

# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



April 12, 2026 – LCM Sunday  
8:30am – Livestream & In-person  
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.



WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,  
you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever. **Amen.**

Verse 1, Chorus, Bridge

Verse 2, Chorus, Bridge, Chorus



1. Ev 'ry - one needs com - pas - sion, love that's nev - er fail -  
 2. So take me as You find me, all my fears and fail -



- ing. Let mer - cy fall on me. Ev - 'ry - one needs for - give -  
 - ures. Fill my life a - gain. I give my life to fol -



- ness, the kind - ness of a Sav - iour. The hope of na - tions.  
 - low, ev - 'ry - thing I be - lieve in. Now I sur - ren - der.

**CHORUS**



Sav - iour, He can move the moun - tains. My God is might - y to save. He is



might - y to save. For - ev - er, Au - thor of sal - va - tion. He rose and con - quered the grave. Je - sus

**TURNAROUND**

1



con - quered the grave.

**INSTRUMENTAL**

2

con- quered the grave.

**BRIDGE**

Shine your light, and let the whole world see. We're sing- ing for the glo- ry of the ris- en

King. Je- sus. Shine your light, and let the whole world see. We're sing- ing

**CHORUS**

for the glo- ry of the ris- en King. Sav- iour, He can move the moun- tains. My God is

might- y to save. He is might- y to save. For- ev- er, Au- thor of Sal- va- tion. He rose and

1

2

con - quered the grave. Je - sus con - quered the grave. con - quered the grave.

*D.S. al Fine*

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### CHILDREN'S MESSAGE

#### EPISTLE READING: 1 Peter 1:3-9

A reading from 1 Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

Word of God. Word of life. **Thanks be to God.**

### SERMON

Sylvie Bon-Harper

**Refrain**

Lord, in you I trust. You are my God.

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*When in the night I meditate  
On mercies multiplied,  
My grateful heart inspires my tongue  
To bless the Lord, my guide.*

**Refrain**

*Forever in my thought the Lord  
Before my face shall stand;  
Secure, unmoved I shall remain,  
With God at my right hand.*

**Refrain**

*My inmost being thrills with joy  
And gladness fills my soul;  
Because on God my trust is stayed,  
My life is now made whole.*

**Refrain**

*I know that I shall not be left  
Forgotten in the grave,  
And from corruption you, O Lord,  
Your holy one will save.*

**Refrain**

*The path of life you show to me;  
Of joy a boundless store  
Is ever found at your right hand,  
And pleasures evermore.*

**Refrain**

SERMON

Itzue Lazaro Rosas (8:30)

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 20:19-31

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

<sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples that are not written in this book.

<sup>31</sup>But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

1. These things did Thom - as count \_\_\_ as real: the warmth of  
 2. The \_\_\_ vi - sion of \_\_\_ his skep - tic mind was keen \_\_\_ en -  
 3. His \_\_\_ rea - soned cer - tain - ties \_\_\_ de - nied that one \_\_\_ could  
 4. May we, O God, \_\_\_ by grace \_\_\_ be - lieve and thus \_\_\_ the

6  
 blood, the chill of steel, the \_\_\_ grain of wood, \_\_\_ the heft of  
 ough to make him blind to \_\_\_ an - y un - ex - pect - ed  
 live when one had died, un - til his fin - gers read like  
 ris - en Christ re - ceive, whose raw im - print - ed hands reached

12  
 stone, \_\_\_ the last frail twitch \_\_\_ of blood and bone.  
 act \_\_\_ too large for his \_\_\_ small world of fact.  
 Braille \_\_\_ the mark - ings of \_\_\_ the spear and nail.  
 out \_\_\_ and beck - oned Thom - as from his doubt.

Text: Thomas H. Troeger, ©1986 Oxford University Press

Music: William B. Bradbury, 1816-1868, WOODWORTH

## APOSTLES CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### PEACE

The peace of the risen Christ be with you always. **And also with you.**

### ANNOUNCEMENTS

SPECIAL OFFERING: Lutheran Social Services of the US Virgin Islands

During this year's Spring Break service trip, LCM was fortunate to work with Lutheran Social Services of the US Virgin Islands. We accompanied the staff and residents at three of LSSVI's facilities on St. Croix. Today's special offering will be given directly to LSSVI! Scan the QR code above to learn more about LSSVI, and scan the QR code below to give through HTLC's website (select "OTHER" and write "LSSVI" in the designation).



### MEAL

#### OFFERING SONG



Amazing Grace/Alleluia

#### Verse 1

*Amazing grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see. Alleluia!*

#### Chorus

*Alleluia, allelu (alleluia)  
Alleluia, alleluia (alleluia)  
Alleluia, allelu (alleluia)  
Alleluia, allelu, alleluia!*

#### Verse 2

*'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!*

#### Chorus

#### Verse 3

*Through many dangers, toils and snares  
I have already come:  
'tis grace has brought me safe thus far,  
and grace will lead me home.*

Chorus

Verse 4

*When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we first begun.*

Chorus

OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
**Amen.**

GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Pascal Lamb who gave himself to take away our sin,  
who in dying has destroyed death,  
and who in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est!  
 Bless - ed is the One who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

*The presiding minister continues with the words of institution.*

**LORD'S PRAYER**

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

**Thanks be to God.**

LAMB OF GOD

Marty Haugen



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*

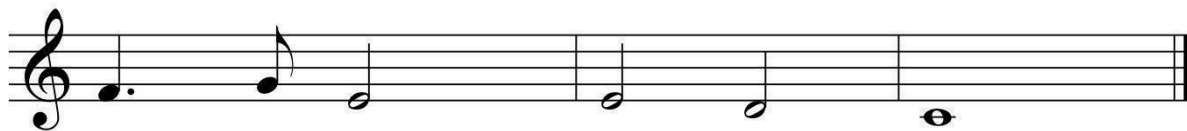


mer-cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

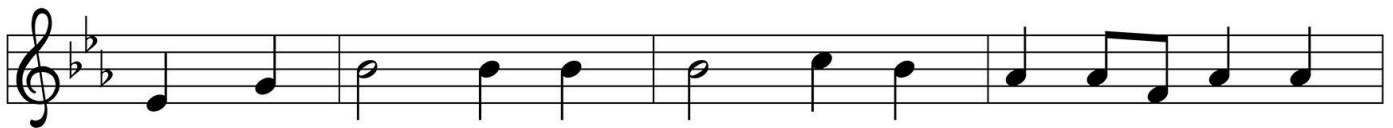
Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.



1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

#### PRAYER AFTER COMMUNION

Holy One,  
 through this meal you have made your home among us  
 and are making all things new.  
 Send us now to speak peace to anxious hearts,  
 to love our enemies,  
 and to bring your healing to the nations.  
 In the name of Jesus,  
**Amen.**

## SENDING

### BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

### SENDING HYMN

#### Step by Step

by David (Beaker) Strasser

$\text{♩} = 104$



O God, You are my God, and I will ev-er praise You. O God, You are my  
God, and I will ev-er praise You. I will seek You in the morn-ing, and I will  
learn to walk in Your ways; And step by step You'll lead me, and I will  
fol - low You all of my days.

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### DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

### POSTLUDE

Thank you for worshipping with us today!

The Altar Flowers for today's worship service have been given by Nadine Oelke and Nyla Lewis in honor of remembering our mom, Mae Oelke, who taught us to be ourselves and be true to that... you still guide us daily. We miss you, Nyla Lewis, Verlyn and Nadine Oelke

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### **THIS SUNDAY, APRIL 12th:**

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Char Clendaniel (11).

#### A huge thank you to our LCM Student Worship Leaders:

Susannah Baker, Madelyn Beisler, Sylvie Bon-Harper, Ben Bruster, Marina Trigg Collins, Paloma Fernandez, Nick Hicks, Allison Helms, Sierra Hullander, Macy Johnson, Rachel Keck, Kaitlyn Maloy, Itzue Lazaro Rosas, Landry McRoy, Abby Miss, Ben Shoenbill, Cade Smithey, Brooks Stevenson (bulletin art), Jada Stroud, Eli Zink

### **NEXT SUNDAY, APRIL 19th:**

The Altar Guild and Communion Assistants are Anna Chao and Barry Bayus (8:30) and Char Clendaniel (11).

The usher is Char and Rick Clendaniel (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Beth Evans (11).

The lectors are Toni Lehman (8:30) and James Barrett (11).

### **This Week's Anniversaries**

April 13	Christy and Pete Gannon Whitney Rivers and Louie Rivers III
April 17	Brett and KF Grotelueschen

### **This Week's Birthdays**

April 13	Elizabeth Gottschalk Boyer Hannah Kanwischer Kristen Malzahn
April 14	Aaron Ryder
April 15	Ed Collins
April 16	Pamela Morgan
April 19	Karen Franke Olivia Somers

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
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Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.  
[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)  
Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill  
Facebook: Holy Trinity Lutheran – Chapel Hill  
YouTube: Holy Trinity Chapel Hill



## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!