

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



February 9, 2025
8:30am Livestream & In-person
11:00am In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

*Let's walk together awhile
and ask where we begin
to build a world where love can grow
and hope can enter in,
to be the hands of healing
and to plant the seed of peace,*

*Refrain
singing welcome, welcome to this place.
You're invited to come and know God's grace.
All are welcome the love of God to share
'cause all of us are welcome here;
all are welcome in this place.*

*Let's talk together of a time
when we will share a feast,
where pride and power kneel to serve
the lonely and the least,
and joy will set the table
as we join hands to pray,*

*Let's dream together of the day
when earth and heaven are one,
a city built of love and light,
the new Jerusalem,
where our mourning turns to dancing,
every creature lifts its voice,*

*crying welcome, welcome to this place.
You're invited to come and know God's grace.
All are welcome the love of God to share
'cause all of us are welcome here;
all are welcome in this place.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we alienate the immigrant and refugee;
we allow racism to have a voice;
we give in to scarcity and fear;
we assume the worst about one another;
we lean into our own selfishness.**

**Cleanse us from our faults
and release us from their grasp.**

**Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.**

Amen.

God proclaims these words of assurance:

"Do not fear, for I have redeemed you.

I have called you by name. You are mine."

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,
live anew as beloved children of God.

Amen.

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me:"
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

Music: William H. Jude, 1851-1922

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Isaiah 6:1-8 [9-13]

A reading from Isaiah.

¹In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹Then I said, "How long, O LORD?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 138

¹I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

**²I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness;
for you have exalted your name and your word
above everything.**

³On the day I called, you answered me,
you increased my strength of soul.

**⁴All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.**

⁵They shall sing of the ways of the LORD,
for great is the glory of the LORD.

**⁶For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.**

⁷Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand,
and your right hand delivers me.

**⁸The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.**

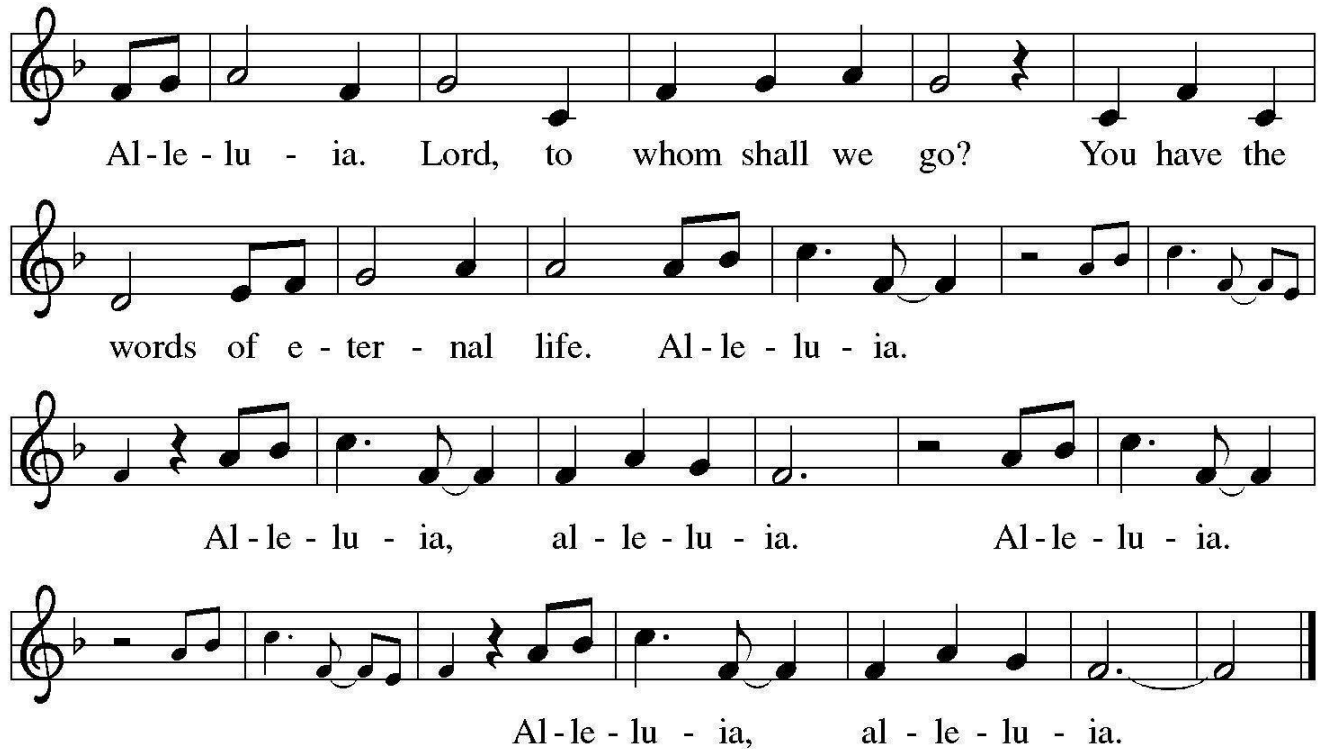
SECOND READING: 1 Corinthians 15:1-11

A reading from 1 Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God. Word of life. **Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 5:1-11

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ, the Light of the World, is with you always.
And also with you.

ANNOUNCEMENTS



OFFERTORY

MEAL

Two Fishermen
8:30 Musicians

by Suzanne Toolan (8:30)

*Two fishermen, who lived along
The Sea of Galilee,
Stood by the shore to cast their nets
Into an ageless sea.
Now Jesus watched them from afar
Then called them each by name;
It changed their lives, these simple men;
They'd never be the same.*

*Leave all things you have
And come and follow me,
And come and follow me.
And as he walked along the shore
'Twas James and John he'd find,
And these two sons of Zebedee
Would leave their boats behind.
Their work and all they held so dear*

*They left beside their nets.
Their names they'd heard as Jesus called;
They came without regret.
O Simon Peter, Andrew, James
And John beloved one,
You heard Christ's call to speak good news*

*Revealed to God's own Son.
Susanna, Mary, Magdalene
Who traveled with your Lord,
You ministered to him with joy
For he is God adored.*

God Has Work for Us to Do
Adult Choir

by Mark Miller (11)

*'Til all the jails are empty
and all the bellies filled;
till no one hurts or steals or lies,
and no more blood is spilled:*

Refrain

*God has work for us to do,
God has work for us to do,
'til God's will is done
and all things are made new,
God has work for us,
work for us to do!*

*'Til age and race and gender
no longer separate;
'til pulpit, press, and politics
are free of greed and hate:*

Refrain

*In tenement and mansion,
in factory, farm, and mill,
in board room and in billiard hall,
in wards where time stands still,
in classroom, church, and office,
in shops, or on the street,
in every place where people thrive, or starve, or
hide, or meet.*

*By sitting at a bedside
to hold pale, trembling hands,
by speaking for the powerless against unjust
demands.*

*By praying through our doing,
and singing though we fear,
by trusting that the seed we sow
will bring God's harvest near:
Refrain*

OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.

Amen.

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son,
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms and heart to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

With your children and people of all times and places,
with earth and all its creatures,
with sun and moon and galaxies,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The gifts of God for the people of God.
Thanks be to God.

LAMB OF GOD

ELW p. 191

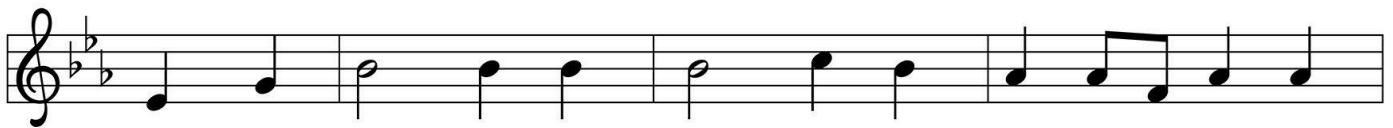
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 Let us break bread to - geth-er on our knees;
 2 Let us drink wine to - geth-er on our knees;
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
 let us drink wine to - geth-er on our knees.
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

PRAYER AFTER COMMUNION

Nourishing God,
 at this table you have refreshed us
 with holy gifts of food and drink.
 Strengthen us for service,
 and send us out to embody your good news
 of liberation and healing for the sake of the world.
 In the name of Christ we pray,
Amen.

SENDING

BLESSING

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

Amen.

SENDING HYMN

Go On Your Way in Joy

SIC# 17

Go on your way in joy, my friends. Go on your way in

joy, my friends. Go on your way in joy, my friends.

Repeat as desired

Let your left foot say, "Glo-ry" and your right say, "A-men."

Text and music: Kerri Meyer, inspired by Annie Dillard's *Pilgrim at Tinker Creek*

Music: Kerri Meyer, arr. Andrew Donaldson

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DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

POSTLUDE

Celebration

by Charles Callahan

Thank you for worshiping with us today!

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THIS WEEK, FEBRUARY 9th:

The Altar Flowers for next week's worship service have been given by Linda and Dave Heilig in recognition of the continued life and vibrancy of our Holy Trinity congregation.

The Altar Guild and Communion Assistants are Kathy Dennis and Chuck Matrazzo (8:30) and Sue Kirkman and Char Clendaniel (11).

The Assisting Ministers are _____ (8:30) and Arty Bolick (11).

The lectors are Pam Weiden (8:30) and Bill Johnson (11).

The usher is Dave Heilig.

NEXT WEEK, FEBRUARY 16th:

The Altar Flowers for today's worship service have been given by Jan Gottschalk in honor of Kirby and Jordan Gottschalk on their February 16th birthdays .

The Altar Guild and Communion Assistants are Susan Bales and Fred Black (8:30) and Sarah Zink and Margie Dubnansky (11).

The Assisting Ministers are Nathan Penny (8:30) and Arty Bolick (11).

The lectors are Sylvia Black (8:30) and Tom Colley (11).

The usher is Susan Bales.

This Week's Anniversaries

February 10 Peter and Cynthia Smith

This Week's Birthdays

February 10 Jennifer Blackburn

David Erb

Kathleen Simis

February 11 Nancy Mason

Jacob Stiles

February 13 Angela Hill

Peggy Lehmann

February 14 Susan Bales

Michael Gannon

Erika Lindemann

February 15 William Andrews

Tyson Trygstad

Paige Watson

February 16 Jordan Gottschalk

Kirby Gottschalk

Anthony Parker

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In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet.

Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!