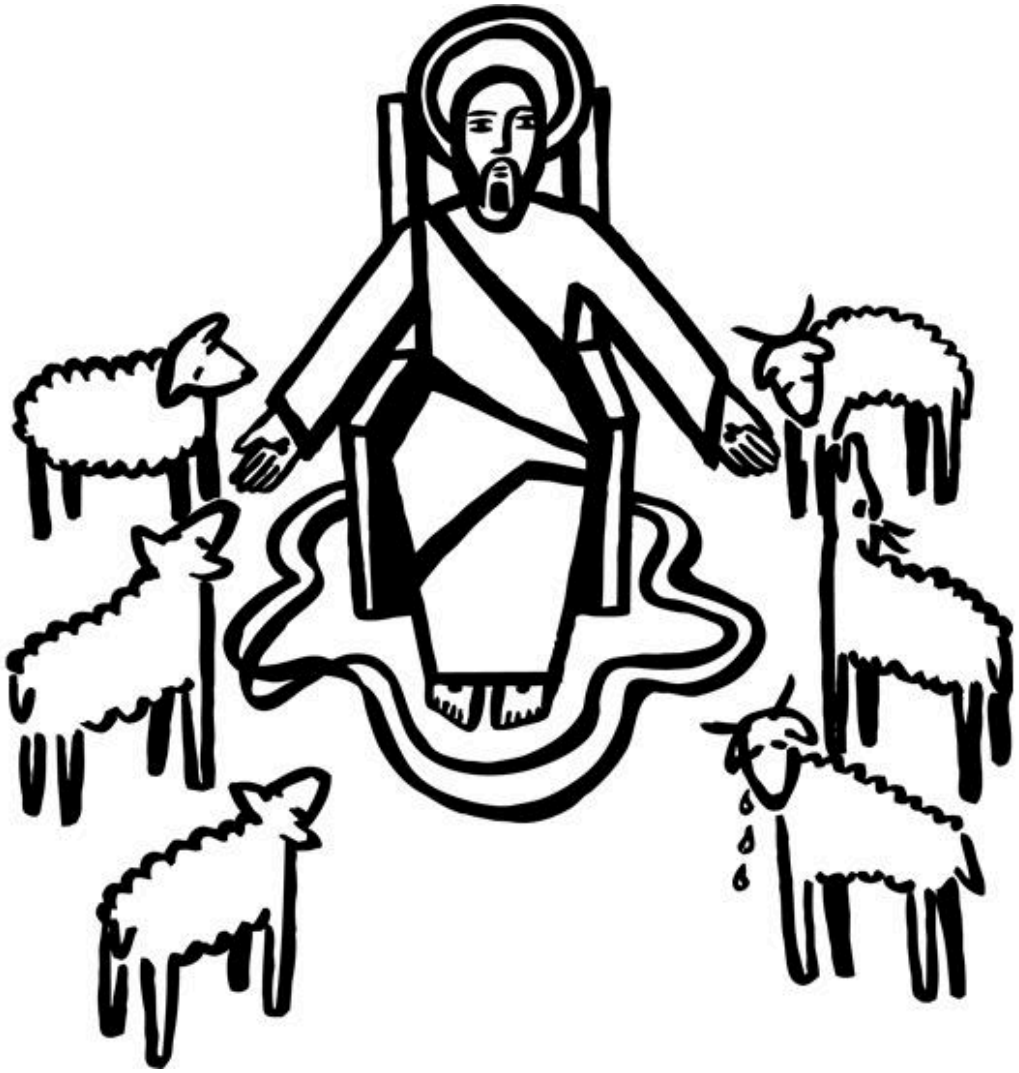
Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



November 22, 2026
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.
Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.
Holy Trinity is "Mask-Friendly" for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministry is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE Coronation March by Mayron Cole (8:30)
August Rivers

The Earth Shall Know by The Porter's Gate (11)
Bethany Dieringer and Sofia Mouritsen

Let us come of one accord
To lift up praises to our King
There is splendor and power
All around Him
And we will gather all together
Every nation, tribe, creed and color
Let the body come alive
And our Creator be glorified

And the earth
Shall know God's name
And the earth
Will sing God's praise
All of the earth shall sing the praises
Of our God,
Of our God!

Let us come of one accord
To see each other and our needs
When we gather there is power
All around us
Power to live right, power to be light
Over our cities and neighbors to speak life
Spirit give us eyes to see
Your perfect will for humanity

Heal the land, meet the need,
set the captives free!
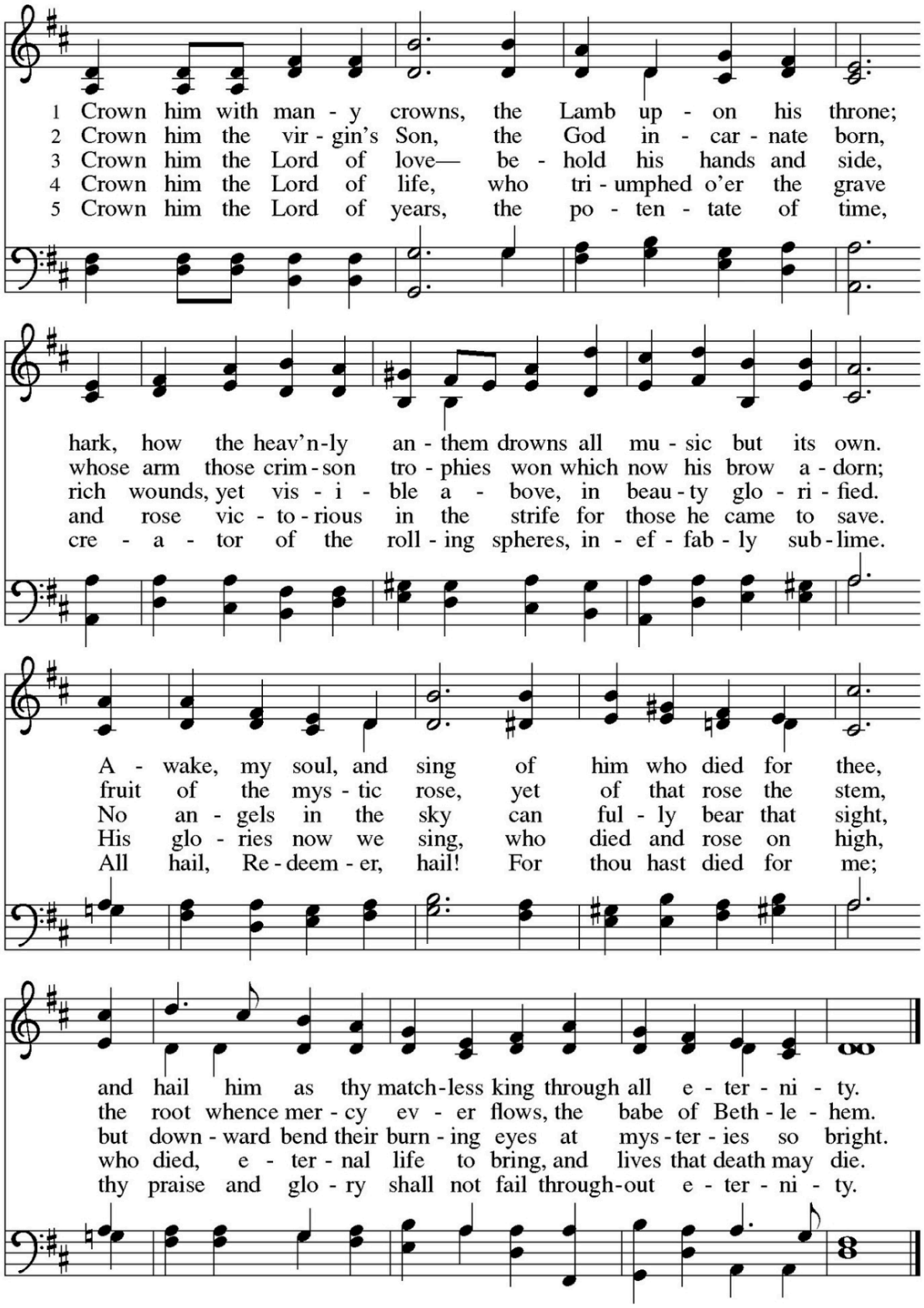
WELCOME

CONFESSION AND FORGIVENESS
Blessed be the holy Trinity, ☩ one God,
our dwelling place for all generations,
whose compassion never slumbers. **Amen.**

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation instead of your invitation.
We prioritize our piety over care for your beloved.
We trust the voice of our shame and fear,
which keeps us from entering fully
into relationship with you and others.
We are not awake to the coming of your reign.
Rouse us and rescue us,
that we may enter into your joy. Amen.

Inherit the riches of God's grace.
☩ Jesus, the good shepherd, feeds you with his mercy.
You are forgiven. Blessed are you. **Amen.**



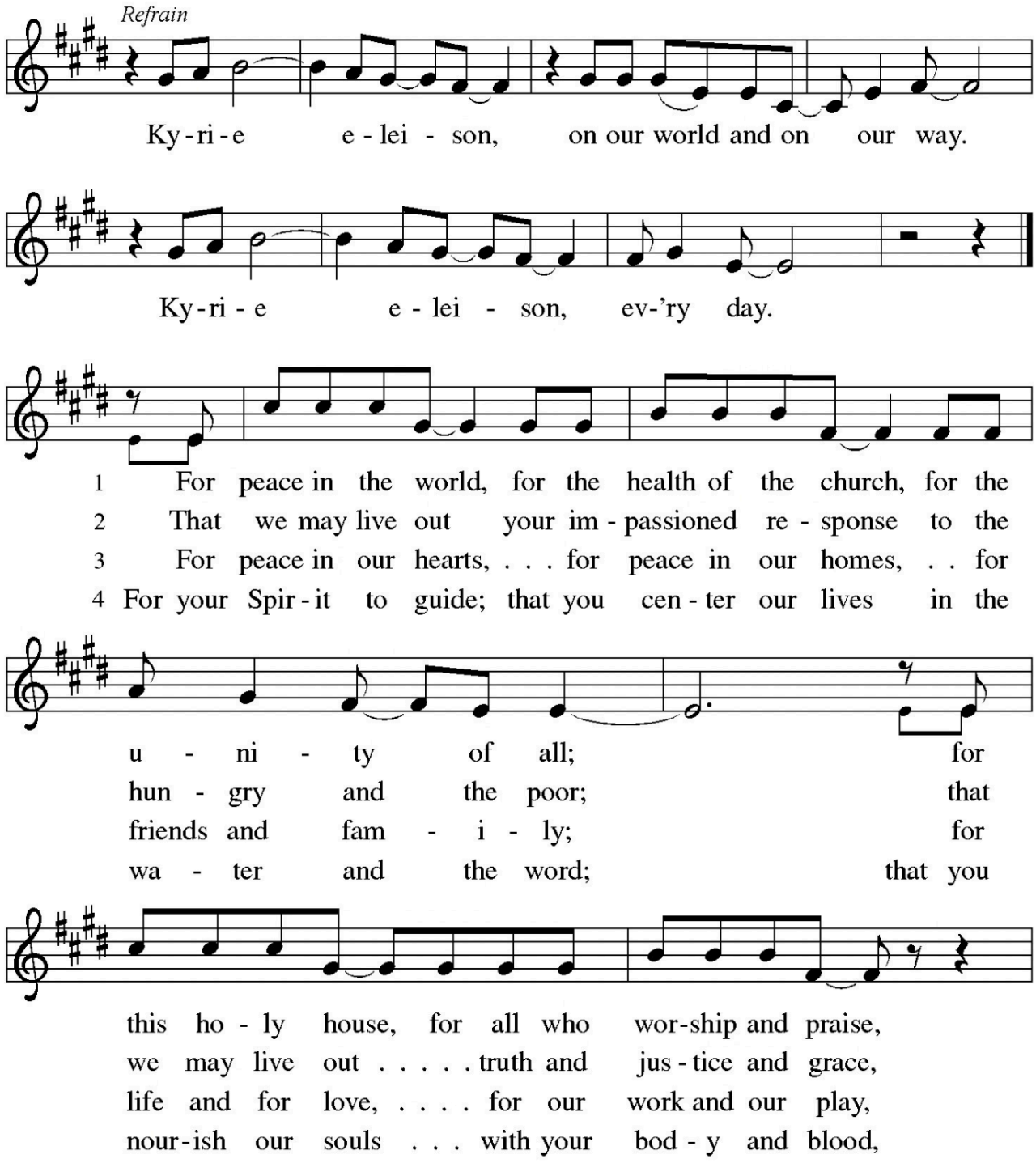
Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

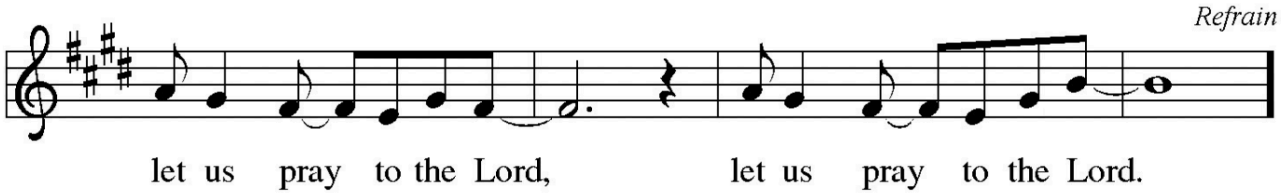
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELW p. 184





PRAYER OF THE DAY

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Ezekiel 34:11-16, 20-24

A reading from Ezekiel.

11 For thus says the Lord God: I myself will search for my sheep and will sort them out. 12 As shepherds
sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them
from all the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring
them out from the peoples and gather them from the countries and bring them into their own land, and I
will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land.
14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they
shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I
myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. 16 I will seek
the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but
the fat and the strong I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean
sheep. 21 Because you pushed with flank and shoulder and butted at all the weak animals with your horns
until you scattered them far and wide, 22 I will save my flock, and they shall no longer be ravaged, and I
will judge between sheep and sheep.

23 I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them
and be their shepherd. 24 And I the Lord will be their God, and my servant David shall be prince among
them; I the Lord have spoken.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 95:1-7a

[1] O come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
[2] Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
[3] For the LORD is a great God
and a great King above all gods.
[4] In his hand are the depths of the earth;
the heights of the mountains are his also.
[5] The sea is his, for he made it,
and the dry land, which his hands have formed.
[6] O come, let us worship and bow down;
let us kneel before the LORD, our Maker!
[7] For he is our God,
and we are the people of his pasture
and the sheep of his hand.

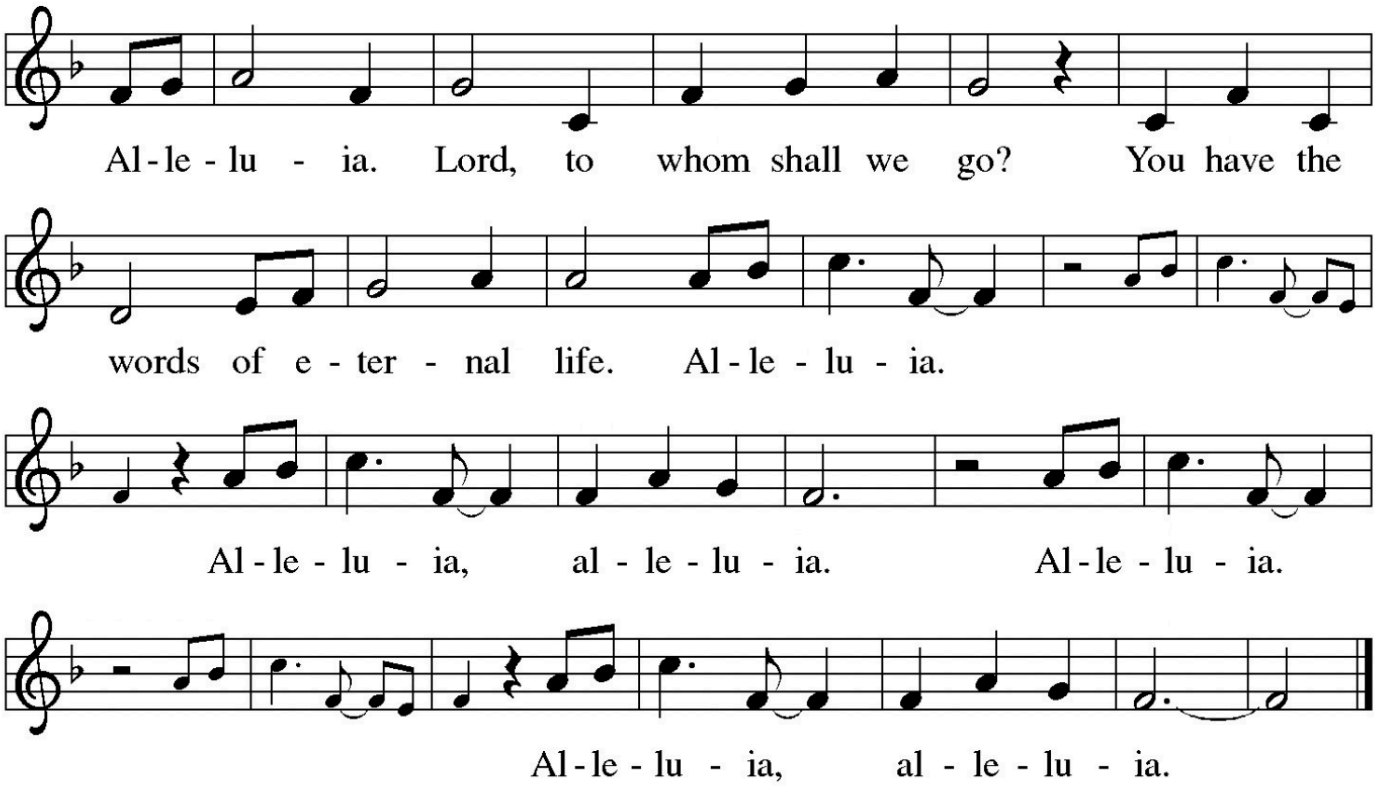
SECOND READING: Ephesians 1:15-23

A reading from Ephesians.

[15] I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16] I do not cease to give thanks for you as I remember you in my prayers, [17] that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18] so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19] and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20] God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21] far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION ELW p. 188



GOSPEL: Matthew 25:31-46
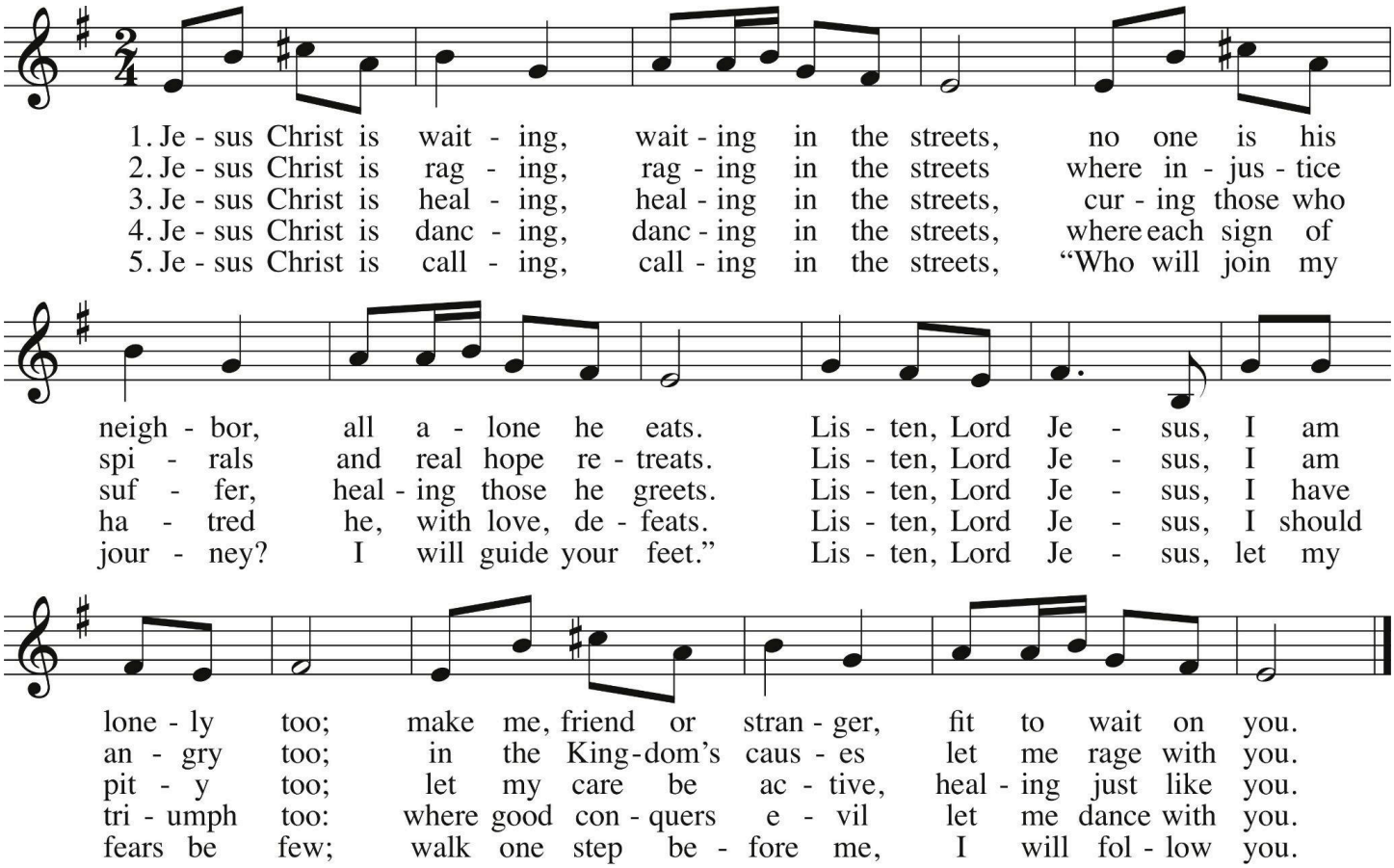
The Holy Gospel according to Matthew. **Glory to you, O Lord.**

31 "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of
his glory. 32 All the nations will be gathered before him, and he will separate people one from another as a
shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats
at the left. 34 Then the king will say to those at his right hand, 'Come, you who are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world, 35 for I was hungry and you gave
me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I
was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited
me.' 37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food
or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed
you or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited
you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these
brothers and sisters of mine, you did it to me.' 41 Then he will say to those at his left hand, 'You who are
accursed, depart from me into the eternal fire prepared for the devil and his angels, 42 for I was hungry
and you gave me no food, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did
not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.'
44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked
or sick or in prison and did not take care of you?' 45 Then he will answer them, 'Truly I tell you, just as you
did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal
punishment but the righteous into eternal life."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON Deacon Holly Shipley

HYMN OF THE DAY Jesus Christ Is Waiting



Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1988, WGRG, c/o Iona Community, GIA Publications, Inc., agent
Tune: NOËL NOUVELET; French carol

WELCOME OF NEW MEMBERS: Macy Johnson, Alex Moster, Kirsten Siebenga, Ellie Neufang, Katie Neufang, Rob Neufang, Krista Telford, Zach Telford, Dan Tikvart, Katie Wetmore

RITE OF HOLY BAPTISM (11am) Holly Stowe ELW pg. 227

APOSTLES' CREED (8:30am)
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

PEACE
The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING SONG Has Jesus Stood in Front of Me
by Adam M.L. Tice and arr. Sally Ann Morris (8:30)
8:30 Musicians

Has Jesus stood in front of me,
unseen before my eyes?
He comes, a weary refugee,
and calls through strangers' cries.

Has Jesus met me in the street
in someone I found strange–
in one who seeks a bite to eat,
or asks for extra change?

Has Jesus knocked upon my door
and sought a place to stay?
If I refuse to bless the poor,
will God turn me away?

Will Jesus find us puffed with pride,
or with the last and least?
He calls all hungry souls inside
to share in God's great feast.

God Has Work For Us to Do by Mark Miller (11)
Adult Choir

'Til all the jails are empty
and all the bellies filled;
till no one hurts or steals or lies,
and no more blood is spilled:

Refrain
God has work for us to do,
God has work for us to do,
'til God's will is done
and all things are made new,
God has work for us,
work for us to do!

'Til age and race and gender
no longer separate;
'til pulpit, press, and politics
are free of greed and hate:
Refrain

In tenement and mansion,
in factory, farm, and mill,
in board room and in billiard hall,
in wards where time stands still,
in classroom, church, and office,
in shops, or on the street,
in every place where people thrive, or starve, or hide, or meet.

By sitting at a bedside
to hold pale, trembling hands,
by speaking for the powerless against unjust demands.

By praying through our doing,
and singing though we fear,
by trusting that the seed we sow
will bring God's harvest near: Refrain

OFFERING PRAYER
Eternal God,
our time, talents, and treasures are gifts from you.
Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.

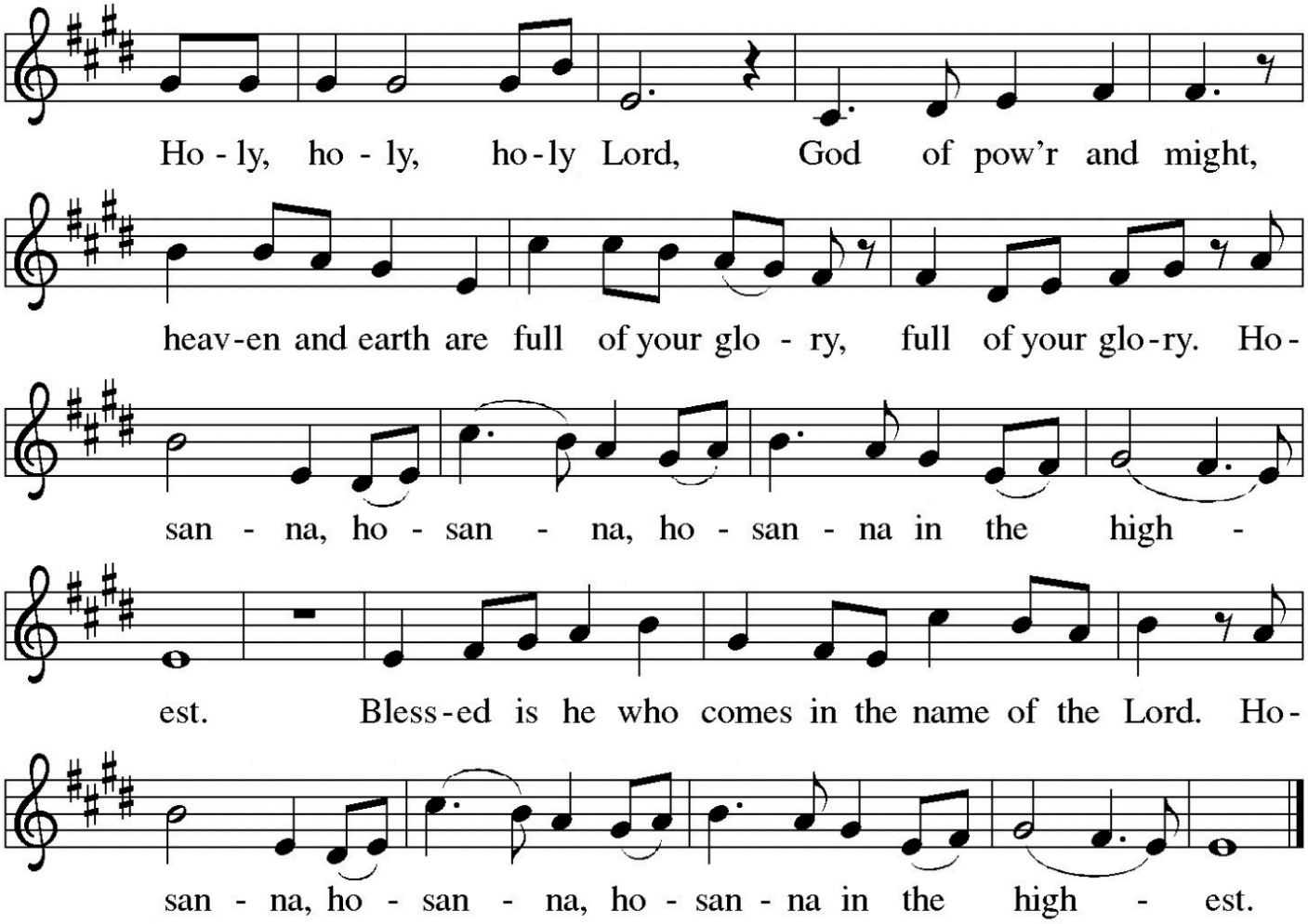
GREAT THANKSGIVING
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed,
your love remained steadfast.
You made a covenant to be our sovereign God,
and spoke to us through your prophets,
who looked for that day
when justice shall roll down like waters
and righteousness like an ever-flowing stream,
when nation shall not lift up sword against nation,
neither shall they learn war any more.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY HOLY HOLY ELW pg. 190



Holy are you, and blessed is your Son Jesus Christ,
who came in your name as a different kind of King.
Your Spirit anointed him
to preach good news to the poor,
to proclaim release to the captives
and recovery of sight to the blind,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
He healed the sick, fed the hungry, and ate with sinners.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

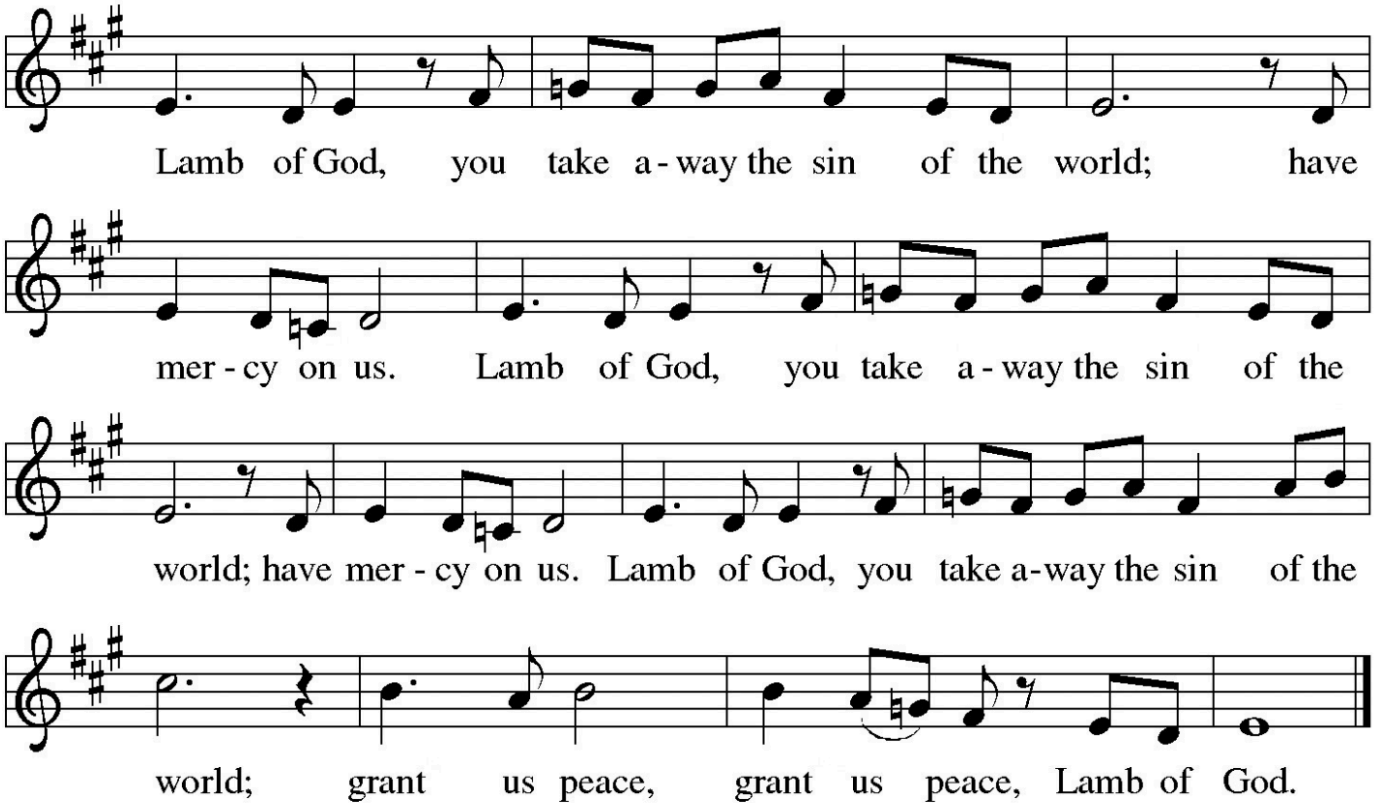
LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

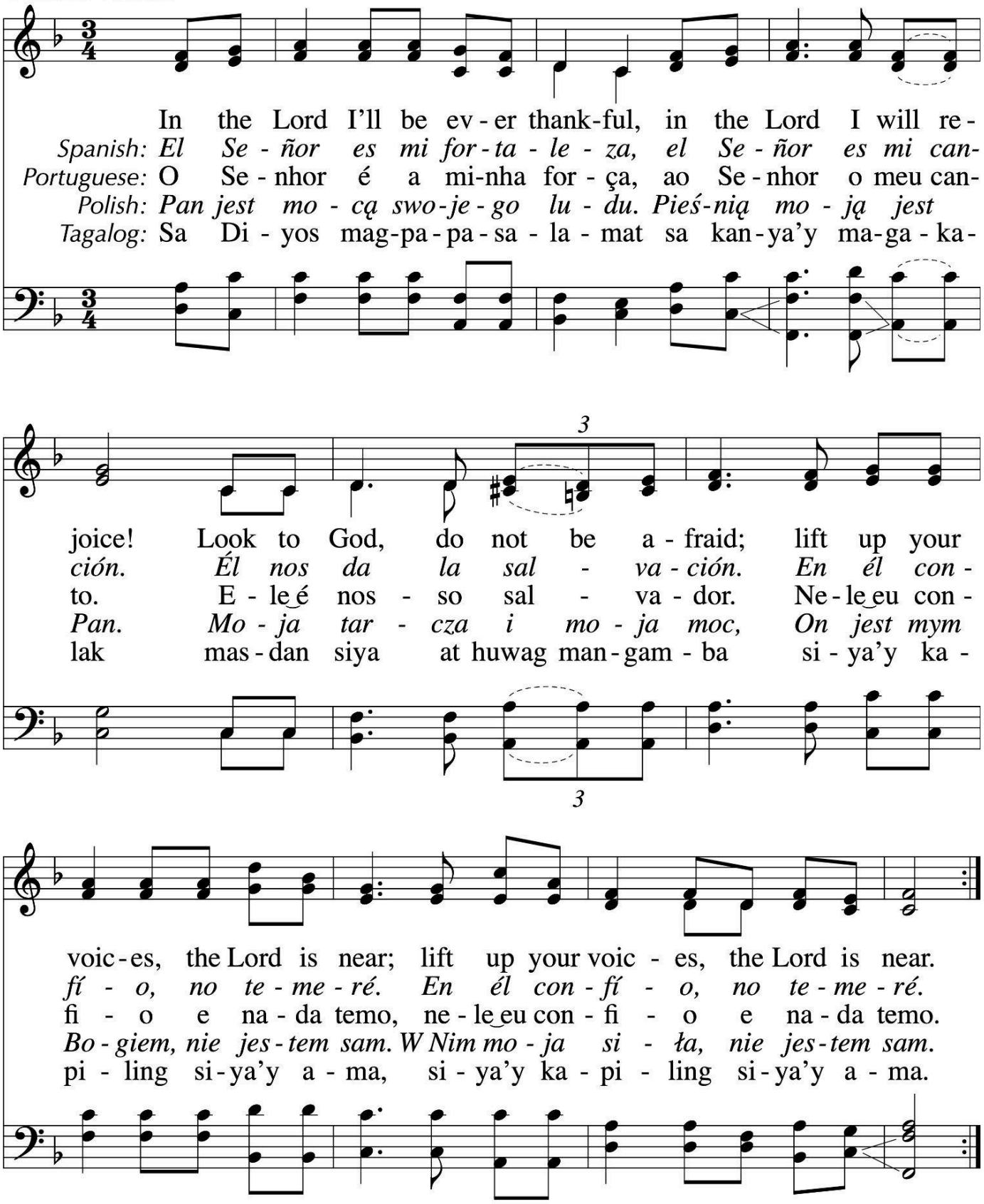
COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.
Thanks be to God.

LAMB OF GOD ELW p. 191



Ostinato Refrain



Text: Taizé Community
Tune: Jacques Berthier, 1923–1994
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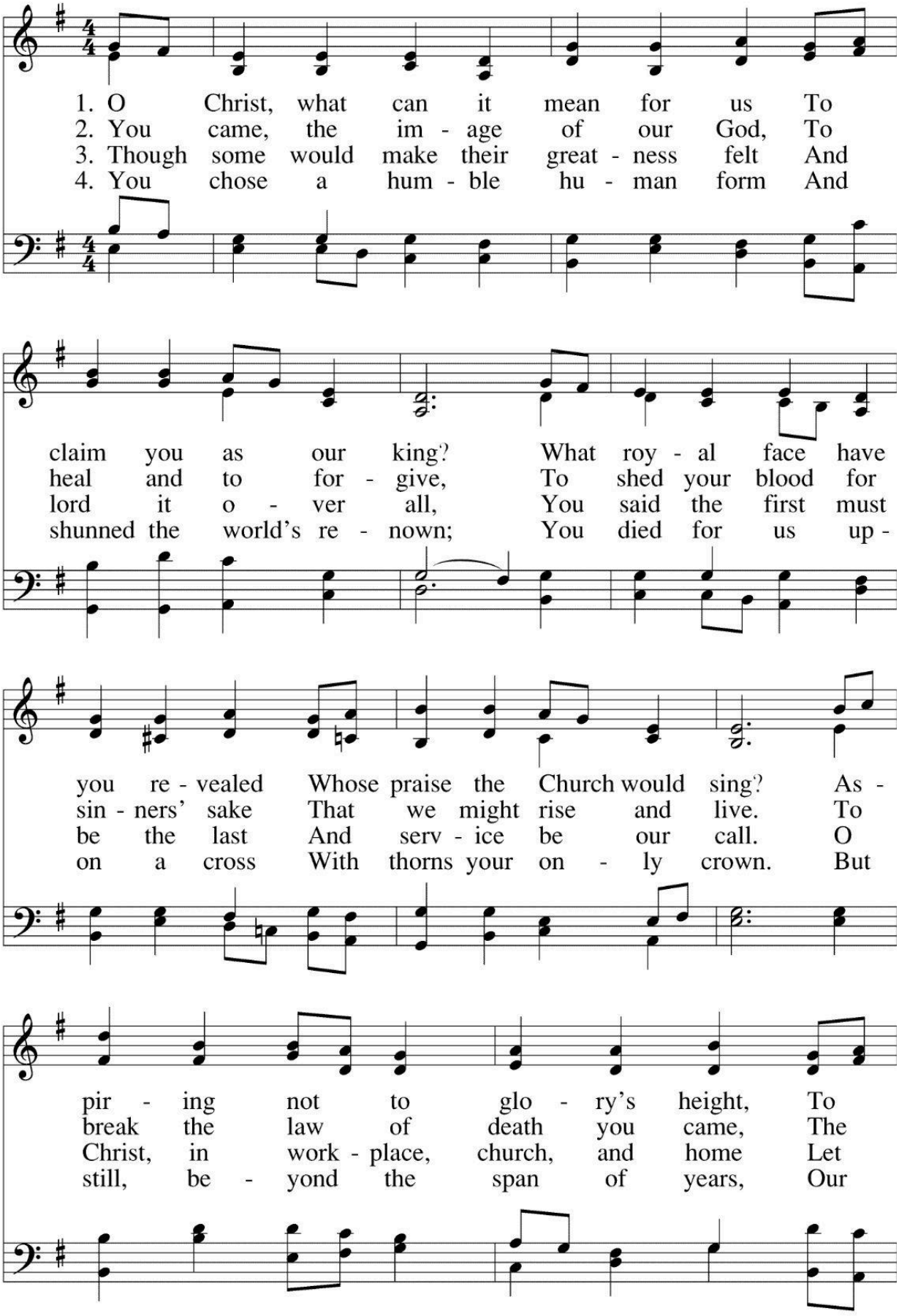
PRAYER AFTER COMMUNION

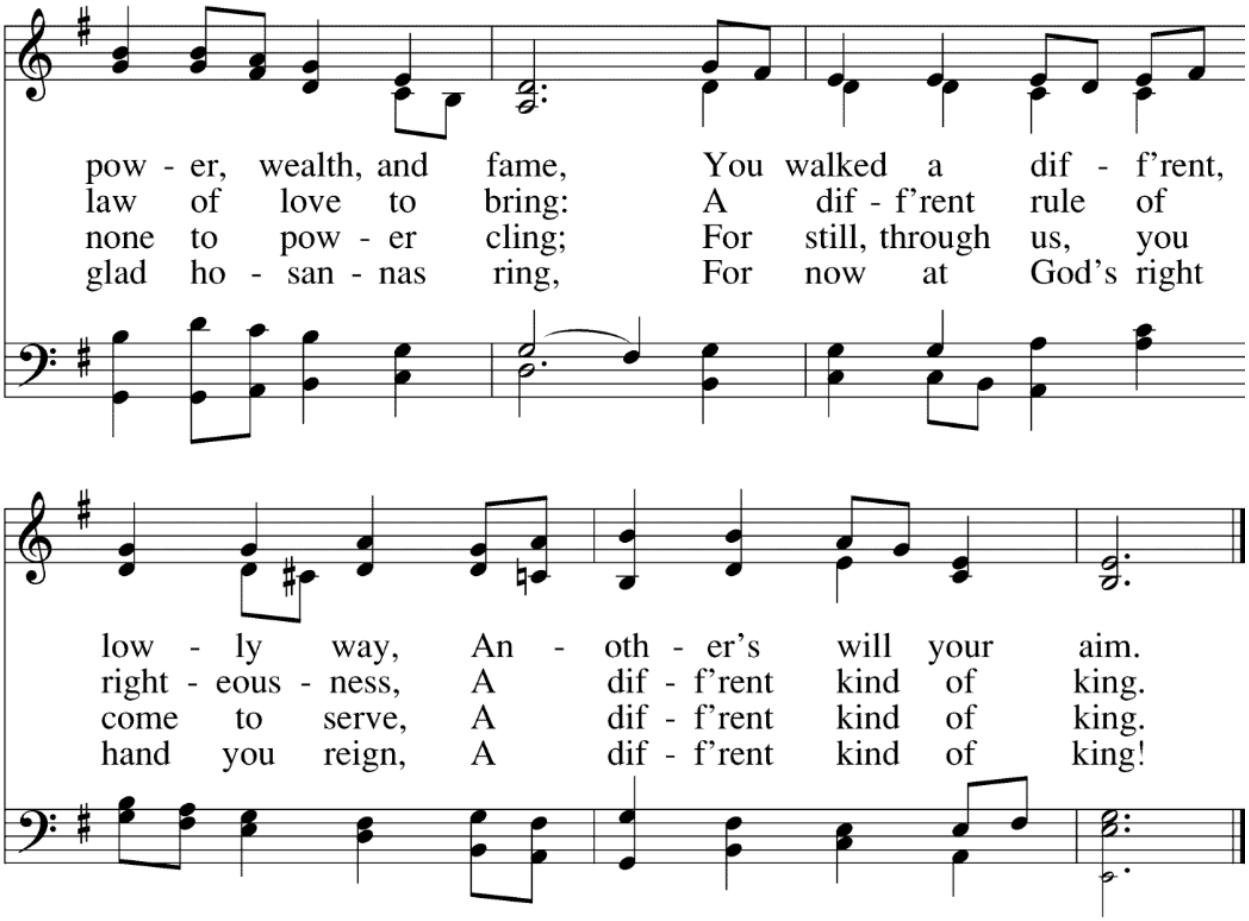
Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured,
and feed your people abundantly.
Now send us out, awake to your presence,
now and forever.
Amen.

SENDING

BLESSING

The holy Trinity, Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always.
Amen.


1. O Christ, what can it mean for us To
2. You came, the im - age of our God, To
3. Though some would make their great - ness felt And
4. You chose a hum - ble hu - man form And
claim you as our king? What roy - al face have
heal and to for - give, To shed your blood for
lord it o - ver all, You said the first must
shunned the world's re - nown; You died for us up -
you re - vealed Whose praise the Church would sing? As -
sin - ners' sake That we might rise and live. To
be the last And serv - ice be our call. O
on a cross With thorns your on - ly crown. But
pir - ing not to glo - ry's height, To
break the law of death you came, The
Christ, in work - place, church, and home Let
still, be - yond the span of years, Our



Text: Delores Dufner, OSB, b.1939, © 2001, 2003, GIA Publications, Inc.
Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958

DISMISSAL

Go in peace. Encourage one another.

Thanks be to God.

POSTLUDE Crown Him With Many Crowns arr. Cindy Berry

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Pam and Conrad Weiden celebrating Catherine Weiden and Archernar Yepes.

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THIS SUNDAY, NOVEMBER 22:

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Andrea Narbut, Jon Arnold, and Brooke Huggins (11).
The usher is Craig Carbrey (11).
The Assisting Ministers are Sally Bond (8:30) and Arty Bolick (11).
The lectors are Chuck Matrazzo (8:30) and Gracie Fisher (11).

NEXT SUNDAY, NOVEMBER 29:

The Altar Guild and Communion Assistants are Kathy Dennis and Fred Black (8:30) and Sue Kirkman and Matt Olson (11).
The usher is Jon Arnold (11).
The Assisting Ministers are Sylvia Black (8:30) and Arty Bolick (11).
The lectors are Amy Onstad (8:30) and Gretchen Ritola (11).

The communion bread for the month of November was baked by the HTLC Youth.

This Week's Anniversaries

This Week's Birthdays

November 25	John Austin
	Gerry Jolicoeur
	Bev Milton
November 27	Ella Malzahn
	Jessica Rosera
November 28	Joyce Nord
November 29	Tessa Allen
	Elise Hochberg
	Bryan Lester

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678

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Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514 Office: (919) 942-2678
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the "Worship Record Sheet" to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at "Holy Trinity Chapel Hill". Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ



Jesus reached across all boundaries to make God's love known. In our baptismal covenant, we are called to "serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236)." As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, gender expression, and sexual orientation. We are committed to growing our understanding of systemic racism and its consequences, becoming anti-racist, and advocating for justice and fairness for all people.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a "Cry Room" (glass room near the Sanctuary, towards the Rosemary Street entrance) that's staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God's unconditional love, we offer "what God has first given us; ourselves, our time and our possessions… in feeding the world with God's love (ELW pg. 107)." There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo, our handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark "student" and/or "grad student," leave an email/phone number, and Pastor Katie will reach out!