

# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



12th Sunday after Pentecost

August 31, 2025

8:30am – Livestream & In-person

11:00am – In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

Merciful God,  
**you free us to love others,**  
**but we neglect our neighbors and follow our own way.**  
**You lead us by the Spirit of joy and peace,**  
**but we turn away from the abundant life you offer.**  
**You surround us with patience, kindness,**  
**and generosity,**  
**but we grow weary in doing what is right.**  
**In your mercy, forgive us.**  
**Do not give up on us.**  
**Heal us, break our bonds,**  
**and show us the path of life.**  
**Amen.**

You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**



1. Let's  
2. Let's  
3. Let's



walk to- geth - er for a\_\_ while\_ and  
talk to- geth - er of a\_\_ time\_\_ when  
dream to- geth - er of the\_ day\_\_ when



ask where we be - gin\_\_ to  
we will share a\_\_ feast,\_\_ where  
earth and heav'n are\_ one,\_\_ a



build a world where love can\_ grow\_\_ and  
pride and pow - er kneel to\_\_ serve\_\_ the  
cit - y built of love and\_ light,\_\_ the



hope can en - ter\_\_ in.\_\_\_\_ To  
lone - ly and the\_\_ least,\_\_ and  
new Je - ru - sa - lem,\_\_ where our



be the hands of heal - ing\_\_ and to  
joy will set the ta - ble\_\_ as we  
mourn - ing turns to danc - ing,\_\_ ev - 'ry



plant the seeds of\_\_ peace,\_\_ sing-ing  
join our hands to\_\_ pray,\_\_  
crea - ture lifts its\_\_ voice,\_\_

wel - come, wel-come to\_\_ this place, you're in -

vit - ed\_\_\_\_\_ to come and know God's grace. All are

wel - come, the love of God to share \_\_\_\_\_

\_\_\_\_\_ 'cause all of us are wel - come here, *after final refrain*

\_\_\_\_\_ all are wel-come in this place.

From: *Roll Down, Justice!* (CGBK72).

Text: Laurie Zelman and Mark A. Miller.

Music: *Welcome*, by Mark A. Miller.

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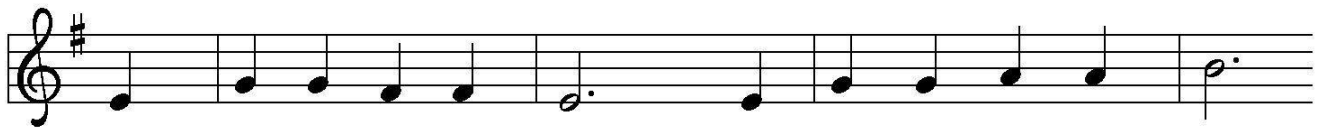
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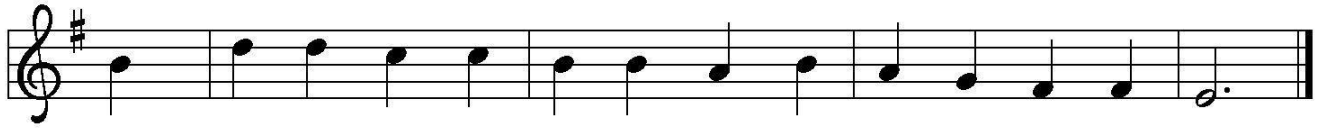
## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

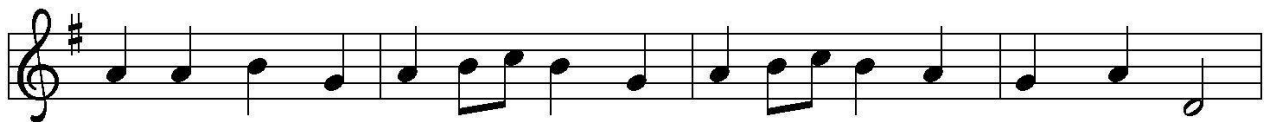
## GLORIA



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

## CHILDREN'S MESSAGE

FIRST READING: Proverbs 25:6-7a

A reading from Proverbs.

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 112

<sup>1</sup> Praise the LORD!

Happy are those who fear the LORD,  
who greatly delight in his commandments.

<sup>2</sup> **Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches are in their houses,  
and their righteousness endures forever.

<sup>4</sup> **They rise in the darkness as a light for the upright;  
they are gracious, merciful, and righteous.**

<sup>5</sup> It is well with those who deal generously and lend,  
who conduct their affairs with justice.

<sup>6</sup> **For the righteous will never be moved;  
they will be remembered forever.**

<sup>7</sup> They are not afraid of evil tidings;  
their hearts are firm, secure in the LORD.

<sup>8</sup> **Their hearts are steady; they will not be afraid;  
in the end they will look in triumph on their foes.**

<sup>9</sup> They have distributed freely; they have given to the poor;  
their righteousness endures forever;  
their horn is exalted in honor.

<sup>10</sup> **The wicked see it and are angry;  
they gnash their teeth and melt away;  
the desire of the wicked comes to nothing.**

SECOND READING: Hebrews 13:1-8, 15-16

A reading from Hebrews.

<sup>1</sup> Let mutual affection continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." <sup>6</sup> So we can say with confidence,

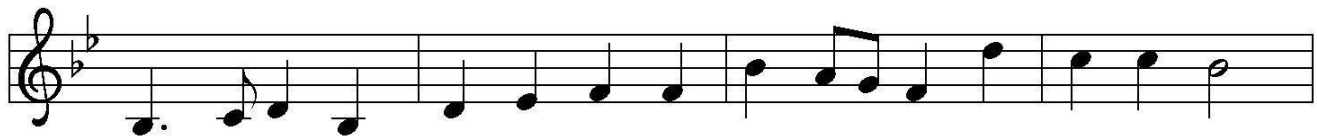
"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

<sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God. Word of life. **Thanks be to God.**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 14:1, 7-14

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup> “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, <sup>9</sup> and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place.

<sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup> He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr



## HYMN OF THE DAY

## God of Many Faces

Amy Cerniglia

SLANE

Irish Melody, harm. Jack Schrader

God of man - y fa - ces, we of - fer our praise,  
 God of man - y gen - ders, our world re - flects you,  
 God of man - y names, we in - vite you to show  
 God of man - y bod - ies, a - bide with - in ours,

sing - ing your glo - ry through all of our days.  
 sun - rise and sun - set u - ni - ting our hues,  
 us the new names that re - flect our true souls.  
 shift - ing more each day through time and through scars.

Hear ev - er grow - ing voi - ces, once fra - gile, now strong,  
 wo - ven in - to a ci - ty with jewels of all shades,  
 Breathe with your ho - ly spir - it to give us the Word  
 Come sanc - ti - fy our bod - ies, all fash - ioned by you,

car - ry - ing mel - o - dies in ex - pan - sive new songs.  
 hou - ses of ru - by and walls rowed with jade.  
 that will in - dwell dry bones, grant - ing new life once heard.  
 ho - li - er ev - ery - day, still be - com - ing more true.

Text ©2019 Amy Cerniglia  
 Harmonization ©1989 Hope Publishing Co. Used with permission.

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### PEACE

The peace of the risen Christ be with you always. **And also with you.**

## ANNOUNCEMENTS

### MEAL



## OFFERING SONG

### I Shall Not Want

by Audrey Assad (8:30)

*From the love of my own comfort  
From the fear of having nothing  
From a life of worldly passions  
Deliver me O God*

*From the need to be understood  
And from a need to be accepted  
From the fear of being lonely  
Deliver me O God  
Deliver me O God*

*And I shall not want, no, I shall not want  
When I taste Your goodness, I shall not want  
When I taste Your goodness, I shall not want*

*From the fear of serving others  
Oh, and from the fear of death or trial  
And from the fear of humility  
Deliver me O God  
Yes, deliver me O God*

As We Gather at Your Table  
Adult Choir

by K. Lee Scott (11)

*As we gather at your table,  
as we listen to your Word,  
Help us know, O God, your presence:  
let our hearts and minds be stirred.*

*Nourish us with sacred story  
till we claim it for our own;  
Teach us through this holy banquet  
how to make Love's vict'ry known.*

*Turn out worship into witness  
in the sacrament of life;  
Send us forth to love and serve you,  
bringing peace where there is strife.*

*Give us, Christ, your great compassion  
to forgive as you forgave;  
May we still behold your image  
in the world you died to save.*

*Gracious Spirit, help us summon  
other guests to share that feast  
Where triumphant Love will welcome  
those who had been last and least.*

*There no more will envy blind us  
nor will pride our peace destroy,  
As we join with saints and angels  
to repeat the sounding joy.*

OFFERING PRAYER

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

## COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

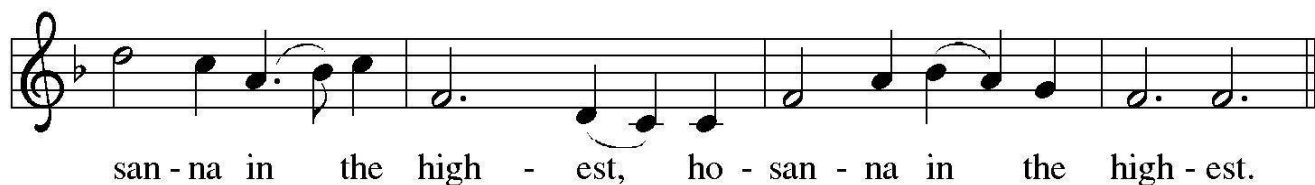
In the beginning,  
your Spirit moved over the face of the waters.  
You formed us in your image  
and breathed into us the breath of life.  
When we turned away, and our love failed,  
your love remained steadfast.  
Your Spirit came upon prophets and teachers,  
anointing them to speak your Word.

And so, with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -



Holy and Merciful God, the universe declares your praise:  
beyond the stars, beneath the sea, within each cell, with every breath.

Throughout the ages and generations, your faithfulness shines through night and day,  
through the wilderness, in the past, in the present, into the future.

We give you thanks for your dear Son:  
At the heart of life, near to those who suffer, beside the marginalized, among the poor, with us now.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

On the day you raised him from the dead  
he was recognized by his disciples  
in the breaking of the bread,  
and in the power of your Holy Spirit  
your church has continued  
in the breaking of bread and the sharing of the cup.

With this bread and cup we remember Christ's life among us;  
his association with outcasts, his eating with sinners, his healing of the sick, his care for the poor.  
Send, now we pray, your Holy Spirit upon us and upon this bread and wine,  
that we who share this meal may become a holy communion, the body of Christ in the world.

## LORD'S PRAYER

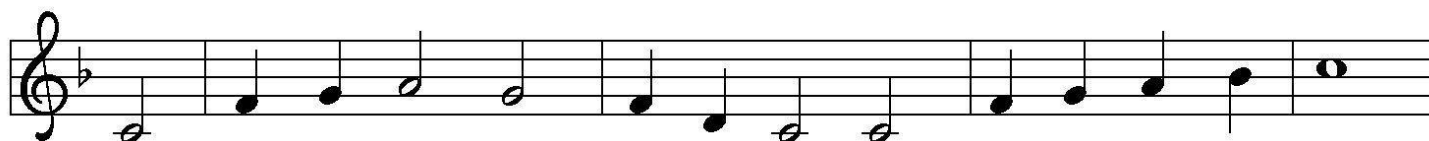
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

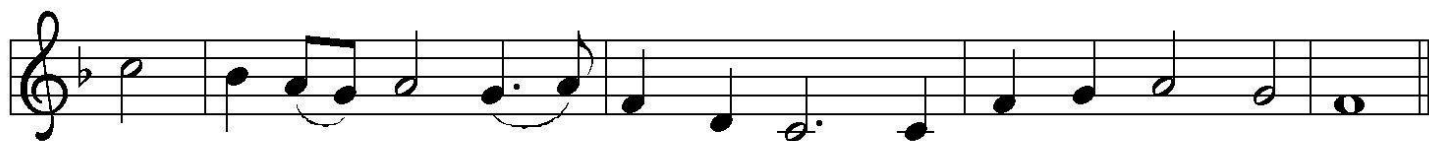
Come to the table of grace, all are welcome. **Thanks be to God.**

## LAMB OF GOD

ELW pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# COMMUNION HYMN

## Come to the Table of Grace

$\text{♩} = 72$  ( $\text{♩} = \text{♩}^3$ )

Come to the ta - ble of \*grace.

Come to the ta - ble of \*grace.

This is God's ta - ble, it's not yours or mine.

Come to the ta - ble of \*grace.

\*Additional stanzas:  
2 peace; 3 love; 4 joy; 5 hope

*Suggested use:* communion

WORDS and MUSIC: Barbara Hamm

Words and Music © 2008 Hope Publishing Company

TABLE OF GRACE

#### PRAYER AFTER COMMUNION

Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.

**Amen.**

#### SENDING

#### BLESSING

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.

**Amen.**





1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## DISMISSAL

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

## Jubilation

by Jason D. Payne

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Vicki Koontz in remembrance of Mabel Koontz.

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***If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve:***

**THIS WEEK, AUGUST 31st:**

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Sue Kirkman (11).

The usher is Craig Carbrey (11).

The Assisting Minister is Sally Bond (8:30) and Beth Evans (11).

The lectors are Pam Weiden (8:30) and Tom Colley (11).

**NEXT WEEK, SEPTEMBER 7th:**

The Altar Guild and Communion Assistants are Anna Chao & Barry Bayus (8:30) and Roselyn Tolo (11).

The usher is James Barrett (11).

The Assisting Minister is Nathan Penny (8:30) and Arty Bolick (11).

The lectors are Sylvia Black (8:30) and Sarah Zink (11).

**This Week's Anniversaries**

September 3	Katarina and Keith Karczewski
	Angela and Daniel Hill
September 4	Phyllis Taylor and Frank Taylor Jr.
September 5	Devin and Katie Buell
September 7	Carol and Scott Johnson

**This Week's Birthdays**

September 1	Marian Lane	September 5	Jennifer Bishop
September 2	Will Rose		Travis Wherry
September 3	Ava Krier	September 6	Sharon Barrett
	Henry Brodey	September 7	Cassie Beth Cleary
September 4	Kevin Schneider		
	Georganne Sebastian		
	Sandra Svoboda		
	Carson Buell		

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Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
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Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.  
[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)  
Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill  
Facebook: Holy Trinity Lutheran – Chapel Hill  
YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!