

# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



May 10, 2026

8:30am – Livestream & In-person

11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

## WELCOME

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

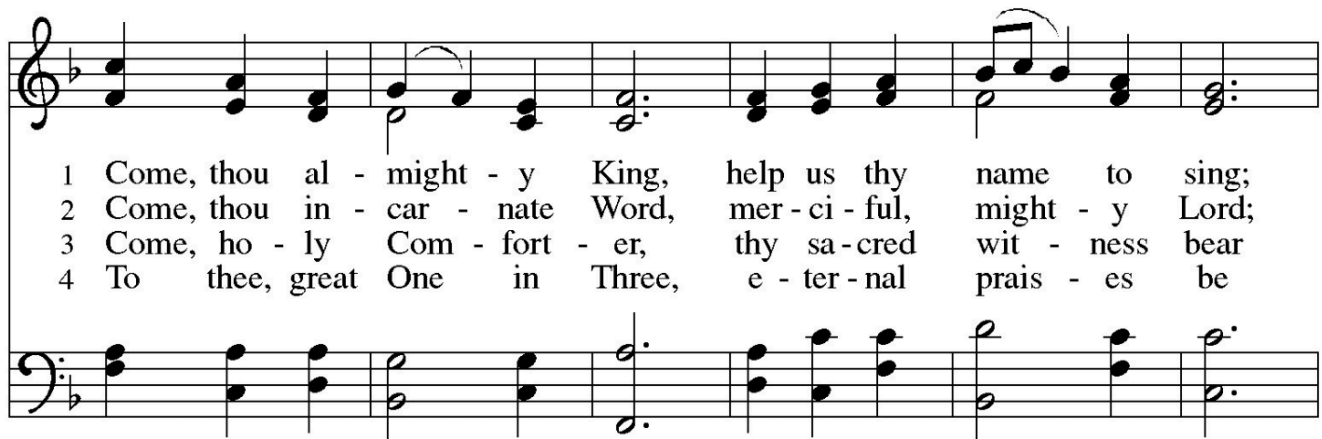
Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

We join with saints and angels, giving you honor and praise,

now and forever.

**Amen.**



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend; Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### CHILDREN'S MESSAGE

FIRST READING: Acts 17:22-31

A reading from Acts.

<sup>22</sup>Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

<sup>29</sup>"Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God. Word of life. **Thanks be to God.**

**Refrain**

Come, bless the Lord. Give thanks for - ev - er - more.

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O bless the Lord; come, all rejoice!  
 Let songs of praise resound!  
 For in the midst of our distress,  
 God's presence can be found.

**Refrain**

The rule of ancient law required  
 Burnt offerings for my part;  
 A nobler sacrifice is mine,  
 I offer God my heart.

**Refrain**

O would that all, in every place,  
 Knew God as I have known;  
 God shares my joy, and in my grief  
 Will leave me not alone.

**Refrain**

Bless God, all you who would the lies  
 Of sinful lips disprove;  
 With truth God shall sustain your way,  
 Your life with steadfast love.

**Refrain**

**SECOND READING: 1 Peter 3:13-22**

A reading from 1 Peter.

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, <sup>16</sup>yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to

God for a good conscience, through the resurrection of Jesus Christ,<sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Marty Haugen

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

*Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 14:15-21

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—  
 2 Like a moth - er you en - fold me, hold my life with - in your own,  
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,  
 4 Friend and lov - er, in your close - ness I am known and held and blessed:  
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—

you have drawn me to your won - der, you have set your sign on me.  
 feed me with your ver - y bod - y, form me of your flesh and bone.  
 hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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RITE OF HOLY BAPTISM (8:30am)

Devin Gilgor

ELW pg. 227

### APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL

OFFERING SONG

I Have Decided to Follow Jesus  
Mike Krier, clarinet, Steve Hall, drums

arr. Peter Hilliard (8:30)

If You Love Me  
Adult Choir

by John Ness Beck (11)

*If you love me, keep my commandments.  
If you love me, heed my law.  
If you love me, keep my commandments.*

*If you seek me, you shall surely find me;  
If you search for me with all your heart.  
If you seek me, you shall find me,  
If you search with all your heart.*

OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Pascal Lamb who gave himself to take away our sin,  
who in dying has destroyed death,  
and who in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Marty Haugen

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high-est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.  
O God of resurrection and new life:  
Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Bless this feast.  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

COMMUNION

All are welcome to the gifts of God for the people of God.

**Thanks be to God.**

LAMB OF GOD

Marty Haugen

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*

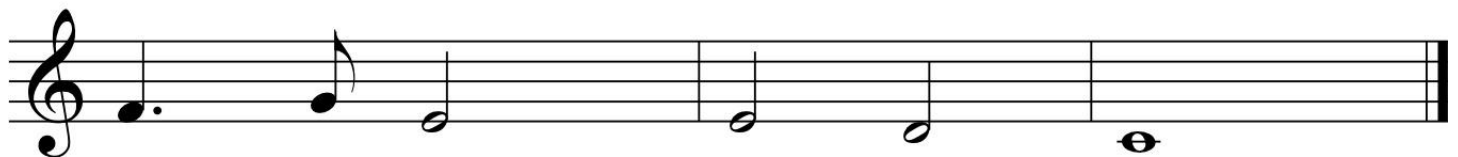


mer-cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

COMMUNION HYMN

Let Us Be Bread

Refrain



Let us be bread, blessed by the Lord, bro-ken and shared,



life for the world. Let us be wine, love free - ly poured.



Let us be one in the Lord.

Verse 1



1. I am the bread of life, bro - ken for all.



Eat now and hun - ger no more.

Verse 2

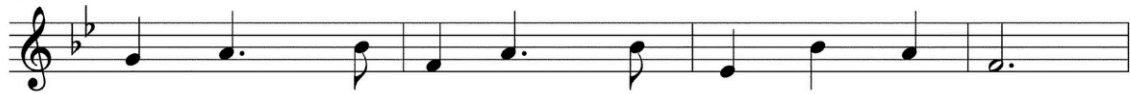


2. You are my friends if you keep my com - mands,



no long - er ser - vants but friends.

Verse 3

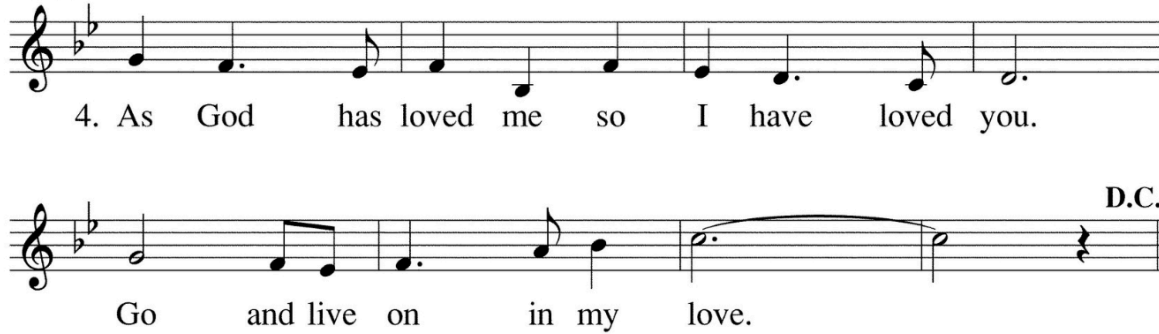


3. See how my peo - ple have noth - ing to eat.



Give them the bread that is you.

Verse 4



4. As God has loved me so I have loved you.  
Go and live on in my love. **D.C.**

The image shows two staves of musical notation in a treble clef with a key signature of one flat (B-flat). The first staff contains the melody for the first line of the verse, with lyrics "4. As God has loved me so I have loved you." The second staff contains the melody for the second line, with lyrics "Go and live on in my love." The second staff ends with a double bar line and the instruction "D.C." (Da Capo).

Text: Thomas J. Porter, b.1958  
Tune: Thomas J. Porter, b.1958  
© 1990, GIA Publications, Inc.

PRAYER AFTER COMMUNION

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

SENDING

BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.  
**Amen.**



1 We know that Christ is raised and dies no more.  
 2 We share by wa - ter in his sav - ing death.  
 3 The Fa - ther's splen - dor clothes the Son with life.  
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
 Re - born, we share with him an Eas - ter life,  
 The Spir - it's fis - sion shakes the church of God.  
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of our Sav - ior Christ.  
 Bap - tized, we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
 Music: ENGELBERG, Charles V. Stanford, 1852-1924  
 Text © John B. Geyer.

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## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

Variations on ENGELBERG

Austin C. Lovelace

*We understand that Mother's Day can mean different things to different people in different ways. The staff of Holy Trinity wanted to share this poem that articulates the intersections of this day. Our doors are always open for pastoral care and conversations about anything you are struggling with or working through.*

### **The Wide Spectrum of Mothering**

To those who gave birth this year to their first child—we celebrate with you.

To those who lost a child this year—we mourn with you.

To those who are in the trenches with little ones every day and wear the badge of food stain—we appreciate you.

To those who experienced loss through miscarriage, failed adoptions, or running away—we mourn with you.

To those who walk the hard path of infertility, fraught with pokes, prods, tears, and disappointment—we walk with you.

Forgive us when we say foolish things. We don't mean to make this harder than it is.

To those who are foster moms, mentor moms, and spiritual moms—we need you.

To those who have warm and close relationships with your children—we celebrate with you.

To those who have disappointment, heart ache, and distance with your children—we sit with you.

To those who lost their mothers this year—we grieve with you.

To those who experienced abuse at the hands of your own mother—we acknowledge your experience.

To those who lived through driving tests, medical tests, and the overall testing of motherhood—we are better for having you in our midst.

To those who have aborted children—we remember them and you on this day.

To those who are single and long to be married and mothering your own children—we mourn that life has not turned out the way you longed for it to be.

To those who stepparent—we walk with you on these complex paths.

To those who envisioned lavishing love on grandchildren, yet that dream is not to be—we grieve with you.

To those who will have emptier nests in the upcoming year—we grieve and rejoice with you.

To those who placed children up for adoption—we commend you for your selflessness and remember how you hold that child in your heart.

And to those who are pregnant with new life, both expected and surprising—we anticipate with you.

This Mother's Day, we walk with you.

Mothering is not for the faint of heart and we have real warriors in our midst. We remember you.

-Amy Young, *The Messy Middle: where grace and truth reside* (blog); April 17, 2015

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Pam and Conrad Weiden in honor of celebrating college graduates, especially Dr. Mathias T. Weiden and milestone birthdays for Addie and Bernie Roels.

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**THIS SUNDAY, MAY 10th:**

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Jen and Craig Carbrey (11).

The usher is Craig and Jen Carbrey (11).

The Assisting Ministers are Sally Bond (8:30) and Bill Johnson (11).

The lectors are Nathan Penny (8:30) and Jon Arnold (11).

**NEXT SUNDAY, MAY 17th:**

The Altar Guild and Communion Assistants are Stephanie Rube and Jim Holloway (8:30) and Sue Kirkman (11).

The usher is Char and Rick Clendaniel (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Arty Bolick (11).

The lectors are Pam Weiden (8:30) and Mandi Stiles (11).

**This Week's Anniversaries**

May 13                      Craig and Faith Ashton  
May 16                      Charlene and Rick Clendaniel

**This Week's Birthdays**

May 11                      Claude Deal  
May 12                      Breianna Hehenberger  
                                    Keith Karczewski  
May 13                      Joel Shaffer  
May 14                      Shelly Hehenberger  
May 16                      Kristin Somers  
                                    Jim White

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Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.  
[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)  
Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill  
Facebook: Holy Trinity Lutheran – Chapel Hill  
YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!