

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



March 8, 2026
Third Sunday in Lent
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.
For seeking worldly delights that deceive us and dishonor you:

Gracious God,
have mercy on us according to your steadfast love.
For desiring self-reliance instead of hungering for your word:

Gracious God,
have mercy on us according to your steadfast love.
For failing to recognize your coming reign,
and for hindering the work of the Spirit:

Gracious God,
have mercy on us according to your steadfast love.
For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:

Gracious God,
have mercy on us according to your steadfast love.
For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:

Gracious God,
have mercy on us according to your steadfast love.
For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:

Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts, and gives you life and peace.
Amen.

Jacque B. Jones

BUNESSAN
Gaelic melody

1. "I am the bring - er of liv - ing wa - ter.
 2. "Wom - an, I'm thirst - y; give me some wa - ter.
 3. "Bring me a ba - sin, fill it to brim - ming.
 4. Call - ing for wa - ter, Pi - late con - demned him,
 5. Je - sus, the bring - er of liv - ing wa - ter,



All who are thirst - y, come be ful - filled."
 Ask for the wa - ter I free - ly give.
 I kneel be - fore you wash - ing your feet."
 then washed his hands, his ver - dict co - erced.
 source of the riv - er, heart of the spring:



"Bless - ed are they who thirst now for jus - tice.
 Wa - ter you draw here will leave you want - ing.
 "When I was thirst - y you gave me wa - ter.
 Je - sus, the source of our liv - ing wa - ter,
 hum - bly your faith - ful drink of this wa - ter,



God will re - ward them; they shall be filled."
 Wa - ter I of - fer: drink it and live."
 King - dom of heav - en, there we shall meet."
 as he was dy - ing, mur - mured, "I thirst."
 gath - er in awe, and grate - ful - ly sing.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Leader Assembly Leader

Ky-ri - e, Ky-ri-e e - le-i-son. **Ky-ri - e, Ky-ri-e e - le-i-son.** Chri -

Assembly Leader

ste, Chri-ste e - le-i-son. **Chri - ste, Chri-ste e - le-i-son.** Ky-ri -

Assembly

e, Ky-ri - e e - le-i-son. **Ky-ri - e, Ky-ri-e e - le-i-son.**

Text: Traditional
 Music: Daniel E. Schwandt
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PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

CHILDREN'S MESSAGE

FIRST READING: Exodus 17:1-7

A reading from Exodus.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 95

¹O come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

²**Let us come into his presence with thanksgiving;**

let us make a joyful noise to him with songs of praise!

³For the LORD is a great God

and a great King above all gods.

⁴**In his hand are the depths of the earth;**

the heights of the mountains are his also.

⁵The sea is his, for he made it,

and the dry land, which his hands have formed.

⁶**O come, let us worship and bow down;**

let us kneel before the LORD, our Maker!

⁷For he is our God,

and we are the people of his pasture

and the sheep of his hand.

O that today you would listen to his voice!

⁸**Do not harden your hearts, as at Meribah,**

as on the day at Massah in the wilderness,

⁹when your ancestors tested me

and put me to the proof, though they had seen my work.

¹⁰**For forty years I loathed that generation**

**and said, "They are a people whose hearts go astray,
and they do not regard my ways."**

¹¹Therefore in my anger I swore,

"They shall not enter my rest."

SECOND READING: Romans 5:1-11

A reading from Romans.

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Joyfully



lis - ten to the word which God has spo - ken;

3



lis - ten to the One who is close at hand;

5



lis - ten to the voice be - hind cre - a - tion;

7



lis - ten e - ven if you don't un - der - stand.

*Words & music: Canadian, source unknown. Transcribed by John L. Bell.
Transcription © 2008 WGRG, Iona Community, Scotland. GIA Publications, Inc., exclusive North American agent.*

GOSPEL: John 4:5-42

The Holy Gospel according to John. **Glory to you, O Lord.**

⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman,

“It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr

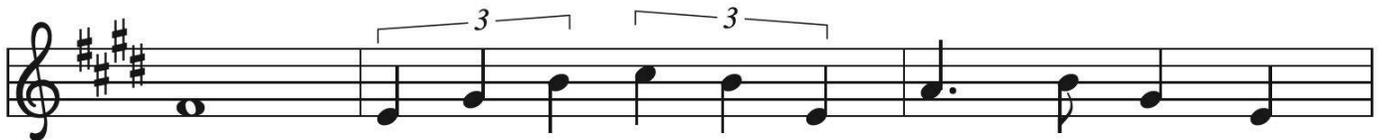
HYMN OF THE DAY

Come to the Water of Life

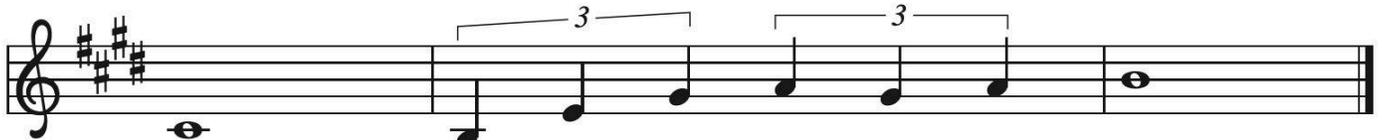
ACS #955



1 All who are thirst - y for mer - cy, all who are thirst - y for
2 All who are thirst - y for heal - ing, all who are thirst - y for
3 All who are thirst - y for beau - ty, all who are thirst - y for
4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ- the hope of the world- be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL

OFFERING SONG

What Wondrous Love Is This?

arr. Dan Forrest (8:30)

Give Me a BE-attitude

by Naomi King Walker (11)

Children's Choir

Give me a BE attitude, a BE attitude.

I want to be more loving, I want to be more kind.

Give me a BE attitude, a BE attitude.

I want to be like Jesus ev'ry day.

Blest are those who are forgiving.

Blest are those with self-control.

Blest are those who try to be merciful.

We know that loving others is our goal!

*Blest are those who show respect.
Blest are those who have humility.
These are some things that we must not forget.*

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

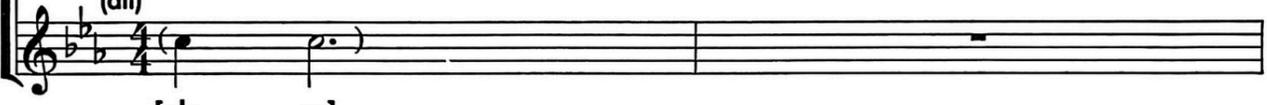
Words: trad. liturgical

brightly
(cantor)



1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

(all)



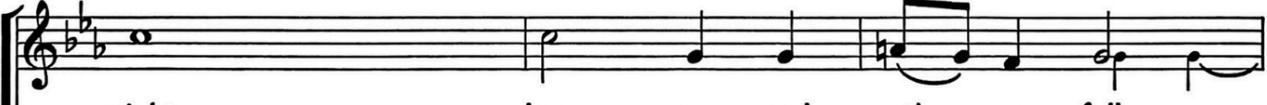
[glo - ry]



God of pow'r and
in the name of the

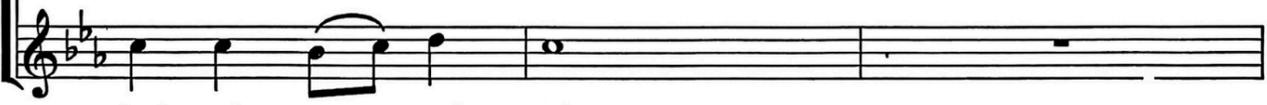


1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____



might,
Lord!

hea - ven and earth are full,
Ho - san - na in the high - est!



God of pow'r and might,
in the name of the Lord!



are full of your
Ho - san - na in the



Hea - ven and earth are full
Ho - san - na in the high - est!

glo - ry.
 high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
 (v.3 only) Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

**Holy, Holy, Holy Lord,
 God of power and might,
 Heaven and earth are full of your glory.**

**Blessed is the one who comes
 in the name of the Lord!
 Hosanna in the highest!**

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Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

Thanks be to God.

LAMB OF GOD

1. Cantor

2. All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. Have mer - cy on us.
'a - lam: ir - ham - na.

All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. Grant us your peace;
'a - lam: im - nah - nas - sa - lam, im -



grant us your peace; Grant us your peace.
nah - nas - sa - lam, im - nah - nas - sa - lam.

ARABIC

يا حمل الله

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام ، امنحنا السلام .



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
 Text and music © 1977 Archdiocese of Philadelphia.

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PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls,
 reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world,
 bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation, ☩ bless you now and always. **Amen.**



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Jesus Keep Me Near the Cross

arr. Mark Hayes

Thank you for worshiping with us today!

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, MARCH 8th:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Tom Colley and Brooke Huggins (11).

The usher is Craig Carbrey (11).

The Assisting Ministers are Sylvia Black (8:30) and Beth Evans (11).

The lectors are Sylvia Black (8:30) and Tom Colley (11).

NEXT SUNDAY, MARCH 15th:

The Altar Guild and Communion Assistants are Linda and Jason Henning (8:30) and Sarah Zink and Jon Arnold (11).

The usher is _____ (11).

The Assisting Ministers are Sally Bond (8:30) and Arty Bolick(11).

The lectors are Heather Slane (8:30) and Bill Johnson (11).

This Week's Anniversaries

March 12 Barbara and Eric Eisenstein

March 14 Alan Larson and Gillian Evans Larson

This Week's Birthdays

March 10 Lynne Franke

March 14 Ella Bober

March 12 Lars Bishop

Kristen Parker

Stephen Blank

March 15

Lenore Brown

Norah Sterlina

Amy Elkin

March 13 James Barrett

Dennis Pfeiffer

Annika Cleven

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Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!