

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Palm Sunday
ELW Holy Communion Setting Four

April 13, 2025
8:30am – Livestream & In-person
11:00am – In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.
Whichever your preference regarding mask usage, you are welcome here.
We celebrate an open table for Holy Communion. Please see the back page for more information.
Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

GATHERING

Please gather Outside or in the Narthex as you are able.

WELCOME

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

A PRAYER ON THE WAY TO JERUSALEM

O living God,
age after age the children of dust
make their way to holy places to seek you,
yet you are closer than hands or feet.

From Ashes, to Lament, to New Life.

Ian Cowie, edited

In temples and in churches
people make sacrifices and offerings,
but what you seek
is the love and well-being of your children.

From Ashes, to Lament, to New Life.

Your Word promises that those whose hands are clean
and whose hearts are pure can climb the heavenly hill; but who are we to do that?

From Ashes, to Lament, to New Life.

Lord, you forgive the sins of all who turn to you in sincerity;
you cleanse the penitent heart from all uncleanness.
Lord, set our course according to your word
so that we may take up afresh the challenge of the journey to the holy city.

From Ashes, to Lament, to New Life.

Give us new strength to follow you on your way,
so that even we may ascend the hill of the Lord and stand in the holy place.
Through Jesus Christ, our Lord.

Amen.

Burgess, Ruth and Chris Polhill. *Eggs and Ashes: Practical & liturgical resources for Lent and Holy Week.* Glasgow: Wild Goose Publications, 2004.

BLESSING OF PALMS

The Lord be with you.

And also with you.

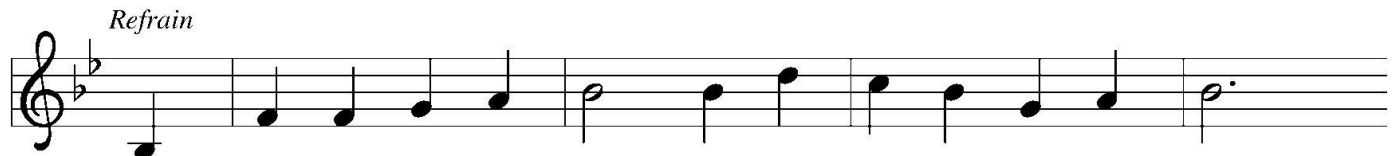
Let us pray.

A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

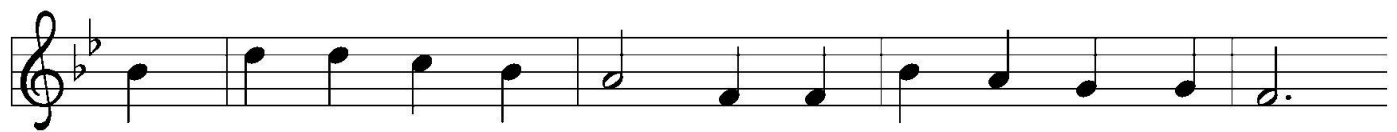
Let us go forth in peace,
in the name of Christ. Amen.



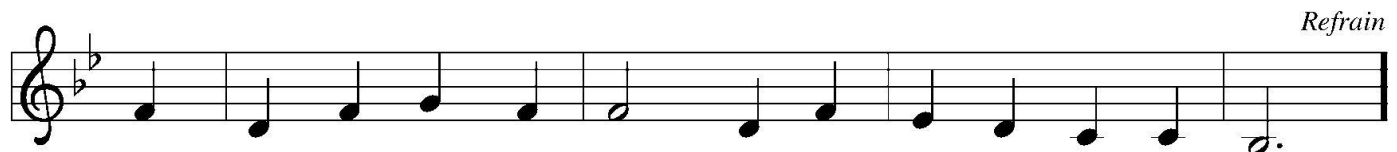
All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

⁹It is the Lord GOD who helps me;
who will declare me guilty?

All of them will wear out like a garment;
the moth will eat them up.

The word of the Lord. **Thanks be to God.**

LITURGICAL DANCE

The King of Glory
Sarah-Anne Stiles and handbells

arr. Michael Helmen

SECOND READING: Philippians 2:5-11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death —

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

¹¹and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

*Sing Hosanna to him who comes, sing hosanna in the highest!
Blessed is he who comes, comes in the name, comes in the name of the Lord!*

GOSPEL: Luke 19:28-40

The Holy Gospel according to Luke. **Glory to you, O Lord.**

²⁸After he had said this, he went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr

HYMN OF THE DAY

With Astonishment, Fear, and Wonder

Andrew Donaldson
OneLicense #109415

Medieval Spanish pilgrim song;
"Como per sas culpas"



1. With as - ton - ish - ment, fear and won - der, we are
2. As the le - gions of fear and pow - er are ap -
3. Bless - ed is the one who's com - ing, and is
4. For the king - dom is now up - on us, and is

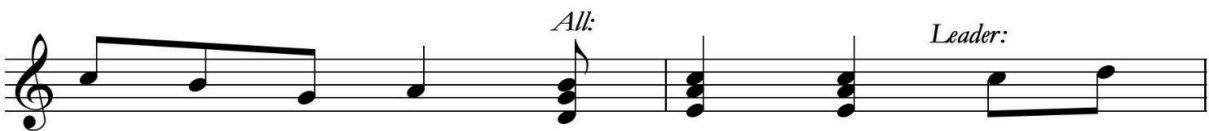


walk - ing the road with Je - sus; we are walk - ing the peace - ful
proach - ing with sword and ar - mour, with Em - man - u - el we are
rid - ing up - on a don - key; prais - es high in the heights of
com - ing in all its full - ness. It will raise up the poor and



path - way; we are sing - ing the com - ing king - dom.
march - ing, with no sword but a song: Ho - san - na! Come and
heav - en, praise the name of our God most ho - ly.
hum - ble with com - pas - sion and love - Ho - san - na!

*Sing refrain
after vv. 2, 4, 6* **Leader:**



help us, O God, Ho - san - na! come, de -

All:

Leader:



liv - er, O God, Ho - san - na! give us cour - age and joy, Ho -

All:

Leader:

All:

2



san - na! for your song is our strength, Ho - san - na! With as -

Leader:

All:

ton - ish - ment, fear and won - der, we are walk - ing the road with

Je - sus; we are walk - ing the peace - ful

path - way; we are sing - ing the com - ing king - dom.

Instrumental interlude (optional)

5. We're surrounded by glad companions,
 holy company, great and awesome:
 all our ancestors singing witness
 to the Holy One, working among us.

6. Here is Miriam, with her timbrel;
 here is Joshua with the shofars;
 here are Silas and Paul, from prison;
 they are singing God's reign, Hosanna!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always.
And also with you.

ANNOUNCEMENTS

MEAL

OFFERTORY

Hosanna, Loud Hosanna

arr. Anne Krentz Organ (8:30)



Lo, He Comes

John D. Horman (11)

Children's Choir and Gretchen Ritola, piano

*Lo, he comes! Sing we "Hosanna!"
Lo, he comes, let us sing to the Lord!*

*Enter his gates with shouts of thanksgiving,
into his courts with songs of praise.
Come, let us march in glad procession.
Loud Hosannas now we raise.*

*Open your heart and welcome the Savior.
Join with the song that has no end.
This is the day for which we have waited;
the coming of our Lord is surely at hand.*

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

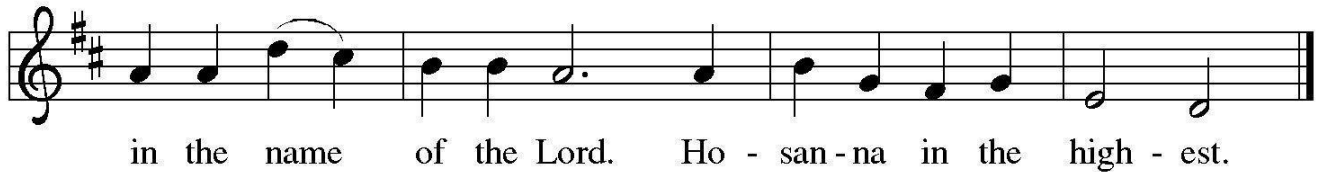
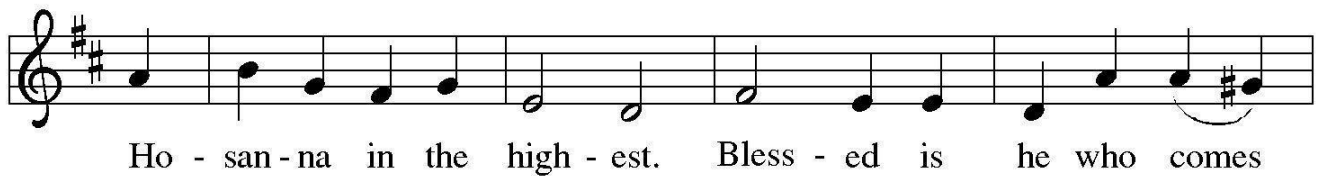
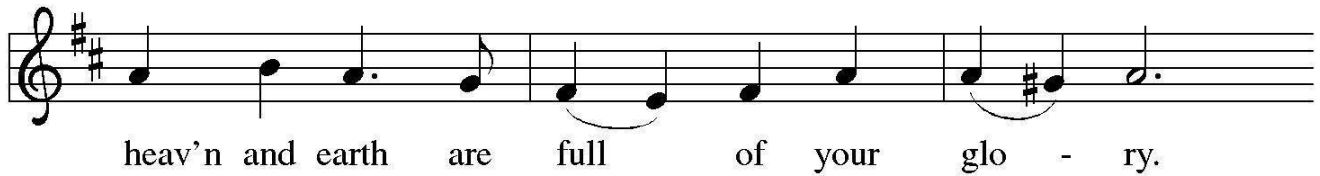
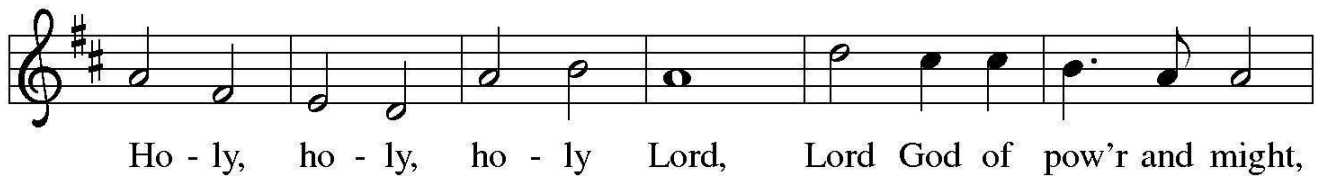
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

And so, with all your people on earth
and all the company of heaven, may we listen to your voice and call as
we praise your name and join their unending hymn:



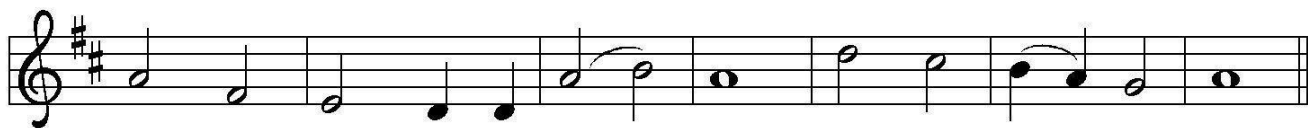
Holy are you and blessed is your Son Jesus Christ.
 When you gave him to save us from our sin,
 your Spirit led him into the wilderness,
 where he fasted forty days and forty nights
 in preparation for his ministry.

When he suffered and died on a cross for our sin,
 you raised him to life, presented him alive to the apostles during forty days,
 and exalted him at your right hand.
 By the baptism of his suffering, death, and resurrection you gave birth to your church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

And so we proclaim the mystery of faith;



Christ has died. Christ is risen. Christ will come again.

And so with your children and people of all times and places,
with earth and all its creatures,
with sun and moon and galaxies,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The gifts of God for the people of God.
Thanks be to God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have

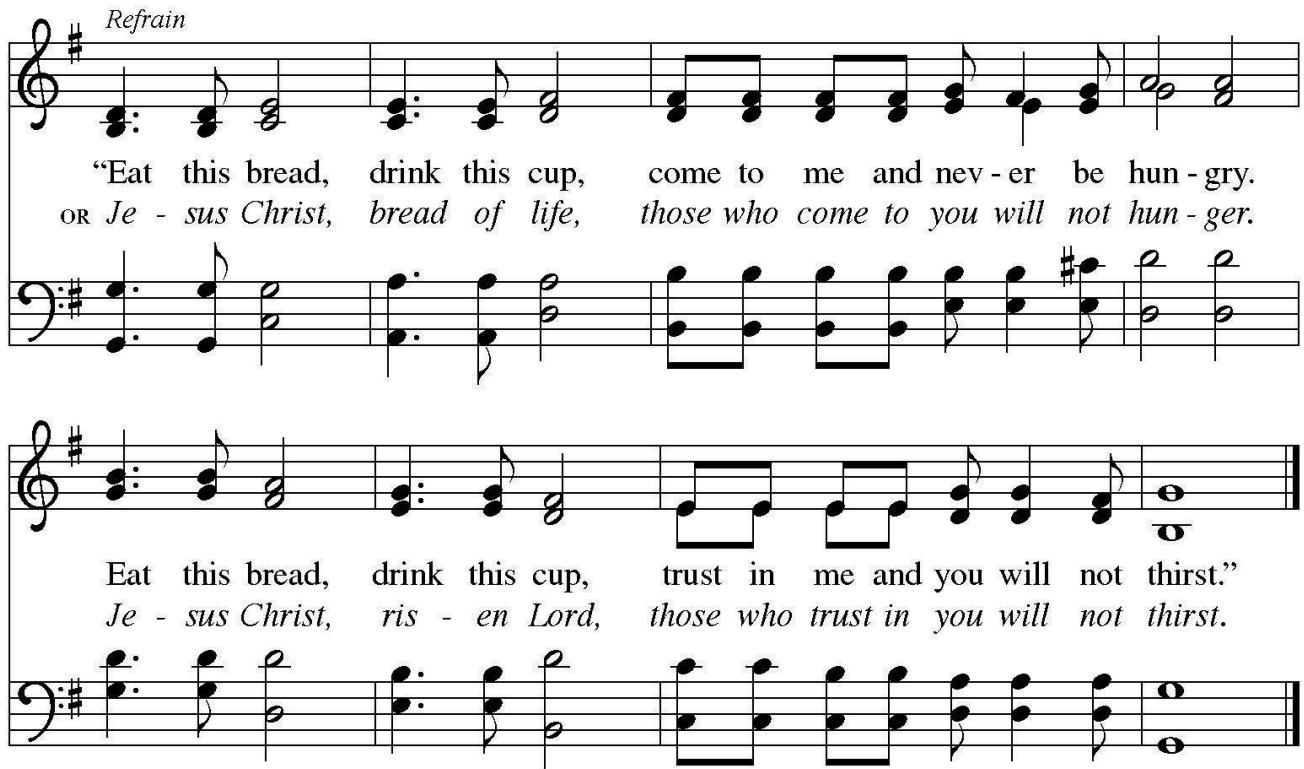


mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

Amen.



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

REFLECTION

Prayer of St. Gregory
Sofia Mouritsen, trumpet

Alan Hovhaness

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE

What Wondrous Love Is This?

arr. Dan Forrest

Thank you for worshiping with us today!

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THIS WEEK, APRIL 13th:

The Altar Guild and Communion Assistants are Gillian and Alan Larson (8:30) and Linda Heilig and Rick Clendaniel (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Arty Bolick (11).

The lectors are Toni Lehman (8:30) and Gillian Kepley (11).

The usher is Rick Clendaniel.

NEXT WEEK, APRIL 20th:

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Sarah Zink and Jon Arnold (11).

The Assisting Ministers are Nathan Penny (8:30) and _____ (11).

The lectors are Haleh Brown (8:30) and Sarah Zink (11).

The ushers are Dave and Linda Heilig.

This Week's Anniversaries

April 17 KF and Brett Grotelueschen

April 20 Sharon and James Barrett

This Week's Birthdays

April 15 Ed Collins

April 16 Pamela Morgan

April 19 Karen Franke

Olivia Somers

April 20 Andrew Almodovar

Joshua Beaver

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet.

Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!