to you, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

HYMN OF THE DAY

Womb of Life and Source of Being

G G/D D G/B D/A G D

1 Womb of life and source of be - ing, home of ev - ery rest - less heart,
 2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond birth,
 3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our friend.
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly Son:

G C G7 C G/D D G/D D G

in your arms the worlds a - wak - ened; you have loved us from the start.
 you have come to stand be - side us, know - ing weak - ness, know - ing earth.
 When our mem - 'ry fails, re - mind us whose we are, what we in - tend.
 we would praise your name for - ev - er, one - in - three, and three - in - one.

D G/D D G/D D B7 Em A D

We, your chil - dren, gath - er round you, at the ta - ble you pre - pare.
 Priest who shares our hu - man strug - gles, Life of Life, and Death of Death,
 La - bor with us, aid the birth - ing of the new world yet to be,
 We would share your life, your pas - sion, share your word of world made new,

G C G7 C G/D D G/D D7 G

Shar - ing sto - ries, tears, and laugh - ter, we are nur - tured by your care.
 Ris - en Christ, come stand a - mong us, send the Spir - it by your breath.
 free of serv - ant, lord, and mas - ter, free for love and u - ni - ty.
 ev - er sing - ing, ev - er prais - ing, one with all, and one with you.

Words: Ruth Duck, 1947–
 Music: Ludwig van Beethoven, 1770–1827; arr. Edward Hodges, 1796–1867
 Words © 1992 GIA Publications, Inc.

U.S.A./Germany
 8.7.8.7.D.
 HYMN TO JOY

NEW MEMBERS

Madelyn Beisler, Molly McConnell (associate member), Edward McIntosh, Cindy Pearson, Jeff Pearson

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ- the hope of the world- be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING SONG

From the Waters I Will Rise

by Adam M.L. Tice and Marty Haugen (8:30)

From the waters I will rise

I will rise and walk.

Wipe the water from my eyes

Walk with me in Christ.

From my kneeling I will stand

I will stand and sing.

Reach for me and take my hand

Sing with me in Christ.

From my wond'ring I will know

I will know and dream.

Sharing wisdom, we will grow

Dream with me in Christ.

From my death I'm born anew

Born anew, I live.

Come and see what God will do

Live with me, live with me in Christ.

God So Loved the World

by John Stainer (11)

God so loved the world.

God so loved the world,

that He gave His only begotten Son,

that whoso believeth, believeth in Him

should not perish, should not perish

but have everlasting life.

For God sent not His Son into the world

to condemn the world.

God sent not His Son into the world

to condemn the world;

But that the world through Him might be saved.

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

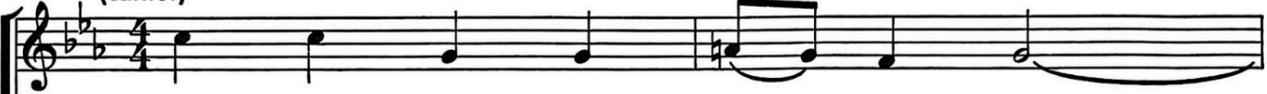
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

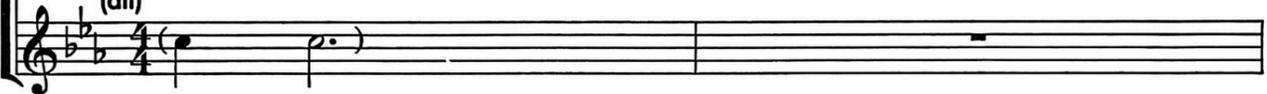
Words: trad. liturgical

brightly
(cantor)



1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

(all)



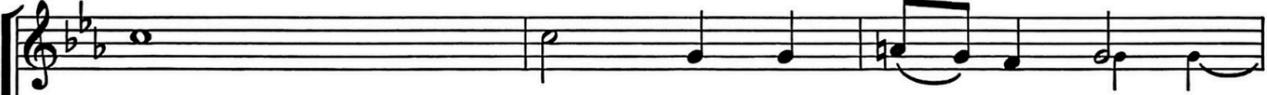
[glo - ry]



God of pow'r and
in the name of the

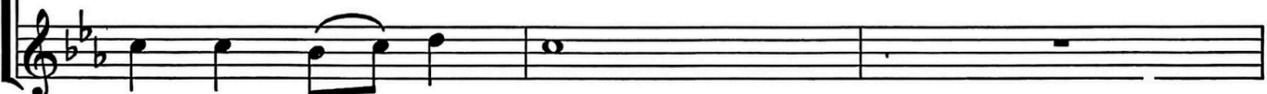


1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

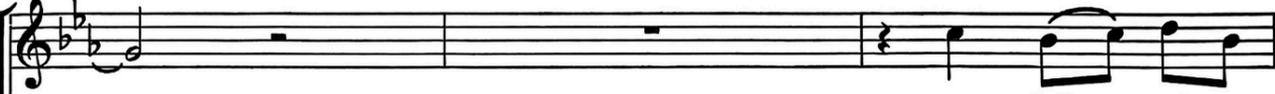


might,
Lord!

hea - ven and earth are full,
Ho - san - na in the high - est!



God of pow'r and might,
in the name of the Lord!



are full of your
Ho - san - na in the



Hea - ven and earth are full
Ho - san - na in the high - est!

glo - ry.
high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
(v.3 only) Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.

Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

Music © 1995 The Iona Community. GIA Publications, Inc. exclusive North American agent.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

Thanks be to God.

LAMB OF GOD

1. Cantor

2. All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. Have mer - cy on us.
'a - lam: ir - ham - na.

All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. ♪ Grant us your peace; ♪
'a - lam: im - nah - nas - sa - lam, im -



grant us your peace; ♪ grant us your peace.
nah - nas - sa - lam, im - nah - nas - sa - lam.

ARABIC

يا حمل الله

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام ، امنحنا السلام .

VERSE

C G/B Am E7 F/A C/G G F/A Am G/B

1. Here is bread, here is wine, Christ is with us, He is with us.
 2. Here is grace, here is peace, Christ is with us, He is with us.
 3. Here we are, joined in one, Christ is with us, He is with us.

1 2, 3

5 C G/B Am E7 F/A C/G G C Fm/C C Gm7 Bb/C

Break the bread, drink the wine, Christ is with us here. here.
 Know His grace, find His peace, feast on Je - sus fied.
 We'll pro - claim, 'til He comes, Je - sus cru - ci

CHORUS

Fmaj7 F6 Em7 Am7 Dm7 Gm7 Bb/C C Bb/D C/E Fmaj7 F#°

In this bread there is heal - ing, in this cup there's life for - ev - er. In this mo - ment,

1 2

15 Em7 A+7 Dm7 G7 C D.C. C

by the Spir - it, Christ is with us here. here.

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PRAYER AFTER COMMUNION

God of our salvation,
 we give you thanks for this meal that restores our souls,
 reconciles us to you, and strengthens us for the journey.
 Through the body and blood of your Son, may we become Christ's body in the world,
 bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

Receive the blessing of the holy Trinity:
 God, who calls all things into existence, Jesus Christ, who redeems us,
 and the Holy Spirit, whose breath sustains creation,
 ☩ bless you now and always. **Amen.**



1. How man - y times we start a - gain on__ faith's un - wind - ing way;
 2. Be - fore we go, we look a - round sur - vey - ing where we are.
 3. But__ great - er than the cost we find is__ our ex - pand - ed view
 4. With ea - ger hope we now de - part the plac - es that we know,



we__ want, dear God, to set - tle in, to__ build a home and stay,
 Some ask, why leave fa - mil - iar ground for__ some - where strange and far?
 of__ what it means, with heart and mind, to__ trust and fol - low you:
 to__ trav - el re - gions in your heart where you would have us go.



but then a dream, a voice, a light dis - turbs our peace and rest
 We know from all__ our start - ings out each jour - ney has its cost:
 we hear a mu - sic nev - er heard, a__ dif - f'rent light de - scends,
 In__ you we live and move and dwell, as__ close as__ breath and prayer,



and sets be - fore our strain - ing sight new stag - es on our quest.
 that some - times faith gives way to doubt and some - times we get lost.
 and meet - ing stran - gers, we are stirred to__ wel - come them as friends.
 you are our home: Em - man - u - el, God - with - us ev - 'ry - where.

Text: Thomas H. Troeger (USA) © 2009 Oxford University Press

Tune: KINGSFOLD

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Herr Jesu Christ, dich zu uns wend BWV 632

by J.S. Bach

Lord Jesus Christ, turn to us,

send Your Holy Spirit to us.

Let Him rule us with help and grace

and lead us on the path to truth.

Thank you for worshiping with us today!

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, MARCH 1st:

The Altar Guild and Communion Assistants are Cheryl and Bruce Allen (8:30) and Jennifer and Craig Carbrey (11).

The usher is Dave Heilig (11).

The Assisting Ministers are Sally Bond (8:30) and Arty Bolick (11).

The lectors are Paige Krier (8:30) and Celia Bradley (11).

NEXT SUNDAY, MARCH 8th:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Tom Colley and Brooke Huggins (11).

The usher is Craig Carbrey (11).

The Assisting Ministers are Sylvia Black (8:30) and Beth Evans (11).

The lectors are Sylvia Black (8:30) and Tom Colley (11).

This Week's Anniversaries

March 5 Bill and Laurie Johnson

This Week's Birthdays

March 2	Ross Bush	March 5	Cate Quirk
	Scott Malzahn	March 6	Toni Lehman
	Conor Moll		Pat Moll
	Meghan Reese	March 7	Belle Bolick
	Anna Shimota		Nash Mattke
	Molly White		Stephen Pastore
March 3	Norbert Rueckel	March 8	Natasha Bishop
	Shannon Toney		Carol Johnson

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!