

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



March 15, 2026

Fourth Sunday in Lent

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit:

Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers:

Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of † Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead

dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav-'ling days are done.

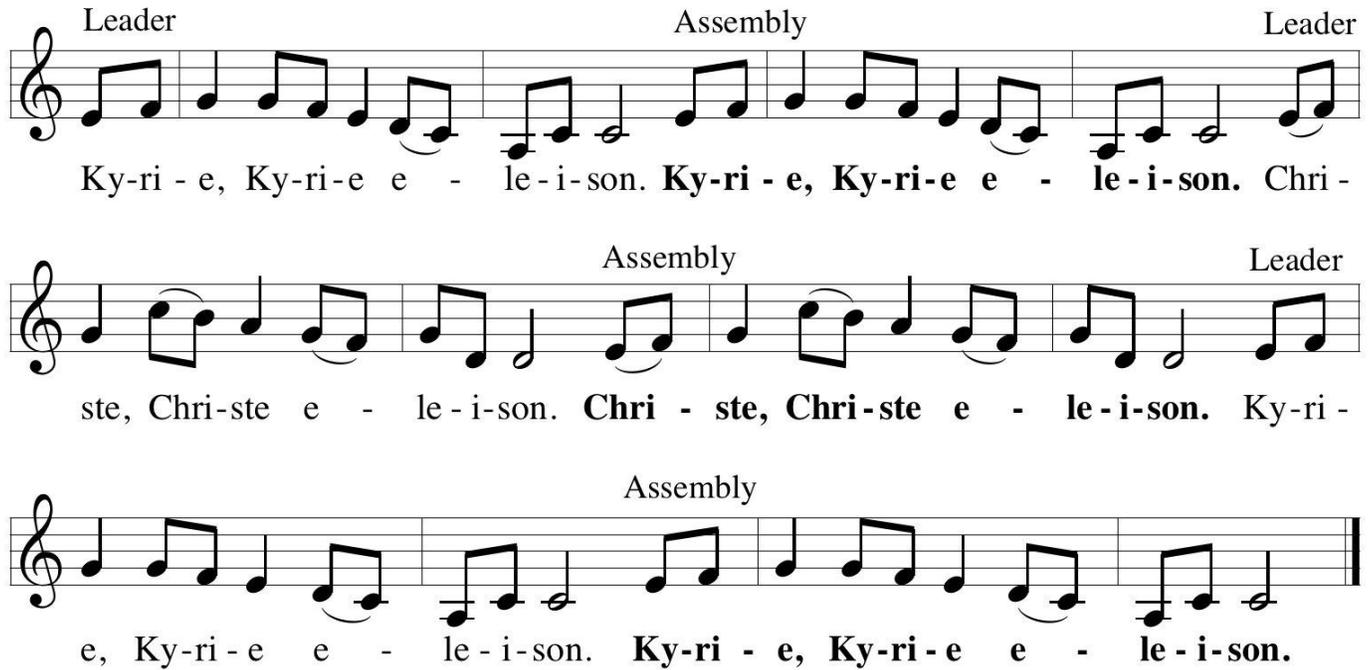
Text: Horatius Bonar, 1808–1889

Music: KINGSFOLD, English folk tune

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.



Leader Assembly Leader

Ky-ri - e, Ky-ri-e e - le - i-son. Ky-ri - e, Ky-ri-e e - le - i-son. Chri -

Assembly Leader

ste, Chri-ste e - le - i-son. Chri - ste, Chri-ste e - le - i-son. Ky-ri -

Assembly

e, Ky-ri - e e - le - i-son. Ky-ri - e, Ky-ri-e e - le - i-son.

Text: Traditional
 Music: Daniel E. Schwandt
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PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: 1 Samuel 16:1-13

A reading from 1 Samuel.

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 23

¹The LORD is my shepherd; I shall not want.

**²He makes me lie down in green pastures;
he leads me beside still waters;**

³he restores my soul.

He leads me in right paths

for his name's sake.

**⁴Even though I walk through the darkest valley,
I fear no evil,
for you are with me;
your rod and your staff,
they comfort me.**

⁵You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

**⁶Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.**

SECOND READING: Ephesians 5:8-14

A reading from Ephesians.

⁸For once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord.

¹¹Take no part in the unfruitful works of darkness; rather, expose them. ¹²For it is shameful even to mention what such people do secretly, ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

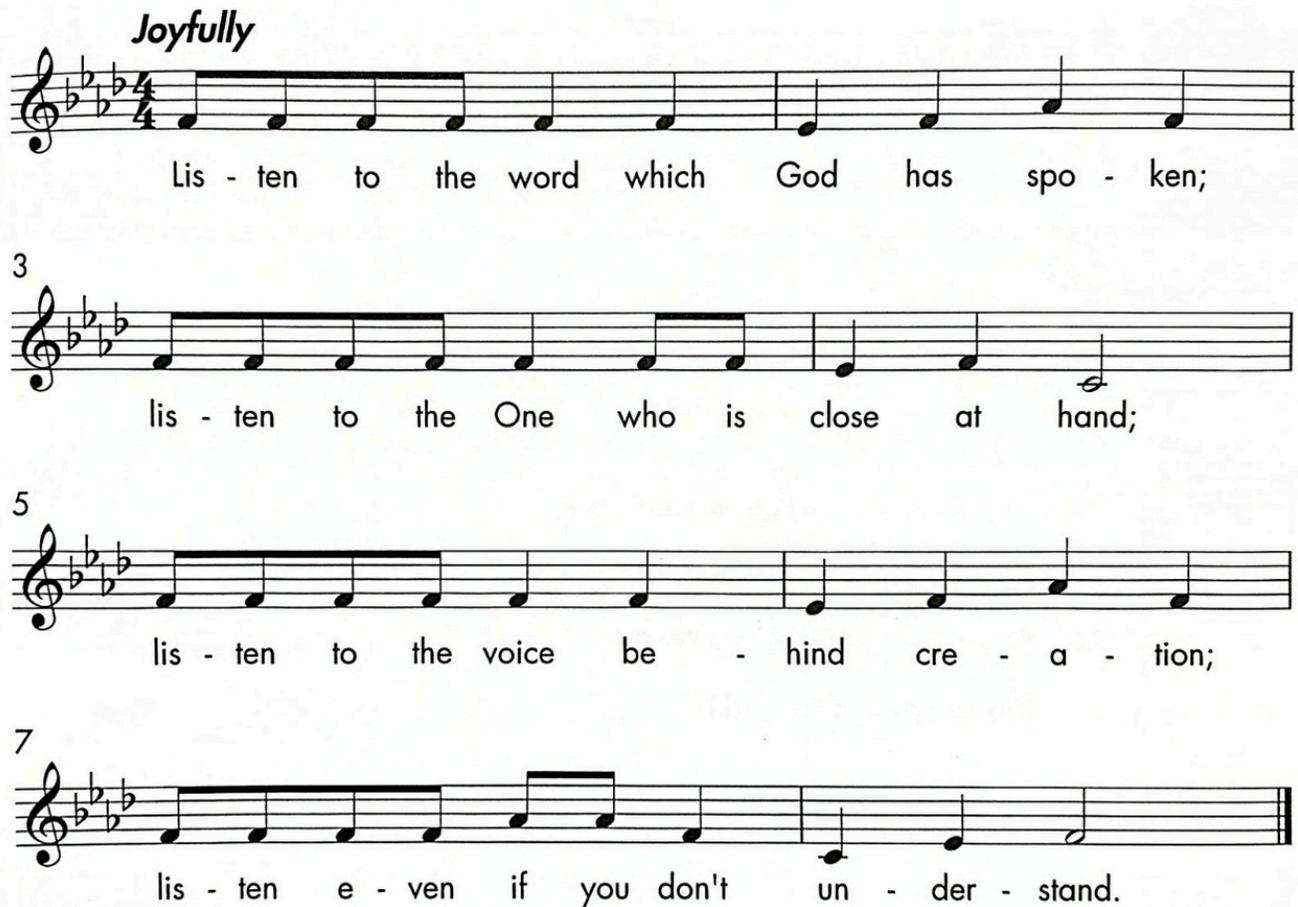
“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Joyfully



lis - ten to the word which God has spo - ken;

3
lis - ten to the One who is close at hand;

5
lis - ten to the voice be - hind cre - a - tion;

7
lis - ten e - ven if you don't un - der - stand.

*Words & music: Canadian, source unknown. Transcribed by John L. Bell.
Transcription © 2008 WGRG, Iona Community, Scotland. GIA Publications, Inc., exclusive North American agent.*

GOSPEL: John 9:1-41

The Holy Gospel according to John. **Glory to you, O Lord.**

¹As he walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the

light of the world.”⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes,⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?”⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.”¹⁰ But they kept asking him, “Then how were your eyes opened?”¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind.¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes.¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.”¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided.¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?”²⁰ His parents answered, “We know that this is our son and that he was born blind,²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

The Gospel of the Lord. **Praise to you, O Christ.**

Wo - za nom - thwa - lo wa - kho; wo - za nom -
 Come, bring your bur - dens to God; come, bring your

 thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -
 bur - dens to God; come, bring your bur - dens to God, for

 ye - s'a - ka - so - za - thi hayi.
 Je - sus will nev - er say no.

Text: South African; English text Barbara Clark, Mairi Munro, and Martine Stemerick

Music: WOZA NOMTHWALO WAKHO, South African melody; arr. Welile Sigabi

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ- the hope of the world- be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL

OFFERING SONG



Lovely Needy People

by The Many (8:30)

Oh you prisoners in your cells

All you in private hells

Kyrie eleison

All you hungry and ignored

Who thirst for something more

Kyrie eleison

You who feel so lost but are afraid of being found

You who are in chains but are afraid to live unbound

Kyrie eleison, kyrie eleison.

For all us lovely needy people

Living in this world that's spinning

Round and round and round

Round and round and round

Lord have mercy, Christ have mercy

Kyrie eleison, kyrie eleison

Oh you children ripped and torn

Battered, bruised and worn

All: Kyrie eleison

All who look hate in the face

Locked in hate's embrace

All: Kyrie eleison

You who've given up and can't see anywhere but down

You who've lost all hope and think it's nowhere to be found

All: Kyrie eleison, kyrie eleison.

There is mercy enough, there is grace enough.

There is love enough for all of us.

*Be thou my vision, O Lord of my heart;
Naught be all else to me save that thou art.
Thou my best thought by day and by night;
Waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord.
Thou my great Promise, of life yet to come;
Thou in me dwelling, and I with Thee one..*

*Riches I heed not, nor man's, empty praise;
Thou mine inheritance, now and always.
Thou and thou only, first in my heart,
Guardian of Heaven, my treasure thou art.*

*Guardian of heaven, when my life is done,
May I reach Heaven's joys, O bright Heav'ns Sun!
Heart of my own heart, whatever befall,
Still be my vision, Creator of all.*

OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth and bring forth its bounty.
Through these gifts of bread and wine, draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

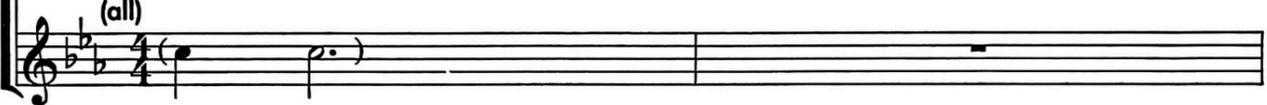
Words: trad. liturgical

brightly
(cantor)



1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

(all)



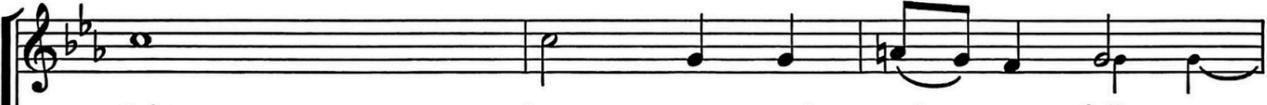
[glo - ry]



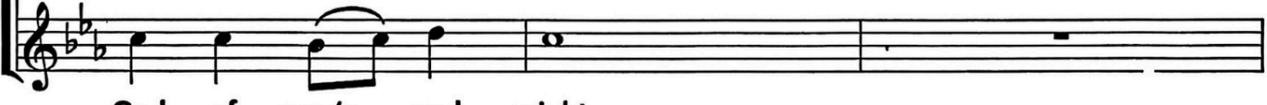
God of pow'r and
in the name of the



1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____



might, hea - ven and earth are full, _____
Lord! Ho - san - na in the high - est! _____



God of pow'r and might,
in the name of the Lord!



are full of your
Ho - san - na in the



Hea - ven and earth are full _____
Ho - san - na in the high - est! _____

glo - ry.
high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
(v.3 only) Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

The musical score is written in G major (one flat) and 4/4 time. It consists of three systems of two staves each. The lyrics are: 'glo - ry. high - est! (v.3 only) Ho - san - na in the high - est! are full of your high - est! (v.3 only) Ho - san - na in the Ho - san - na in the high - est! In the high - est! high - est! Ho - san - na in the high - est!'.

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.

Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

Music © 1995 The Iona Community. GIA Publications, Inc. exclusive North American agent.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.

Thanks be to God.

LAMB OF GOD

1. Cantor

2. All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. Have mer - cy on us.
'a - lam: ir - ham - na.

All



Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal



sin of the world. ♪ Grant us your peace; ♪
'a - lam: im - nah - nas - sa - lam, im -



grant us your peace; ♪ grant us your peace.
nah - nas - sa - lam, im - nah - nas - sa - lam.

ARABIC

يا حمل الله

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : ارحمنا .

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام ، امنحنا السلام .

Refrain
All

Shep-herd me, O God, be-yond my wants, be-yond my fears, from

to stanzas 1, 2, 3, 5 *to stanza 4*

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth-ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

Refrain

ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;

I will dwell in the house of my God for-ev - er - more.

Text: Marty Haugen, b. 1950, based on Psalm 23
 Music: SHEPHERD ME, Marty Haugen
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PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world,
bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation, \dagger bless you now and always. **Amen.**

SENDING HYMN

Healer of Our Every Ill

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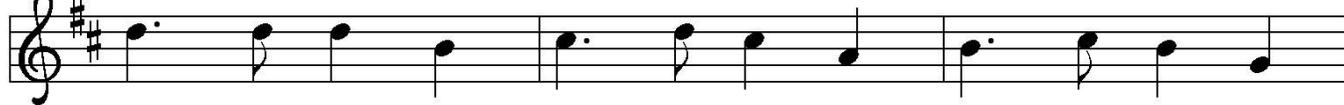
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Amazing Grace

arr. Mark Hayes

Thank you for worshiping with us today!

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If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.

THIS SUNDAY, MARCH 15th:

The Altar Guild and Communion Assistants are Linda and Jason Henning (8:30) and Sarah Zink and Jon Arnold (11).

The usher is _____ (11).

The Assisting Ministers are Sally Bond (8:30) and Arty Bolick (11).

The lectors are Heather Slane (8:30) and Bill Johnson (11).

NEXT SUNDAY, MARCH 22nd:

The Altar Guild and Communion Assistants are Anna Chao and Barry Bayus (8:30) and Vicki Koontz (11).

The Ushers, Assisting Ministers, and lectors are Youth for both services.

This Week's Anniversaries

March 19 Cindy and Jeff Pearson

This Week's Birthdays

March 16 Jake Hartzell

March 17 Aaron Stiles

March 19 Emily Evans

March 20 Barbara Levin

Richard Zink

March 22 Charlene Clendaniel

Charles Matrazzo

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
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Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!