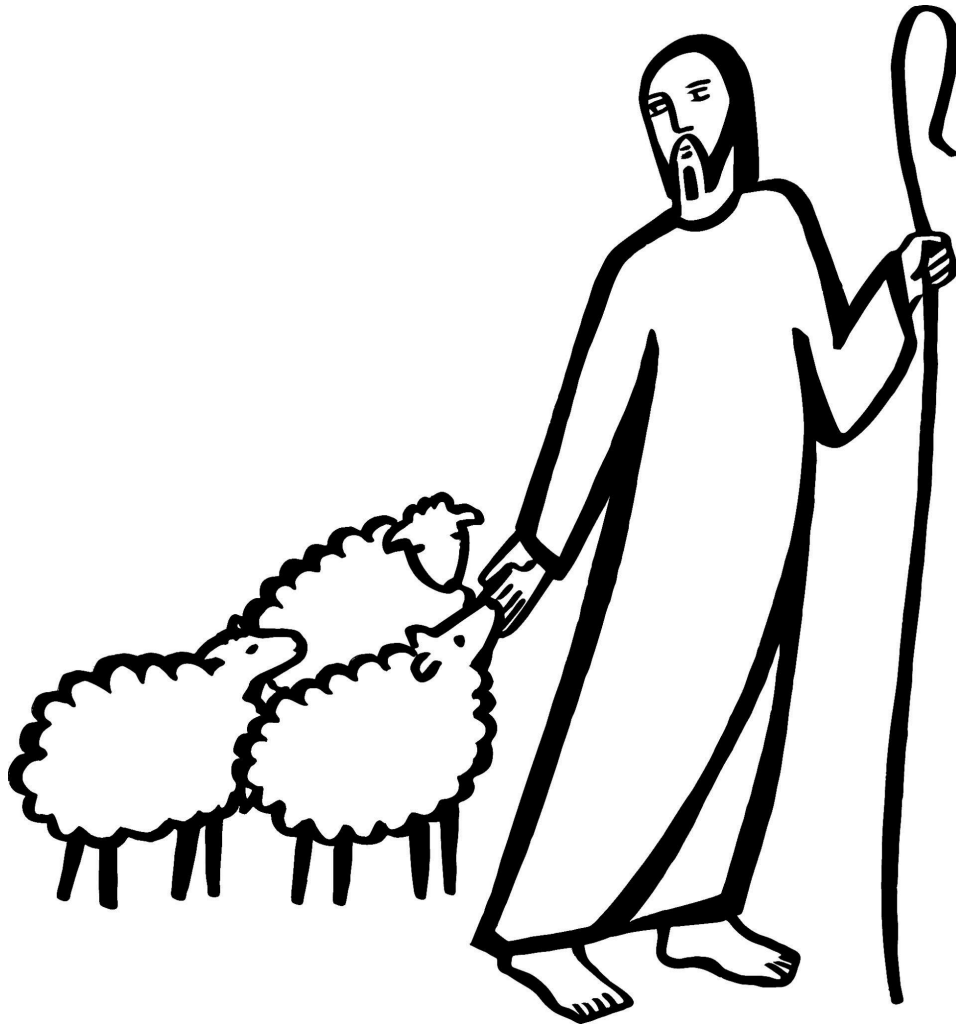


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Fourth Sunday of Easter

May 11, 2025

8:30am – Livestream & In-person

11:00am – In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,
and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

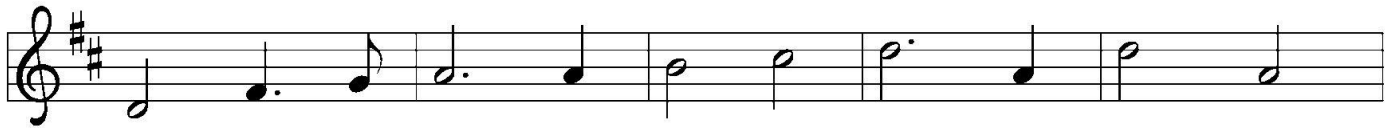
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.

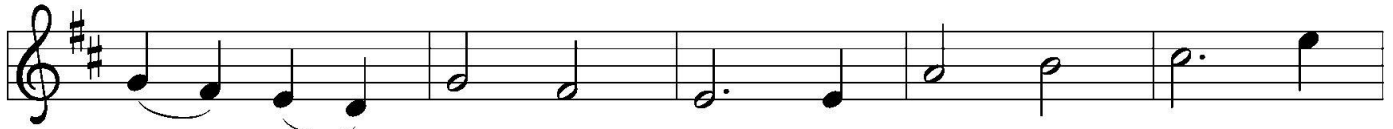
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.
Amen.



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789

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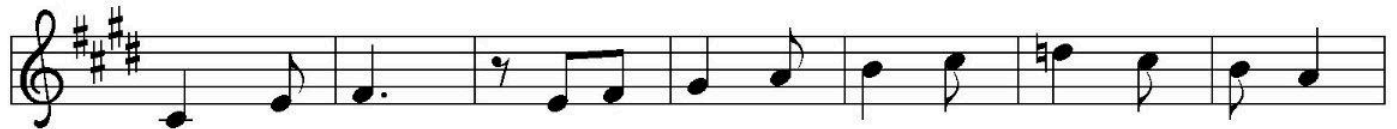
GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



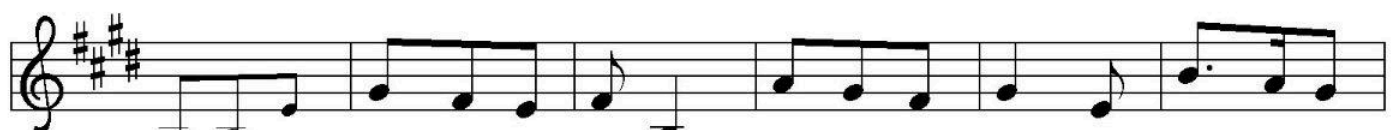
praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Acts 9:36-43

A reading from Acts.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 23

¹The LORD is my shepherd, I shall not want.

²**He makes me lie down in green pastures;
he leads me beside still waters;**

³he restores my soul.

He leads me in right paths
for his name's sake.

⁴**Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff —
they comfort me.**

⁵You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

⁶**Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.**

SECOND READING: Revelation 7:9-17

A reading from Revelation.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Marty Haugen

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 10:22-30

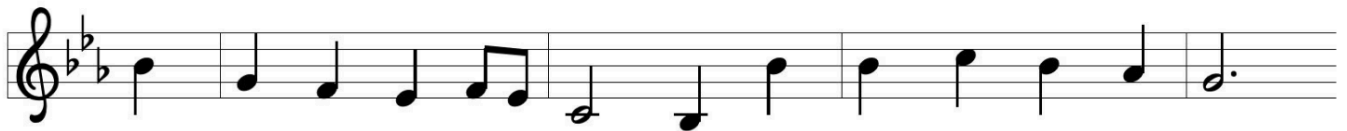
The Holy Gospel according to John. **Glory to you, O Lord.**

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr



1 For all the faith-ful wom - en who served in days of old,
 2 Lord, hear our praise of Dor - cas who served the sick and poor.
 3 O God, for saints and ser - vants, those named and those un-known,
 4 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
 Her hands were cups of kind - ness, her heart an o - pen door.
 in whom through all the a - ges your light of glo - ry shone,
 All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
 Send us, O Christ, your Bod - y, where peo - ple cry in pain,
 we of - fer glad thanks-giv - ing and fer - vent prayer we raise
 With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.
 and touch them with com-pas - sion to make them whole a - gain.
 that, faith - ful in your ser - vice, our lives may sing your praise.
 we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KUORTANE, Finnish folk tune

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always.
And also with you.

ANNOUNCEMENTS

MINISTRY MOMENT - Restore 227 Capital Project

MEAL

OFFERING SONG

Lord, Be Glorified

arr. Mark Hayes (8:30)

Sizohamba Naya
Adult and Children's Choir
Lars Bishop and Steve Hall, percussion

arr. Terry Taylor (11)

*Sizohmaba naye, wo, sizohamba naye.
We walk, we walk the Lord's road. Sizohmaba naye.*

*Sizohala lisa, wo, sizohala lisa.
We sing, we sing the Lord's praise. Sizohala lisa.*

*Sizohlabe lela, wo, sizohlabe lela.
We live, we live the Lord's word. Sizohlabe lela.*

OFFERING PRAYER

Risen One,
you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us,
and enliven us with this meal, that we may live as your risen body in the world.
Amen.

COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est!
 Bless - ed is the One who comes in your name. Ho -
 san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God.
Thanks be to God.



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

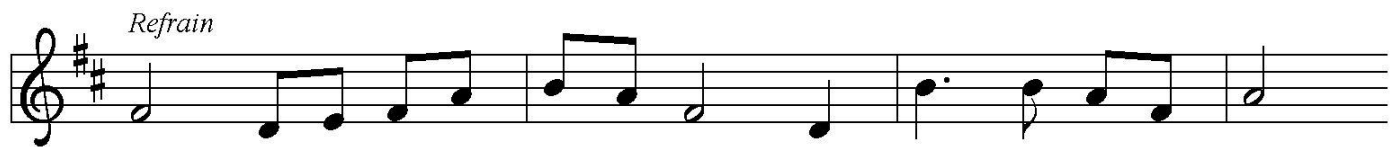
Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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PRAYER AFTER COMMUNION

Living One,

in this feast you have made yourself known to us.

Send us now to tell of your wonders,

sing of your glory,

and proclaim your risen life

to a wounded and weary world.

Amen.

SENDING

BLESSING

The triune God,
who was, who is, and who is to come,
Sovereign, † Savior, and Spirit,
light your way with resurrection dawn,
now and always. **Amen.**

SENDING HYMN

Savior, Like a Shepherd Lead Us

ELW# 789



- 1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
- 2 We are yours; in love be - friend us, be the guard - ian of our way;
- 3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
- 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847
Music: BRADBURY, William B. Bradbury, 1816–1868

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Savior, Like a Shepherd Lead Us

arr. Gail Smith

We understand that Mother's Day can mean different things to different people in different ways. The staff of Holy Trinity wanted to share this poem that articulates the intersections of this day. Our doors are always open for pastoral care and conversations about anything you are struggling with or working through.

The Wide Spectrum of Mothering

To those who gave birth this year to their first child—we celebrate with you.

To those who lost a child this year—we mourn with you.

To those who are in the trenches with little ones every day and wear the badge of food stain—we appreciate you.

To those who experienced loss through miscarriage, failed adoptions, or running away—we mourn with you.

To those who walk the hard path of infertility, fraught with pokes, prods, tears, and disappointment—we walk with you.

Forgive us when we say foolish things. We don't mean to make this harder than it is.

To those who are foster moms, mentor moms, and spiritual moms—we need you.

To those who have warm and close relationships with your children—we celebrate with you.

To those who have disappointment, heart ache, and distance with your children—we sit with you.

To those who lost their mothers this year—we grieve with you.

To those who experienced abuse at the hands of your own mother—we acknowledge your experience.

To those who lived through driving tests, medical tests, and the overall testing of motherhood—we are better for having you in our midst.

To those who have aborted children—we remember them and you on this day.

To those who are single and long to be married and mothering your own children—we mourn that life has not turned out the way you longed for it to be.

To those who stepparent—we walk with you on these complex paths.

To those who envisioned lavishing love on grandchildren, yet that dream is not to be—we grieve with you.

To those who will have emptier nests in the upcoming year—we grieve and rejoice with you.

To those who placed children up for adoption—we commend you for your selflessness and remember how you hold that child in your heart.

And to those who are pregnant with new life, both expected and surprising—we anticipate with you.

This Mother's Day, we walk with you.

Mothering is not for the faint of heart and we have real warriors in our midst. We remember you.

-Amy Young, *The Messy Middle: where grace and truth reside* (blog); April 17, 2015

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Al Goshaw
in memory of Jene Goshaw from her family.

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THIS WEEK, MAY 11th:

The Altar Guild and Communion Assistants are Fred Black and Susan Bales (8:30) and Jon Arnold and Gail Colley (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and _____ (11).

The lectors are Susan Bales (8:30) and Bill Johnson (11).

The usher is Tom Colley.

NEXT WEEK, MAY 18th:

The Altar Guild and Communion Assistants are Stephanie Rube and Jim Holloway (8:30) and Craig and Jennifer Carbrey (11).

The Assisting Ministers are Nathan Penny (8:30) and Beth Evans (11).

The lectors are Sylvia Black (8:30) and Frank Taylor (11).

The usher is Craig Carbrey.

This Week's Anniversaries

May 13 Faith and Craig Ashton
May 16 Ric and Charlene Clendaniel

This Week's Birthdays

May 12 Janna Coulter
Breianna Hehenberger
Taylor Schronce Hoxie
Keith Karczewski
Adelaide Weiden-Roels
May 13 Jim Fritschel
Joel Shaffer
May 14 Shelly Hehenberger
May 15 Tim Bayus
May 16 Kristin Somers
Jim White
May 18 Gregory Watson

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	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!