

Holy Trinity Lutheran Church  
and Lutheran Campus Ministry  
300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | holytrinitychapelhill.org



## The Easter Triduum 2026

Maundy Thursday, April 2, 2026  
7:00pm Livestream & In-person, pg. 2

Good Friday, April 3, 2026  
7:00pm Livestream & In-person, pg. 18

Easter Vigil, April 4, 2026  
7:40pm In-person, pg. 34

We celebrate an open table for Holy Communion. Please see the back page for more information. Please note that our Maundy Thursday and Good Friday services are Livestreamed and broadcast on our YouTube channel. Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here. Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

# Maundy Thursday

Holy Communion

with Washing of Feet and Stripping of the Altar

April 2, 2026

7:00pm



+GATHERING+

PRELUDE

Ubi Caritas et Amor

Gerald Near

*Where dwelleth charity and love, there God is found*

WELCOME TO THE TRIDUUM

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

GREETING

The grace of our Lord Jesus Christ,  
the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

+WORD+

FIRST READING: Exodus 12:1-4, 11-14

A reading from Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. <sup>12</sup>I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 116:1-2, 12-19

<sup>1</sup> I love the LORD because he has heard  
my voice and my supplications.

<sup>2</sup> **Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

<sup>12</sup> What shall I return to the LORD  
for all his bounty to me?

<sup>13</sup> **I will lift up the cup of salvation  
and call on the name of the LORD;**

<sup>14</sup> I will pay my vows to the LORD  
in the presence of all his people.

<sup>15</sup> **Precious in the sight of the LORD  
is the death of his faithful ones.**

<sup>16</sup> O LORD, I am your servant;  
I am your servant, the child of your serving girl.  
You have loosed my bonds.

<sup>17</sup> **I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.**

<sup>18</sup> I will pay my vows to the LORD  
in the presence of all his people,

<sup>19</sup> **in the courts of the house of the LORD,  
in your midst, O Jerusalem.**

**Praise the LORD!**

SECOND READING: 1 Corinthians 11:23-26

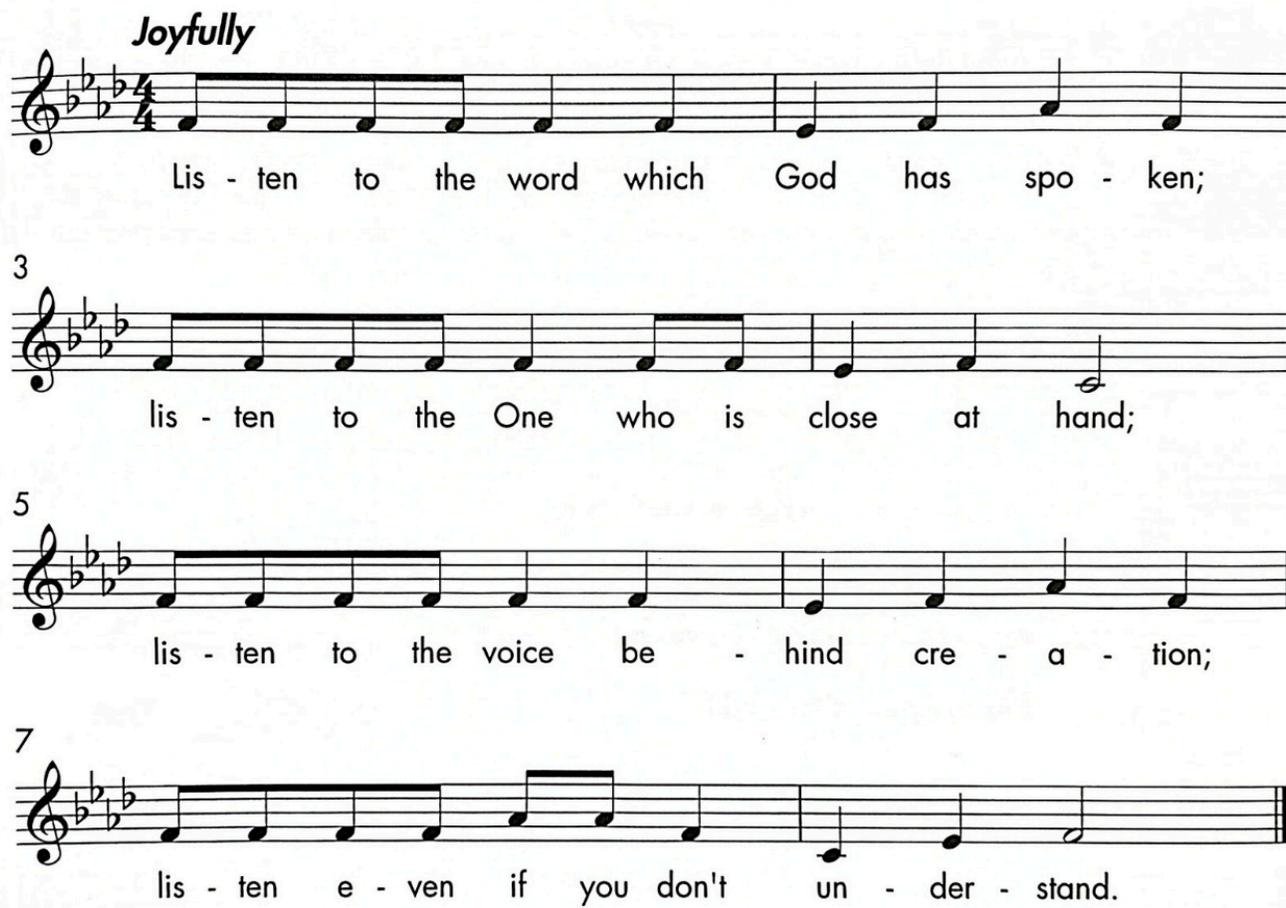
A reading from 1 Corinthians.

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup> In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

*Joyfully*



Lis - ten to the word which God has spo - ken;

3  
lis - ten to the One who is close at hand;

5  
lis - ten to the voice be - hind cre - a - tion;

7  
lis - ten e - ven if you don't un - der - stand.

GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper <sup>3</sup> Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, <sup>4</sup> got up from supper, took off his outer robe, and tied a towel around himself. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup> Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup> Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup> For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup> After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for that is what I am.

<sup>14</sup> So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have set you an example, that you also should do as I have done to you. <sup>16</sup> Very truly, I tell you, slaves are

not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup> If you know these things, you are blessed if you do them.

<sup>31</sup> When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord. **Praise to you, O Christ.**

REFLECTION

Pastor Katie Elkin Ziehr



1. Great God, your love\_\_ has called us here, as we, by love, for  
 2. We come with self - in - flict - ed pains of bro - ken trust and  
 3. Great God, in Christ you call\_\_ our name and then re - ceive us  
 4. Then take the towel, and break the bread, and hum - ble us, and  
 5. Great God, in Christ you set\_\_ us free your life to live, your



love\_\_ were made. Your liv - ing, like - ness still\_\_ we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as\_\_ your own, not through some mer - it, right, or claim,  
 call\_\_ us friends. Suf - fer and serve till all\_\_ are fed,  
 joy\_\_ to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love\_\_ a - lone. We strain to glimpse your  
 and show how grand - ly love\_\_ in - tends to work till all cre -  
 to turn from guilt and dull\_\_ de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

Words: Brian A. Wren, b. 1936 © 1977, rev. 1995 Hope Publishing Company  
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain

## FOOTWASHING

On this night, we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

*There are three stations. The pastors will be at one station to wash feet. At the station without the pastors, you will have your feet washed, and then you will wash the feet of the person behind you. The third station is located at the baptismal font, where you are invited to remember your baptism in lieu of footwashing or before or after having your feet washed.*

## PRAYERS OF INTERCESSION

### PEACE

The peace of Christ be with you always.

**And also with you.**

+MEAL+

## OFFERTORY ANTHEM

The Last Supper

Allen Pote

Adult Choir

*Take, eat, this is my body broken for you.*

*Eat this bread, broken for you.*

*Do this in remembrance of me.*

*Take, drink, this is my blood of the new covenant.*

*Drink this cup, poured out for you.*

*Do this in remembrance of me.*

*Truly I say to you,*

*I shall not drink again of the fruit of the vine,*

*until that day when I drink it anew*

*with you in the kingdom of God.*

## OFFERING PRAYER

Gracious Provider,

you set your immense treasures among us,  
opening your heart to the world.

As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Words: trad. liturgical

**brightly**  
(cantor)

1&2 Ho - ly, Ho - ly, Ho - ly Lord, \_\_\_\_\_  
3 Bles - sed is the one who comes \_\_\_\_\_

(all)  
[glo - ry]

God of pow'r and  
in the name of the

1&2 Ho - ly, Ho - ly, Ho - ly Lord, \_\_\_\_\_  
3 Bles - sed is the one who comes \_\_\_\_\_

might,  
Lord! hea - ven and earth are full,  
Ho - san - na in the high - est!

God of pow'r and might,  
in the name of the Lord!

are full of your  
Ho - san - na in the

Hea - ven and earth are full  
Ho - san - na in the high - est!

glo - ry.  
high - est! (v.3 only) Ho - san - na in the high - est!

are full of your high - est! Ho - san - na in the  
(v.3 only) Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.

Blessed is the one who comes  
in the name of the Lord!  
Hosanna in the highest!

Music © 1995 The Iona Community. GIA Publications, Inc. exclusive North American agent.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

#### INVITATION TO COMMUNION

All who are hungry, come!  
The feast of grace is spread.  
**Thanks be to God.**

# LAMB OF GOD

1. Cantor

2. All



Ho - ly Lamb of God, you take a - way the  
Ya ha - ma - lal - lah al - ha - mel kha - ta - yal



sin of the world. Have mer - cy on us.  
'a - lam: ir - ham - na.

All



Ho - ly Lamb of God, you take a - way the  
Ya ha - ma - lal - lah al - ha - mel kha - ta - yal



sin of the world. Grant us your peace;  
'a - lam: im - nah - nas - sa - lam, im -



grant us your peace; Grant us your peace.  
nah - nas - sa - lam, im - nah - nas - sa - lam.

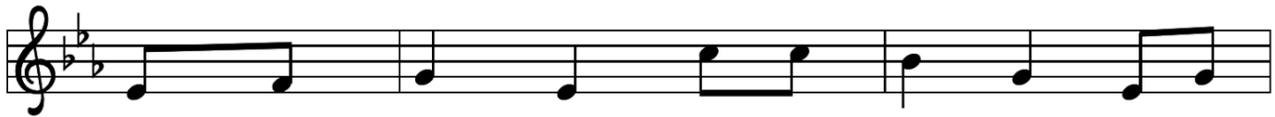
ARABIC

يا حمل الله

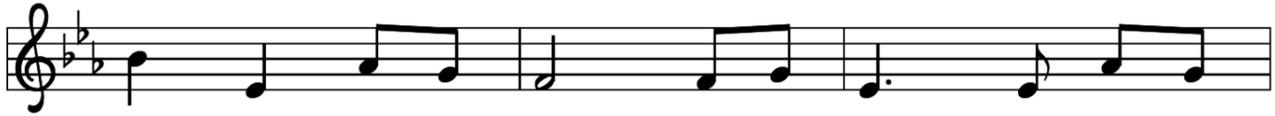
يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام ، امنحنا السلام.



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



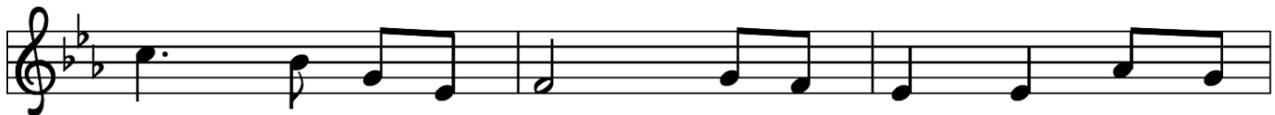
Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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## PRAYER AFTER COMMUNION

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever. **Amen.**

## STRIPPING OF THE ALTAR

*Psalm 22 is sung by Cantor*

My God, my God, why have you forsaken me?  
    Why so far from saving me, so far from the words of my groaning?  
My God, I cry out by day, but you do not answer;  
by night, but I find no rest.  
Yet you are the Holy One,  
    enthroned on the praises of Israel.  
Our ancestors put their trust in you,  
    they trusted, and you rescued them.  
They cried out to you and were delivered;  
    they trusted in you and were not put to shame.  
    But as for me, I am a worm and not human,  
    scorned by all and despised by the people.  
All who see me laugh me to scorn;  
    they curl their lips; they shake their heads.  
“Trust in the Lord; let the Lord deliver;  
    let God rescue him if God so delights in him.”  
Yet you are the one who drew me forth from the womb,  
    and kept me safe on my mother’s breast.  
I have been entrusted to you ever since I was born;  
    you were my God when I was still in my mother’s womb.  
Be not far from me, for trouble is near,  
    and there is no one to help.  
Many young bulls encircle me;  
    strong bulls of Bashan surround me.  
They open wide their jaws at me,  
    like a slashing and roaring lion.  
I am poured out like water; all my bones are out of joint;  
    my heart within my breast is melting wax.  
My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;  
    and you have laid me in the dust of death.

Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet.  
I can count all my bones  
while they stare at me and gloat.  
They divide my garments among them;  
for my clothing, they cast lots.  
But you, O Lord, be not far away;  
O my help, hasten to my aid.  
Deliver me from the sword,  
my life from the power of the dog.  
Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.  
I will declare your name to my people;  
in the midst of the assembly I will praise you.  
You who fear the Lord, give praise! All you of Jacob's line, give glory.  
Stand in awe of the Lord, all you offspring of Israel.  
For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them;  
but when they cry out, the Lord hears them.  
From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the Lord.  
The poor shall eat and be satisfied,  
Let those who seek the Lord give praise! May your hearts live forever!  
All the ends of the earth shall remember and turn to the Lord;  
all the families of nations shall bow before God.  
For dominion belongs to the Lord,  
who rules over the nations.  
Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before the Lord.  
Their descendants shall serve the Lord,  
For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them;  
but when they cry out, the Lord hears them.  
From you comes my praise in the great assembly;  
whom they shall proclaim to generations to come.  
They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The Lord has acted!"

*Just as Christ was stripped of his power and glory and placed in the hands of his captors, the church is  
stripped in preparation for the solemnity of Good Friday.*

*You are invited to remain in the church for meditation. All depart in silence.*

*The Easter Triduum continues on Good Friday, April 3 at 7:00pm.*

# Good Friday

The Reading of the Passion

April 3, 2026

7:00pm



## GREETING

## HYMN

## O Sacred Head, Now Wounded

ELW #351

1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;  
 arr. Johann Sebastian Bach, 1685–1750

## READING OF THE PASSION: Matthew 26 and 27

The passion of our Lord Jesus Christ according to Matthew.

<sup>1</sup> When Jesus had finished saying all these things, he said to his disciples, <sup>2</sup> “You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.”

<sup>3</sup> Then the chief priests and the elders of the people gathered in the courtyard of the high priest, who was called Caiaphas, <sup>4</sup> and they conspired to arrest Jesus by stealth and kill him. <sup>5</sup> But they said, “Not during the festival, or there may be a riot among the people.”

<sup>6</sup> Now while Jesus was at Bethany in the house of Simon the leper, <sup>7</sup> a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. <sup>8</sup> But when the disciples saw it, they were angry and said, “Why this waste? <sup>9</sup> For this ointment could have been sold for a large sum and the money given to the poor.” <sup>10</sup> But Jesus, aware of this, said to them, “Why do you trouble the woman? She has performed a good service for me. <sup>11</sup> For you always have the poor with you, but you will not always have me. <sup>12</sup> By pouring this ointment on my body she has prepared me for burial. <sup>13</sup> Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

<sup>14</sup> Then one of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him.

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” <sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’ ” <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal.

<sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, “Truly I tell you, one of you will betray me.” <sup>22</sup> And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” <sup>23</sup> He answered, “The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” <sup>25</sup> Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

<sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives.

<sup>31</sup> Then Jesus said to them, “You will all fall away because of me this night, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’”

<sup>32</sup> “But after I am raised up, I will go ahead of you to Galilee.” <sup>33</sup> Peter said to him, “Even if all fall away because of you, I will never fall away.” <sup>34</sup> Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” <sup>35</sup> Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. Look, my betrayer is at hand."

<sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." <sup>49</sup> At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. <sup>50</sup> Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. <sup>51</sup> Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then would the scriptures be fulfilled, which say it must happen in this way?" <sup>55</sup> At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup> But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Stay with me, re - main here with me, watch and  
 pray. Watch and pray.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

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<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” <sup>62</sup> The high priest stood up and said, “Have you no answer? What is it that they testify against you?” <sup>63</sup> But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” <sup>64</sup> Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man  
 seated at the right hand of Power  
 and coming on the clouds of heaven.”

<sup>65</sup> Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?” They answered, “He deserves death.” <sup>67</sup> Then they spat in his face and struck him, and some slapped him, <sup>68</sup> saying, “Prophecy to us, you Messiah! Who is it that struck you?”

<sup>69</sup> Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before all of them, saying, "I do not know what you are talking about." <sup>71</sup> When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." <sup>72</sup> Again he denied it with an oath, "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." <sup>74</sup> Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. <sup>75</sup> Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

<sup>27:1</sup> When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup> When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup> He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." <sup>5</sup> Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." <sup>7</sup> After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup> For this reason that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, <sup>10</sup> and they gave them for the potter's field, as the Lord commanded me."

## Stanza 1



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;



they cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.



*mumbalin' = complaining*

Text: African American spiritual  
Music: SUFFERER, African American spiritual

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." <sup>12</sup> But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas. <sup>17</sup> So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup> For he realized that it was out of jealousy that they had handed him over. <sup>19</sup> While

he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup> Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.



2 They nailed him to a tree, and he nev-er said a mum-ba-lin' word;  
3 They pierced him in the side, and he nev-er said a mum-ba-lin' word;



they nailed him to a tree, and he nev-er said a mum-ba-lin' word;  
they pierced him in the side, and he nev-er said a mum-ba-lin' word;



not a word, not a word, not a word.



*mumbalin' = complaining*

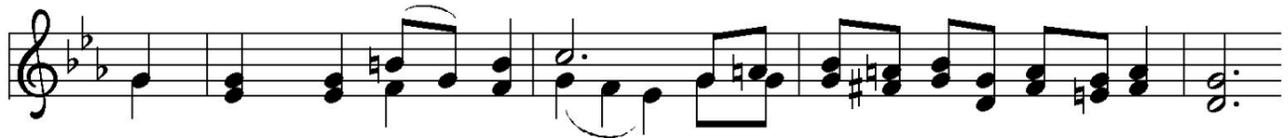
Text: African American spiritual  
Music: SUFFERER, African American spiritual

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' " <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last.

## Stanza 4-5



4 The blood came stream-in' down, and he nev-er said a mum-ba-lin' word;  
 5 He hung his head and died, and he nev-er said a mum-ba-lin' word;



the blood came stream-in' down, and he nev-er said a mum-ba-lin' word;  
 he hung his head and died, and he nev-er said a mum-ba-lin' word;



not a word, not a word, not a word.



*mumbalin' = complaining*

Text: African American spiritual  
 Music: SUFFERER, African American spiritual

<sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

<sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. <sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

<sup>57</sup> When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup> and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

<sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

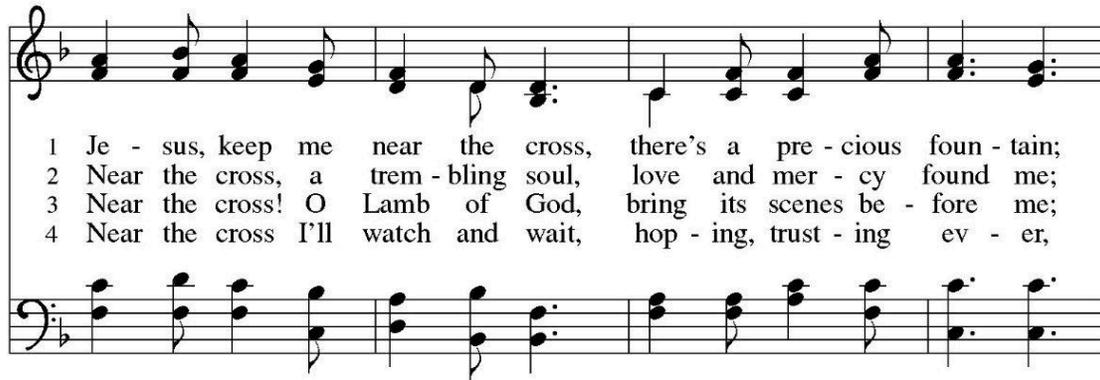
<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' <sup>64</sup> Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." <sup>66</sup> So they went with the guard and made the tomb secure by sealing the stone.

The passion of our Lord. **Praise to you, O Christ for your unswerving love.**

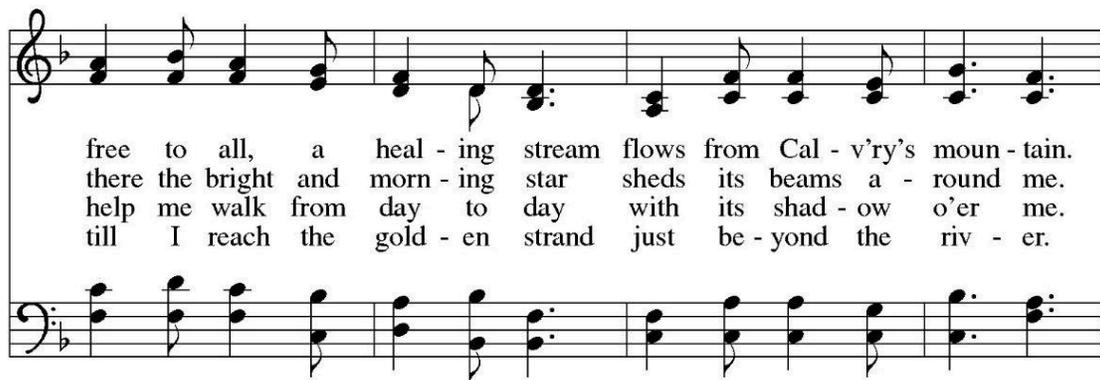
ANTHEM

Ah, Holy Jesus  
Adult Choir

arr. John Ferguson

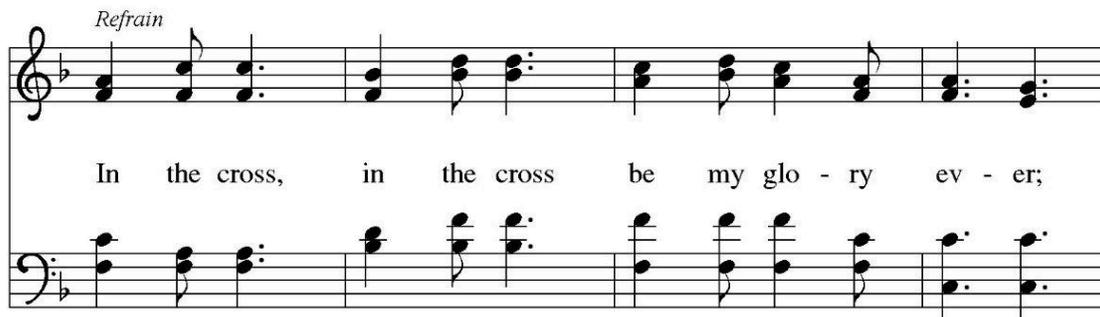


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

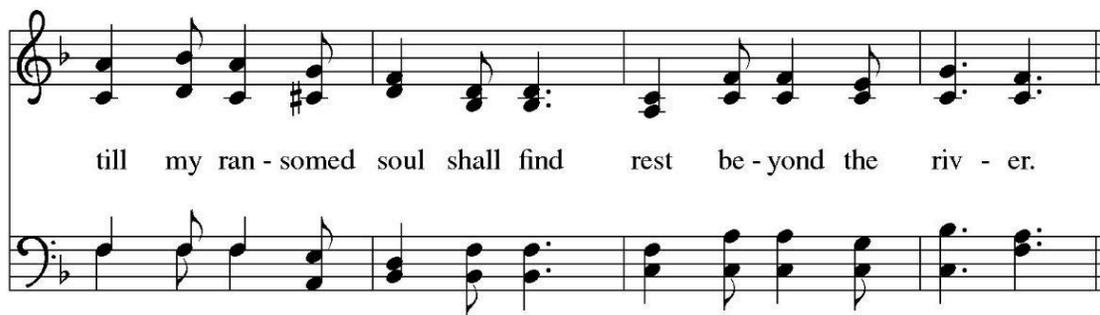


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

## PRAYERS

Let us pray, siblings in Christ, for the holy church throughout the world.

Almighty and eternal God,

you have shown your glory to all nations in Jesus Christ.

By your Holy Spirit guide the church

and gather it throughout the world.

Help it to persevere in faith, proclaim your name,

and bring the good news of salvation in Christ to all people.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;**

**till my ransomed soul shall find rest beyond the river.**

Let us pray for bishops, for our pastors, for and all servants of the church, and for all the people of God.

Almighty and eternal God,

your Spirit guides the church and makes it holy.

Strengthen and uphold our bishops, pastors,

other ministers, and lay leaders.

Keep them in health and safety for the good of the church,

and help each of us in our various vocations

to do faithfully the work to which you have called us.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;**

**till my ransomed soul shall find rest beyond the river.**

Let us pray for those preparing for baptism.

Almighty and eternal God, you continue to bless the church.

Increase the faith and understanding of those preparing for baptism.

Give them new birth as your children,

and keep them in the faith and communion of your holy church.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;**

**till my ransomed soul shall find rest beyond the river.**

Let us pray for our siblings who share our faith in Jesus Christ.

Almighty and eternal God, you give your church unity.

Look with favor on all who follow Jesus your Son.

Make all the baptized one in the fullness of faith,

and keep us united in the fellowship of love.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;**

**till my ransomed soul shall find rest beyond the river.**

Let us pray for those who do not share our faith in Jesus Christ.

Almighty and eternal God, gather into your embrace  
all those who call out to you under different names.

Bring an end to inter-religious strife,  
and make us more faithful witnesses  
of the love made known to us in your Son.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;  
till my ransomed soul shall find rest beyond the river.**

Let us pray for those who do not believe in God.

Almighty and eternal God, you created humanity  
so that all may long to know you and find peace in you.  
Grant that all may recognize the signs of your love and grace  
in the world and in the lives of Christians,  
and gladly acknowledge you as the one true God.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;  
till my ransomed soul shall find rest beyond the river.**

Let us pray for God's creation.

Almighty and eternal God,  
you are the creator of a magnificent universe.  
Hold all the worlds in the arms of your care  
and bring all things to fulfillment in you.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;  
till my ransomed soul shall find rest beyond the river.**

Let us pray for those who serve in public office.

Almighty and eternal God,  
you are the champion of the poor and oppressed.  
In your goodness, give wisdom to those in authority,  
so that all people may enjoy justice, peace, freedom,  
and a share in the goodness of your creation.

We ask this through Christ our Lord.

**In the cross, in the cross be my glory ever;  
till my ransomed soul shall find rest beyond the river.**

Let us pray for those in need.  
Almighty and eternal God,  
you give strength to the weary  
and new courage to those who have lost heart.  
Heal the sick, comfort the dying, give safety to travelers,  
free those unjustly deprived of liberty,  
and deliver your world from falsehood, hunger, and disease.  
Hear the prayers of all who call on you in any trouble,  
that they may have the joy of receiving your help in their need.  
We ask this through Christ our Lord.  
**In the cross, in the cross be my glory ever;  
till my ransomed soul shall find rest beyond the river.**

Finally, let us pray for all those things for which our Lord would have us ask.

*Silence for prayer.*

SILENCE

ADORATION OF THE CROSS

*As you depart, you are invited to come to the large cross to make a sign of reverence. Reverencing the cross may include pausing before the cross, bowing, kneeling before it for prayer, or touching it.*

*Please depart in silence.*

# THE VIGIL OF EASTER

with the Blessing of the New Fire, Lighting of the 2026 Paschal Candle,  
Affirmation of Baptism, and Sharing the Good News of the Resurrection

Holy Saturday

April 4, 2026

7:40pm



*We gather outdoors for the lighting of the new fire.*

WELCOME

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Beloved in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light, through the word, and through water, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

*When the fire is burning, the presiding minister prays:*

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world.

Bless this new fire,

and increase in us a desire to shine forth

with the brightness of Christ's rising,

until we feast at the banquet of eternal light;

through the Sun of righteousness,

Jesus Christ our Lord. **Amen.**

*The presiding minister traces symbols of the faith on the paschal candle.*

Christ, yesterday and today,

*The sign of the cross*

The beginning and the ending.

*The Greek letters Alpha and Omega*

To Christ belongs all time

*The first numeral at the upper left*

And all the ages;

*The second numeral at the upper right*

To Christ belongs glory and dominion

*The third numeral at the lower left*

Now and forever.

*The fourth numeral at the lower right.*

**Amen.**

*The presiding minister lights the paschal candle using a taper from the fire.*

The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

*The assisting minister lifts the candle so that all may see it.*

The light of Christ.  
**Thanks be to God.**

## PROCESSION

*As the assembly processes behind the paschal candle,  
the assisting minister and the assembly sing three times:*

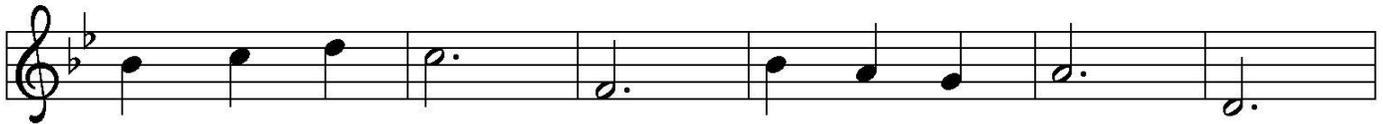
The light of Christ.  
**Thanks be to God.**

*During the procession, light from the paschal candle may be passed until the people's candles are all lit.*

*When all are gathered inside, a cantor sings the Easter proclamation (Exsultet). The people, holding their candles, remain standing. As the Exsultet is sung, the people sing responses, following the leader's guidance.*

The musical notation is presented in three staves, each in a treble clef with a key signature of one flat (B-flat). The first staff is divided into two sections: 'Leader' and 'Assembly'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is labeled 'Leader' and has the lyrics: 'Let us give thanks to the Lord our God.' The third staff is labeled 'Assembly' and has the lyrics: 'It is right to give our thanks and praise.'

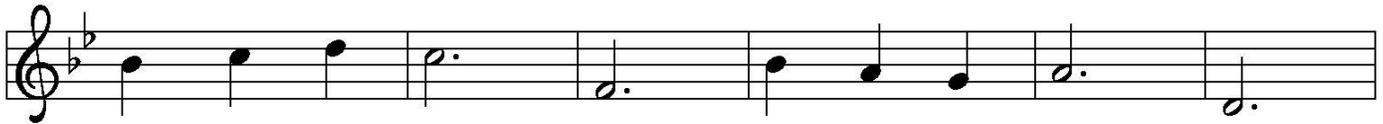




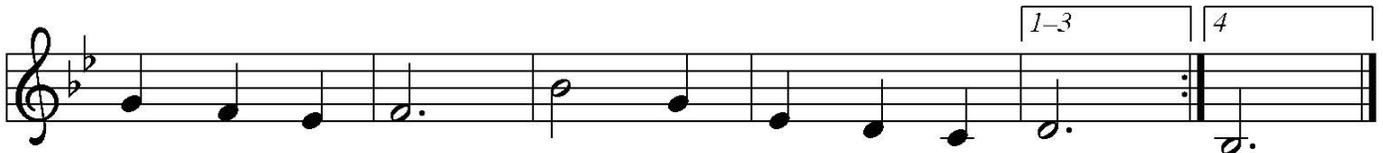
1 Touch the earth light - ly, use the earth gent - ly,  
 2 We who en - dan - ger, who cre - ate hun - ger,  
 3 Let there be green - ing, birth from the burn - ing,  
 4 God of all liv - ing, God of all lov - ing,



nour - ish the life of the world in our care:  
 a - gents of death for all crea - tures that live,  
 wa - ter that bless - es, and air that is sweet,  
 God of the seed - ling, the snow, and the sun,



gift of great won - der, ours to sur - rend - er,  
 we who would fos - ter clouds of dis - as - ter—  
 health in God's gar - den, hope in God's chil - dren,  
 teach us, de - flect us, Christ re - con - nect us,



trust for the chil - dren to - mor - row will bear.  
 God of our plan - et, fore - stall and for - give!  
 re - gen - er - a - tion that peace will com - plete.  
 us - ing us gent - ly, and mak - ing us one.

Text: Shirley Erena Murray, b. 1931

Music: TENDERNESS, Colin Gibson, b. 1933

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<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone so that we can serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."

<sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today, for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them, and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>Then the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them, and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night and turned the sea into dry land, and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD, in the pillar of fire and cloud, looked down on the Egyptian army and threw the Egyptian army into a panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>15:20</sup> Then the prophet Miriam, Aaron's sister, took a tambourine in her hand, and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."



- 1 When Is - rael was in E - gypt's land,  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 The pillar of cloud shall clear the way,  
 4 As Is - rael stood by the wa - ter - side,



- op - pressed so hard they could not stand,  
 to lead the childr'n of Is - rael through, let my peo-ple go.  
 a fire by night, a shade by day,  
 at God's com-mand it did di - vide,



- Go down, Mo - ses, way down in E - gypt's land,



- tell old Pha - raoh: Let my peo - ple go!

- 5 When they had reached the other shore,  
 let my people go;  
 they sang the song of triumph o'er,  
 let my people go. *Refrain*
- 6 Oh, let us all from bondage flee,  
 let my people go;  
 and let us all in Christ be free,  
 let my people go. *Refrain*

Text: African American spiritual  
 Music: TUBMAN, African American spiritual

<sup>1</sup>Hear, everyone who thirsts;  
    come to the waters;  
and you who have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread  
    and your earnings for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
    listen, so that you may live.  
I will make with you an everlasting covenant,  
    my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
    a leader and commander for the peoples.

<sup>5</sup>Now you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
    for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found;  
    call upon him while he is near;

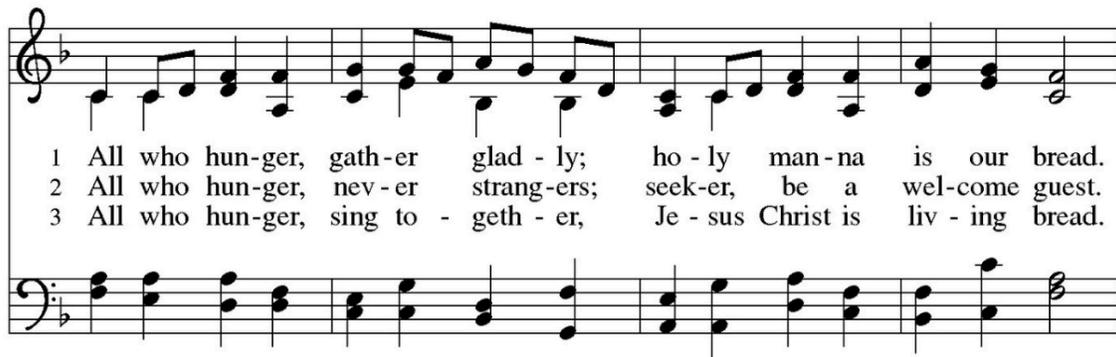
<sup>7</sup>let the wicked forsake their way  
    and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on them,  
    and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
    nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
    so are my ways higher than your ways  
    and my thoughts than your thoughts.

<sup>10</sup>For as the rain and the snow come down from heaven  
    and do not return there until they have watered the earth,  
making it bring forth and sprout,  
    giving seed to the sower and bread to the eater,

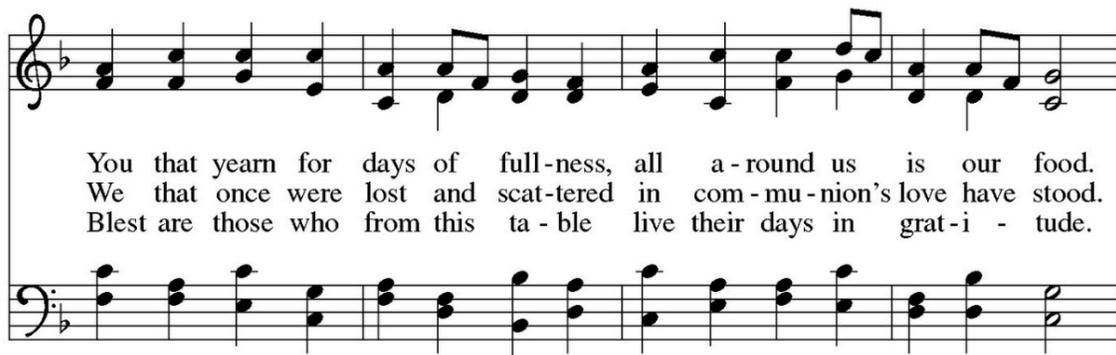
<sup>11</sup>so shall my word be that goes out from my mouth;  
    it shall not return to me empty,  
but it shall accomplish that which I purpose  
    and succeed in the thing for which I sent it.



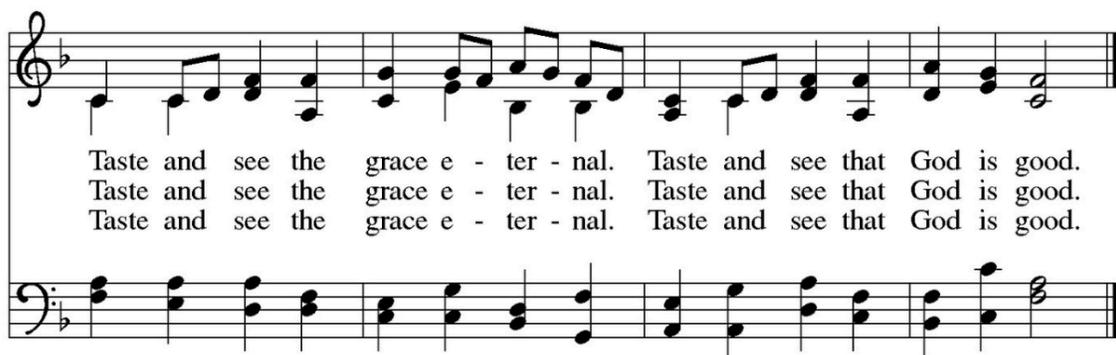
1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel - come guest.  
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
 We that once were lost and scat - tered in com - mu - nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Adam M. L. Tice

PATTERNS  
Sally Ann Morris



1. Breath of God, Breath of peace, Breath of love,  
2. Word of God, Word of peace, Word of love,  
3. Voice of God, Voice of peace, Voice of love,



Breath of life, Breath of jus - tice, Breath of pas - sion,  
Word of life, Word of jus - tice, Word of pas - sion,  
Voice of life, Voice of jus - tice, Voice of pas - sion,



Breath cre - at - ing, Breath of heal - ing, Breath of sing - ing,  
Word cre - at - ing, Word of heal - ing, Word of sing - ing,  
Voice cre - at - ing, Voice of heal - ing, Voice of sing - ing,



Breath of pray - ing, Come up - on us, come re -  
Word of pray - ing, Come up - on us, come re -  
Voice of pray - ing, Come up - on us, come re -



store us, come in - spire us, Breath of God.  
store us, come in - spire us, Word of God.  
store us, come in - spire us, Voice of God.

<sup>1</sup>Now the word of the LORD came to Jonah son of Amittai, saying, <sup>2</sup>“Go at once to Nineveh, that great city, and cry out against it, for their wickedness has come up before me.” <sup>3</sup>But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

<sup>4</sup>But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. <sup>5</sup>Then the sailors were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down and was fast asleep. <sup>6</sup>The captain came and said to him, “What are you doing sound asleep? Get up; call on your god! Perhaps the god will spare us a thought so that we do not perish.”

<sup>7</sup>The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. <sup>8</sup>Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” <sup>9</sup>“I am a Hebrew,” he replied. “I worship the LORD, the God of heaven, who made the sea and the dry land.” <sup>10</sup>Then the men were even more afraid and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

<sup>11</sup>Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. <sup>12</sup>He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you, for I know it is because of me that this great storm has come upon you.” <sup>13</sup>Nevertheless, the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. <sup>14</sup>Then they cried out to the LORD, “Please, O LORD, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood, for you, O LORD, have done as it pleased you.” <sup>15</sup>So they picked Jonah up and threw him into the sea, and the sea ceased from its raging. <sup>16</sup>Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

<sup>17</sup>But the LORD provided a large fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

<sup>2:1</sup> Then Jonah prayed to the LORD his God from the belly of the fish.

Jo-nah prayed from the bel-ly of the fish, say-ing,

**Jo-nah prayed from the bel-ly of the fish,**

“Thank you, God; you saved me from death.

**say-ing, “Thank you, God; you**

You cast me to the

**saved me from death. You cast me**

mid-dle of the sea; and the waves rose

**to the mid-dle of the sea; and the**

and the bil-lows cov-ered me. As my

**waves rose and the bil-lows cov-ered me.**

life was ebb-ing a-way I re-

**As my life was ebb-ing a-way**

mem-bered you, my God; I lift-ed up my

**I re-mem-bered you, my God;**

prayer, and you an-swered me.

**I lift-ed up my prayer, and you**

With grate-ful heart I will

**an-swered me. With grate-ful heart**

pay my vows. De - liv - 'rance, LORD,  
I will pay my vows. De - liv - 'rance, LORD,  
be - longs to you!" *1* With *2*  
longs to you!"

Text: Carolyn Jennings, based on Jonah 2:1-3, 7-9  
 Music: Carolyn Jennings  
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SIXTH READING: Daniel 3:1-29

*Deliverance from the fiery furnace*

<sup>1</sup>King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. <sup>2</sup>Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. <sup>3</sup>So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, <sup>4</sup>the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, <sup>5</sup>that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. <sup>6</sup>Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." <sup>7</sup>Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

<sup>8</sup>Accordingly, at this time certain Chaldeans came forward and denounced the Jews. <sup>9</sup>They said to King Nebuchadnezzar, "O king, live forever! <sup>10</sup>You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, <sup>11</sup>and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. <sup>12</sup>There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men pay no heed to you, O king. They do not serve your gods, and they do not worship the golden statue that you have set up."

<sup>13</sup>Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in, so they brought those men before the king. <sup>14</sup>Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? <sup>15</sup>Now if you are ready, when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you should fall down and worship the statue that I have made. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god who will deliver you out of my hands?"

<sup>16</sup>Shadrach, Meshach, and Abednego answered the king, “O Nebuchadnezzar, we have no need to present a defense to you in this matter. <sup>17</sup>If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. <sup>18</sup>But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up.”

<sup>19</sup>Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary <sup>20</sup>and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. <sup>21</sup>So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. <sup>22</sup>Because the king’s command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. <sup>23</sup>But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

<sup>24</sup>Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, “Was it not three men that we threw bound into the fire?” They answered the king, “True, O king.” <sup>25</sup>He replied, “But I see four men unbound, walking in the middle of the fire, and they are not hurt, and the fourth has the appearance of a god.” <sup>26</sup>Nebuchadnezzar then approached the door of the furnace of blazing fire and said, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!” So Shadrach, Meshach, and Abednego came out from the fire. <sup>27</sup>And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not scorched, and not even the smell of fire came from them. <sup>28</sup>Nebuchadnezzar said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king’s command and yielded up their bodies rather than serve and worship any god except their own God. <sup>29</sup>Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb and their houses laid in ruins, for there is no other god who is able to deliver in this way.”

Chris Shelton

RESTORATION  
Walker's *Southern Harmony*, 1835

*Refrain* We will stand though trum - pets bid us  
 1. Let us not be bowed by em - pire,  
 2. Not by might and not by pow - er—  
 3. Wait and watch, do not be fear - ful;



bow be - fore an i - dol throne.  
 let us not give in to greed,  
 on - ly by your Spir - it, Lord—  
 though the wick - ed fan the flame,



Come what may, though death be - fall us,  
 let us not be cowed by ty - rants,  
 can we face this an - guished ho - ur;  
 God will meet us in the fur - nace.



we will wor - ship God a - lone.  
 let us stand with those in need. *to Refrain*  
 let your jus - tice be re - stored. *to Refrain*  
 Trust in God's un - chang - ing name. *to Refrain*

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## NEW TESTAMENT READING: Romans 6:3-11

*Dying and rising with Christ*

<sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death?

<sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

#### GOSPEL READING: John 20:1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed, <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, <sup>12</sup>and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

#### REFLECTION

Pastor Will Rose

+BAPTISM+

BAPTISMAL HYMN

We Are Baptized in Christ Jesus

ELW #451



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin-ning from the ash - es of our past;  
as it was in the be - gin-ning, glo-ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
Music: OUIMETTE, John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

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## AFFIRMATION OF BAPTISM

Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

## PRAYERS OF INTERCESSION

### PEACE

The peace of the risen Christ be with you always.  
**And also with you.**

+MEAL+

SETTING THE TABLE

Now the Feast and Celebration

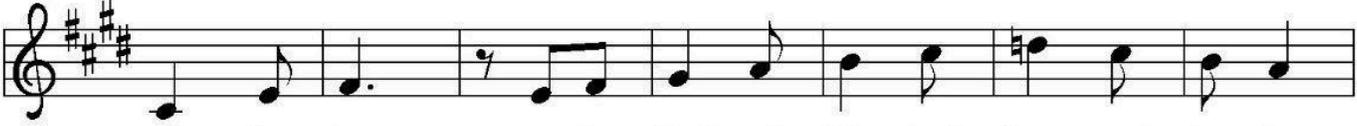
Marty Haugen

*During the singing of the canticle of praise, the assembly gathers at the altar  
to celebrate the first Eucharist of the Resurrection.*

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950

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## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

**Blessed are you, O God of the universe.**

**Your mercy is everlasting**

**and your faithfulness endures from age to age.**

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

COMMUNION

+SENDING+

PRAYER AFTER COMMUNION

Let us pray.  
Holy One,  
through this meal you have made your home among us and are making all things new.  
Send us now to speak peace to anxious hearts, to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

BLESSING

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.  
**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.  
**Amen.**

The God of all grace ☩ bless you now and forever.  
**Amen.**



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922-1987  
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Go in peace. Proclaim the resurrection. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Resurrection Suite

Mark Patterson

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In case of emergency, please call either Pastor directly.  
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## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!