

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Christ the King Sunday

November 23, 2025

8:30am – Livestream & In-person

11:00am – In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.**

Hear the good news:
God the Faithful One loves you,
☩ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

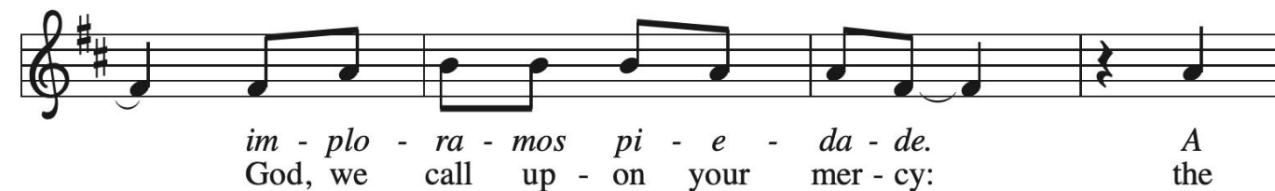
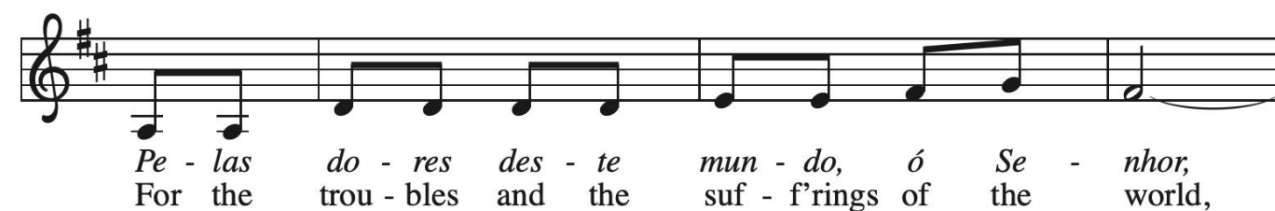
shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

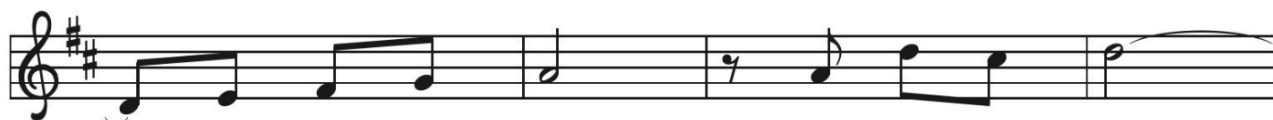
Text: Isaac Watts, 1674–1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.





Tem com - pai - xão!
Have mer - cy, Lord!

O teu po - der
We pray for pow'r,



sus - ten - te_o tes - te - mu - nho do teu po - vo.
the pow'r that will sus - tain your peo - ple's wit - ness:



Teu rei - no ve - nha_a nos! Ky - ri-e_e-le - i - son!
un - til your king - dom comes. Ky - ri-e_e-le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

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Estrofas / Verses



1. ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
 1. Glo - ry to God, glo - ry to God, Glo - ry in the high - est!

Estribillo / Refrain



¡A Dios la glo-ria por siem - pre! ¡Al-le-lu-ya, a - mén!
 To God be glo-ry for - ev - er! Al - le - lu - ia, a - men!



¡Al-le-lu-ya, a - mén! ¡Al-le-lu-ya, a - mén!
 Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!

Puede cantarse en un patrón de llamado y respuesta. / May be sung in call and response pattern.

Letra: Anónima
 Música: MACHU-PICHU, CM con estribillo; melodía peruana

PRAYER OF THE DAY

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 23:1-6

A reading from Jeremiah.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 46

¹ God is our refuge and strength,

a very present help in trouble.

² **Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea,**

³ though its waters roar and foam,
though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

⁶ **The nations are in an uproar; the kingdoms totter;
he utters his voice; the earth melts.**

⁷ The LORD of hosts is with us;
the God of Jacob is our refuge.

⁸ **Come, behold the works of the LORD;
see what desolations he has brought on the earth.**

⁹ He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the shields with fire.

¹⁰ **"Be still, and know that I am God!
I am exalted among the nations;
I am exalted in the earth."**

¹¹ The LORD of hosts is with us;
the God of Jacob is our refuge.

SECOND READING: Colossians 1:11-20

A reading from Colossians.

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of life. **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 23:33-43

The Holy Gospel according to Luke. **Glory to you, O Lord.**

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come in your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in paradise.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

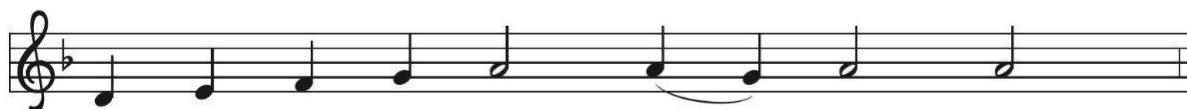
Pastor Will Rose



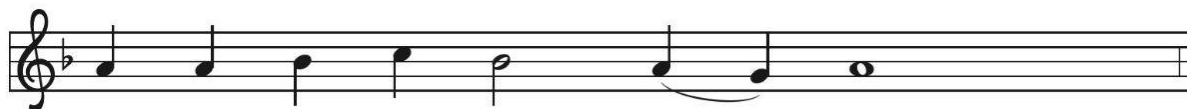
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



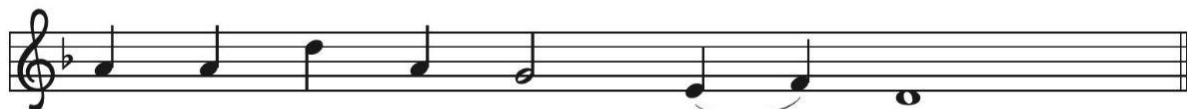
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

Stephen Ministry

MEAL

OFFERING SONG

Come, Ye Thankful People, Come

arr. Hayes (8:30)



Adult Choir

Lynne Franke, flute

*O day of peace that dimly shines
Through all our hopes and prayers and dreams,
Guide us to justice, truth, and love,
Delivered from our selfish schemes.*

*Then shall the wolf dwell with the lamb,
Nor shall the fierce devour the small;
As beasts and cattle calmly graze
A little child shall lead them all.*

*May swords of hate fall from our hands,
Our hearts from envy find release,
Till by God's grace our warring world
Shall see Christ's promised reign of peace.*

*Then enemies shall learn to love,
All creatures find their true accord;
The hope of peace shall be fulfilled,
For all the earth shall know the Lord.*

OFFERING PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

Amen.

COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy
to give you thanks and praise,
eternal God, creator and ruler of the universe.
You fashioned this world in love,
and you govern all creation with grace and peace.
Nations and rulers rise and fall,
but your reign is for all time,
and your mercy is without end.

In love, you made us for love, to love.

When we turned from you and bent our knees to gods of our own making,
you spoke through prophets to bring us back to your ways.

You gave us a vision of your holy kingdom that we might hunger after righteousness,
thirst for justice, and long for the day when peace will triumph over the pride and greed of nations.
Therefore, we praise you, joining our voices with the servants around heaven's throne
and with all the faithful of every time and place,
who forever sing to the glory of your name:

HOLY, HOLY, HOLY

ELW pg. 144

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff contains 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff contains 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho-san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.
Born as king in David's line,
he lived with the lowly
and cared for the least of your children.
His power was revealed in weakness,
his majesty in mercy.
His captors knelt to mock him,
giving him bruises instead of praise,
and piercing thorns for a crown.
His only earthly throne was a cross on which to die.
Even there his arms stretched out
to embrace friends and foes in love.
From the grave you raised him to your right hand
where he rules again from heaven,
and commands true loyalty from people and nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember Christ's life, death and resurrection.
Send, now we pray, your Holy Spirit upon us and upon this bread and wine,
that we who share this meal may become a holy communion, the body of Christ in the world.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Thanks be to God.

LAMB OF GOD

ELW pg. 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Je - sus, re - mem-ber me when you come in-to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat). It begins with a 7-measure rest, followed by a series of chords and eighth notes. The bottom staff is in bass clef with the same key signature, also beginning with a 7-measure rest and followed by chords and eighth notes. The lyrics are written below the staves.

Je - sus, re - mem-ber me when you come in-to your king - dom.

The second system of music continues the melody from the first system. It also consists of two staves in treble and bass clefs with a key signature of two flats. The top staff ends with a double bar line. The bottom staff continues the bass line and ends with a double bar line. The lyrics are repeated below the staves.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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PRAYER AFTER COMMUNION

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.
Amen.

SENDING

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ☩
and grant you a faithful and courageous heart
now and forever.
Amen.

SENDING HYMN

The King Shall Come

ELW #260

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

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DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE

Now Thank We All Our God

Kaufmann

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by the Fuchs family in honor of God's grace and their daughter and her husband's 10th wedding anniversary.

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NOVEMBER 23rd:

The Altar Guild and Communion Assistants are Joel Shaffer and Fred Black (8:30) and Andrea Narbut and Brooke Huggins (11).

The usher is James Barrett (11).

The Assisting Minister is Nathan Penny (8:30) and Arty Bolick (11).

The lectors are Sally Bond (8:30) and James Barrett (11).

NOVEMBER 30th, one service at 10am:

The Altar Guild and Communion Assistants are Sarah Zink and Matt Olson (10).

The ushers are Char and Rick Clendaniel (10).

The lector is Jon Arnold (10).

This Week's Anniversaries

November 24	James and Lenore Shimota
November 30	Hal and Shirley Connelly
	James and Mary Rupkalvis

This Week's Birthdays

November 25	John Austin	November 29	Tessa Allen
	Gerry Jolicoeur		Elise Hochberg
	Bev Milton		Bryan Lester
November 27	Ella Malzahn	November 30	Thomas Brodey
	Jessica Rosera		Beth Evans
November 28	Joyce Nord		

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
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Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God's love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that's staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God's unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God's love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!