Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



November 8, 2026
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.
Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.
Holy Trinity is "Mask-Friendly" for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministry is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE O God, Our Help in Ages Past arr. Thomas Quigley
Flute Choir

WELCOME

CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God
and of one another.
Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation
instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy.
Amen.

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven.
Blessed are you.
Amen.



Text: Fred Pratt Green, 1903–2000
Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

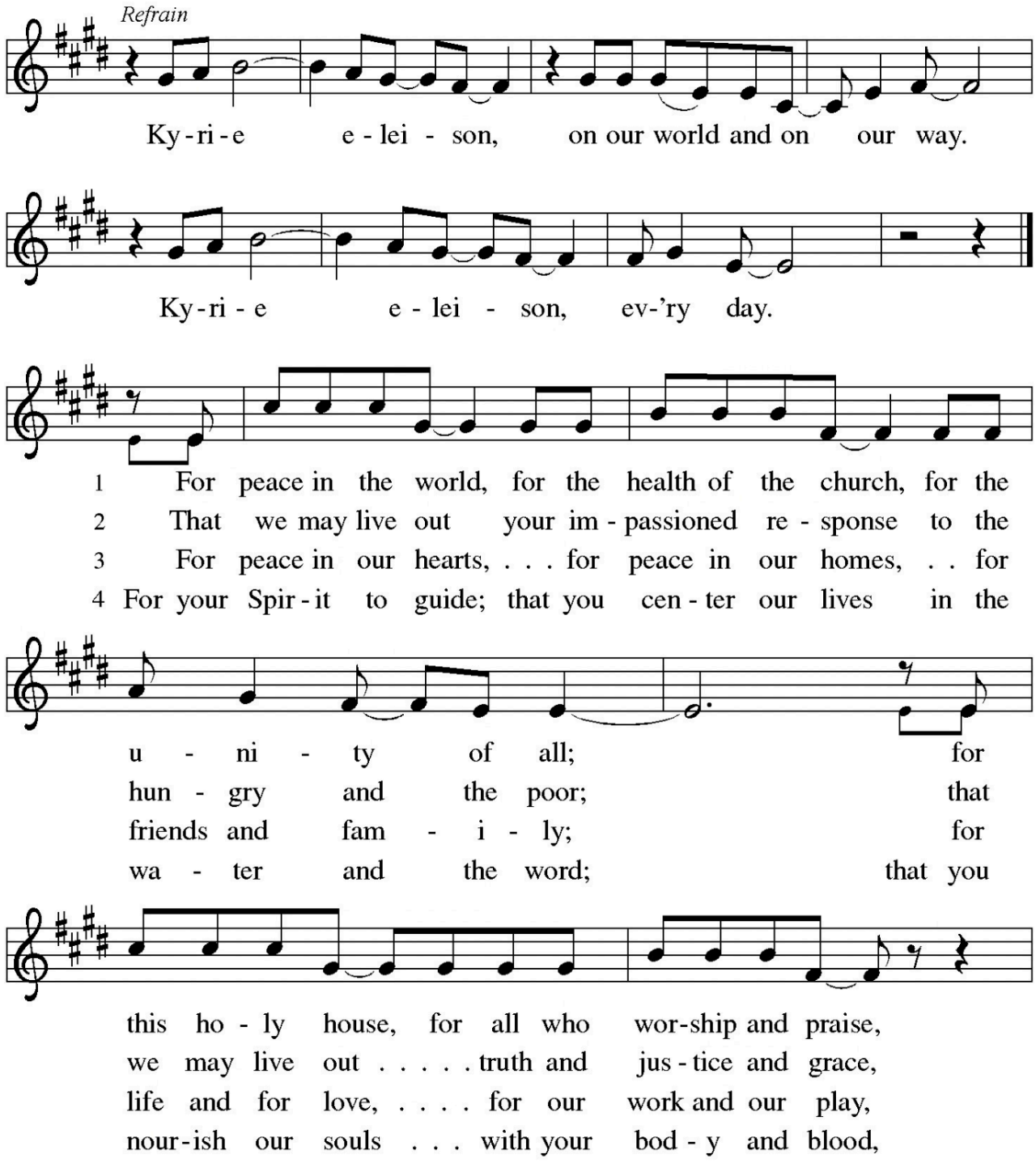
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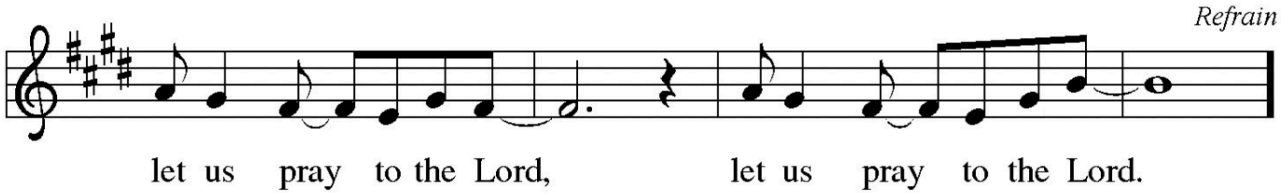
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELW p. 184





PRAYER OF THE DAY

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.
Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Amos 5:18-24

A reading from Amos.

18 Woe to you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light,
19 as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?
21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 70

[1] Be pleased, O God, to deliver me.
O LORD, make haste to help me!
[2] Let those be put to shame and confusion
who seek my life.
Let those be turned back and brought to dishonor
who desire to hurt me.
[3] Let those who say, "Aha, Aha!"
turn back because of their shame.
[4] Let all who seek you
rejoice and be glad in you.
Let those who love your salvation
say evermore, "God is great!"
[5] But I am poor and needy;
hasten to me, O God!
You are my help and my deliverer;
O LORD, do not delay!

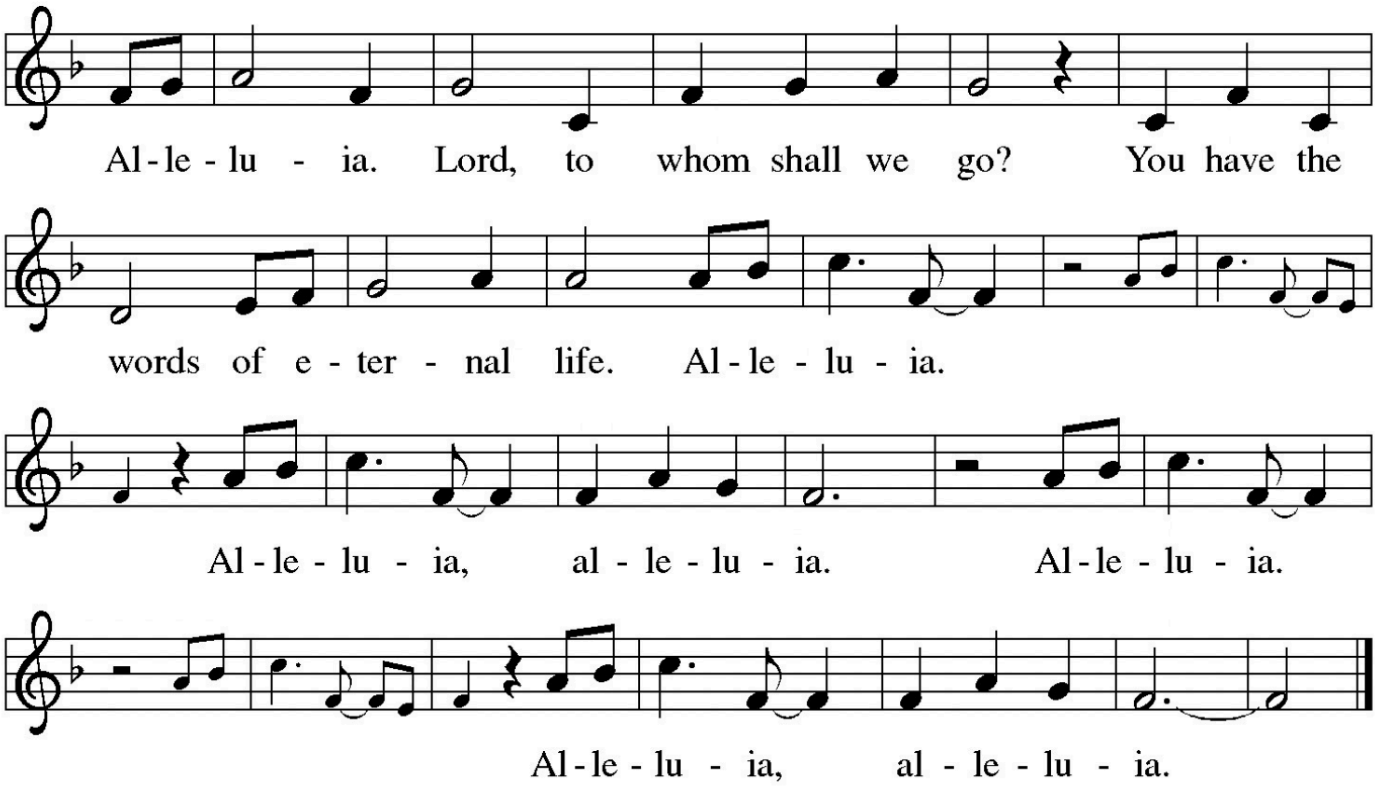
SECOND READING: 1 Thessalonians 4:13-18

A reading from 1 Thessalonians.

[13] But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14] For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15] For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16] For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17] Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. [18] Therefore encourage one another with these words.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION ELW p. 188



GOSPEL: John 6:1-15

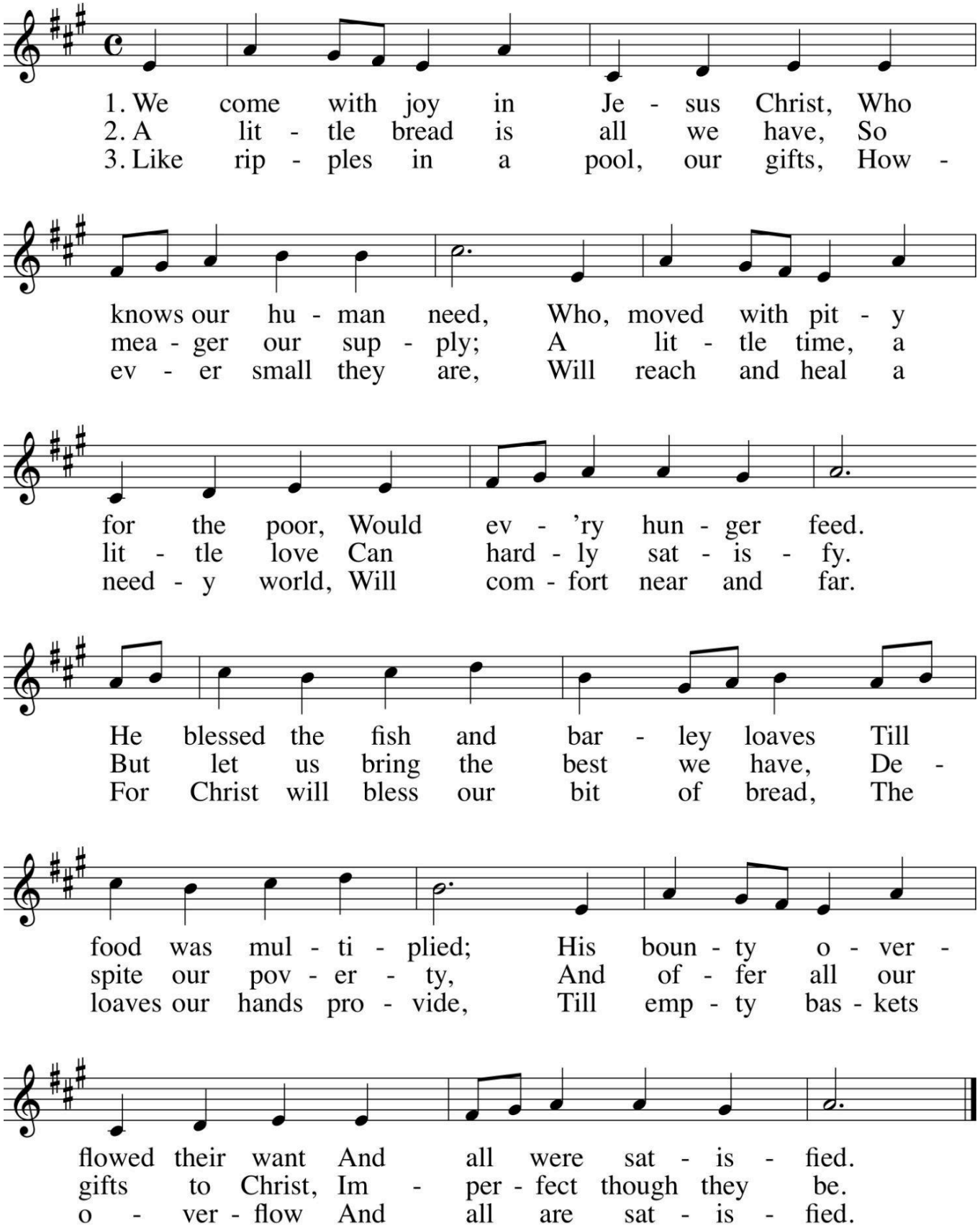
The Holy Gospel according to John. **Glory to you, O Lord.**

[1] After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. [2] A large crowd kept following him because they saw the signs that he was doing for the sick. [3] Jesus went up the mountain and sat down there with his disciples. [4] Now the Passover, the festival of the Jews, was near. [5] When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" [6] He said this to test him, for he himself knew what he was going to do. [7] Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." [8] One of his disciples, Andrew, Simon Peter's brother, said to him, [9] "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" [10] Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. [11] Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. [12] When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." [13] So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. [14] When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

[15] When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON Pastor Will Rose



Text: Delores Dufner, OSB, b.1939, alt., © 1994, GIA Publications, Inc.
Tune: ELLACOMBE, CMD; *Gesangbuch der Herzogl*, Wirtemberg, 1784

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT Stewardship: "God Our Hope for Years to Come"

MEAL

OFFERING SONG Everywhere I Go by Natalie Sleeth (8:30)
Children's Choir

Ev'rywhere I go, the Lord is near me,
If I call upon Him, He will hear me,
Never will I fear, for the Lord is near
ev'rywhere I go.

He is with me day by day,
He will be my strength and stay;
From His path I will not stray
but follow in His way.

In the dark of night should things alarm me,
Ever in His sight, no ill may harm me,
I will be of cheer for the Lord is near,
ev'rywhere I go.

In the coming days of joy or sadness
I will praise His name with songs of gladness,
For to me it's clear that the Lord is near
ev'rywhere I go.

A Song of Thanksgiving by John Ferguson (11)
Adult Choir

Lord! You have been our refuge,
from one generation to another.
Your love never ceases,
your mercies never end.

For you are good, O Lord,
your steadfast love endures forever,
forever and ever.

Now thank we all our God
With hearts and hands and voices,
Who wondrous things has done,
In whom his world rejoices;
Who, from our mothers' arms,
Has blest us on our way
With countless, countless gifts of love,
And still is ours today.

Lord! You have been our refuge,
our refuge from one generation to another.
Amen.

OFFERING PRAYER
Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

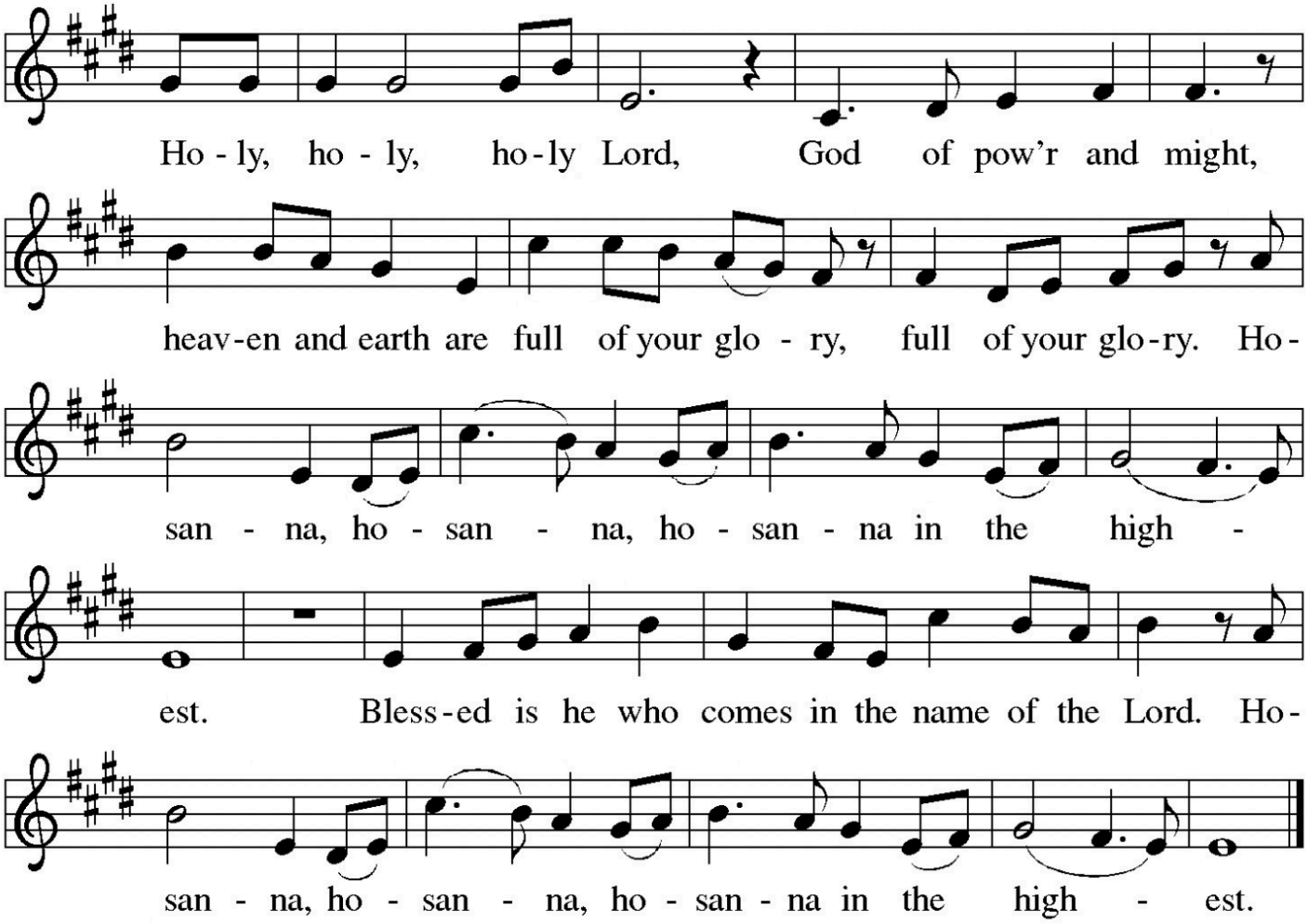
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY HOLY ELW pg. 190



Holy, mighty, and merciful Lord,
Heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and the suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

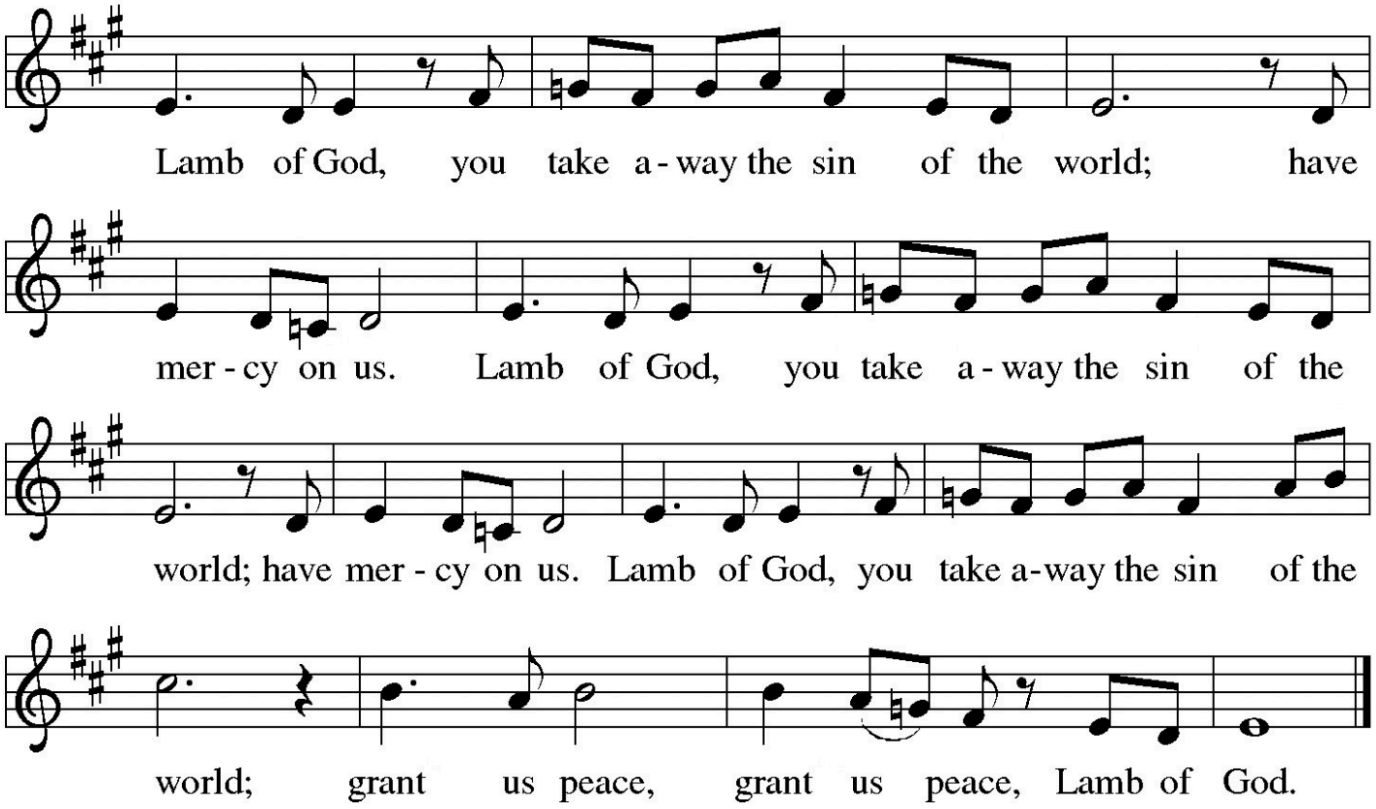
Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.
Thanks be to God.

LAMB OF GOD ELW p. 191



COMMUNION HYMN I Received the Living God ELW #477



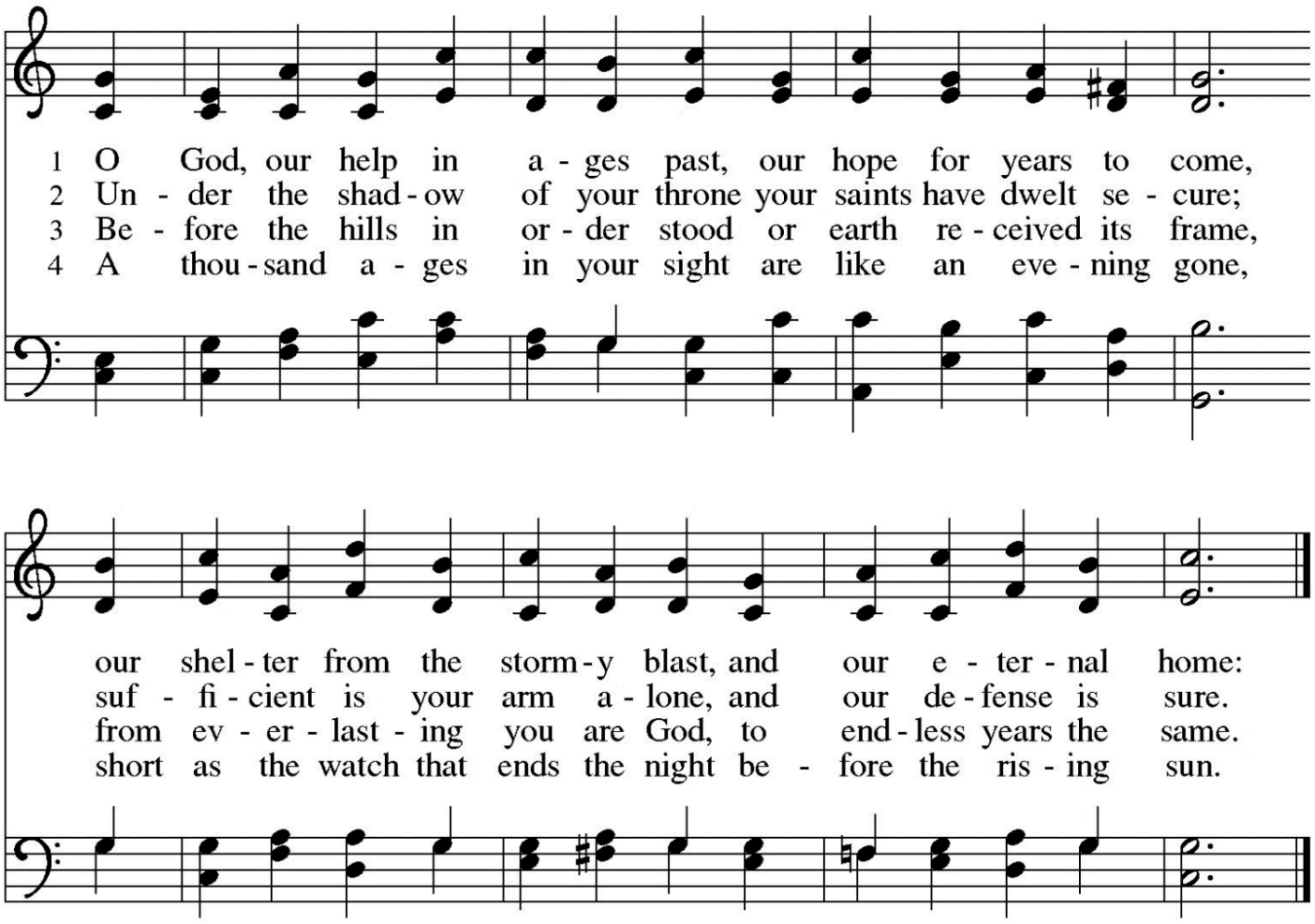
Text: Anonymous
Music: LIVING GOD, Anonymous

PRAYER AFTER COMMUNION

Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured,
and feed your people abundantly.
Now send us out, awake to your presence,
now and forever.
Amen.

BLESSING
The holy Trinity, Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.

SENDING HYMN O God Our Help in Ages Past ELW #632



5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

DISMISSAL
Go in peace. Encourage one another.
Thanks be to God.

POSTLUDE	Autumn Flute Choir	arr. David Burndrett (8:30)

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Vicki Koontz in honor of the Quilters.

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THIS SUNDAY, NOVEMBER 8:

The Altar Guild and Communion Assistants are Kirby Gottschalk and Stephanie Rube (8:30) and Sarah Zink and Margie Dubnansky (11).
The usher is Ed Collins (11).
The Assisting Ministers are Chuck Matrazzo (8:30) and Arty Bolick (11).
The lectors are Paige Krier (8:30) and Paul Dubnansky (11).

NEXT SUNDAY, NOVEMBER 15:

The Altar Guild and Communion Assistants are Anna Chao and Barry Bayus (8:30) and Craig and Jennifer Carbrey (11).
The usher is LCM Alum (11).
The Assisting Ministers are LCM Alumni (8:30) and Beth Evans (11).
The lectors are LCM Alumni (8:30) and LCM Alumni (11).

The communion bread for the month of November was baked by the HTLC Youth.

This Week's Anniversaries

November 11	Kate Freiman-Fox and Neal Fox
	Andrea and Vincent Narbut

This Week's Birthdays

November 10	Laurie Johnson
	Theo Offenberg
November 11	Mary Ann Young
	Megan Krier
	Louie Rivers IV
November 12	Veronica Rieth
November 14	Betsy Turek
	Eli Zink

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
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Financial Records Assistant	Toni Lehman	(919) 942-2678

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Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the "Worship Record Sheet" to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at "Holy Trinity Chapel Hill". Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ



Jesus reached across all boundaries to make God's love known. In our baptismal covenant, we are called to "serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236)." As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, gender expression, and sexual orientation. We are committed to growing our understanding of systemic racism and its consequences, becoming anti-racist, and advocating for justice and fairness for all people.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a "Cry Room" (glass room near the Sanctuary, towards the Rosemary Street entrance) that's staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God's unconditional love, we offer "what God has first given us; ourselves, our time and our possessions… in feeding the world with God's love (ELW pg. 107)." There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo, our handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark "student" and/or "grad student," leave an email/phone number, and Pastor Katie will reach out!