

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



June 28, 2026

9:30am – Livestream & In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 9:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

God wel - comes all, strang - ers and friends;
 God's love is strong and it nev - er ends.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system of music has the lyrics 'God wel - comes all, strang - ers and friends;'. The second system of music has the lyrics 'God's love is strong and it nev - er ends.' The music is written in a simple, accessible style with many chords and some melodic lines.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

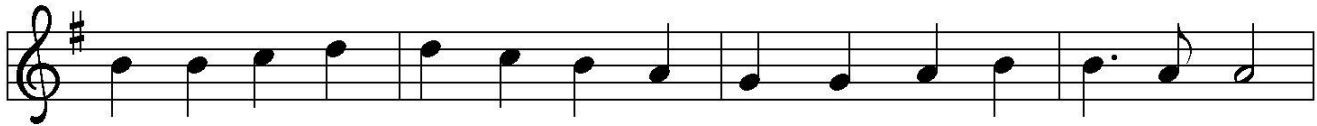
KYRIE

ELW p. 203

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

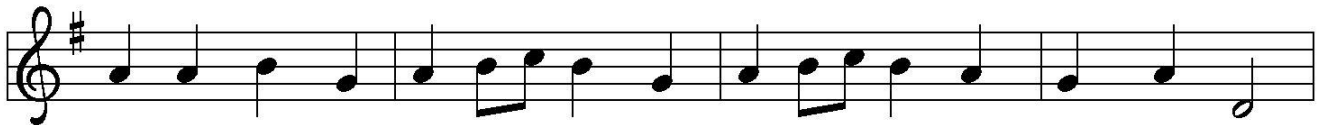
The image shows a musical score for a Kyrie. It consists of two systems of music. Each system has a treble clef staff. The key signature is one sharp (F#). The first system of music has three lines of lyrics: '1 Have mer - cy on us, Lord, and hear our sol - emn prayer.', '2 Have mer - cy on us, Christ, and wash a - way our sin.', and '3 Have mer - cy on us, Lord; make sin and shame de - part.' The second system of music has the lyrics 'We come to hear your liv - ing word; it saves us from de - spair.', 'Pour out your grace and make us whole that new life may be - gin.', and 'Re - new us with your sav - ing pow'r; cre - ate in us new hearts!' The music is written in a simple, accessible style with many chords and some melodic lines.



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 28:5-9

A reading from Jeremiah.

⁵ Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 89:1-4, 15-18

¹ I will sing of your steadfast love, O LORD, forever;

with my mouth I will proclaim your faithfulness to all generations.

² **I declare that your steadfast love is established forever;
your faithfulness is as firm as the heavens.**

³ You said, "I have made a covenant with my chosen one;
I have sworn to my servant David:

⁴ **'I will establish your descendants forever
and build your throne for all generations.'** "

¹⁵ Happy are the people who know the festal shout,
who walk, O LORD, in the light of your countenance;

¹⁶ **they exult in your name all day long
and extol your righteousness.**

¹⁷ For you are the glory of their strength;
by your favor our horn is exalted.

¹⁸ **For our shield belongs to the LORD,
our king to the Holy One of Israel.**

GOSPEL: Matthew 10:40-42

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous,

⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Deacon Holly Shipley

E A/E B A

1 Let's walk to- geth - er for a while, and ask where
 2 Let's talk to- geth - er of a time when we will
 3 Let's dream to- geth - er of the day when earth and

B C#m E A/E

we be - gin to build a world where love can grow,
 share a feast, where pride and pow - er kneel to serve
 heav'n are one, a cit - y built of love and light,

B A B E D

and hope can en - ter in, to be the hands of
 the lone - ly and the least, and joy will set the
 the new Je - ru - sa - lem, where mourn - ing turns to

C#m F# Bsus B

heal - ing, and to plant the seed of peace,
 ta - ble as we join our hands to pray,
 danc - ing, ev - 'ry crea - ture lifts its voice,

Refrain

B/D# E A B

sing - ing wel - come, wel - come to this place. You're in -

B E A/C# B

vit - ed to come and know God's grace. All are

B m9 E7 A maj7 A B F# / A# F#

wel - come, the love of God to share, 'cause

F#m7 A B C#m C#m7

all of us are wel - come here;

F#m A E (♩) Last time

all are wel - come in this place.

(♩) Last time

Text: Laurie Zelman (USA)
 Music: Mark A. Miller (USA)
 © 2007 Abingdon Press (admin. Music Services)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

MINISTRY MOMENT

MEAL



OFFERING SONG

In All These You Welcomed Me

by William Bradley Roberts

*Travelers' child laid in a manger,
refugee to Egypt bound,
pilgrim youth, yet not a stranger
when your Father's house you found:
Christ, who set aside your glory
to reclaim our wayward race,
help us read salvation's story
in each passing heart and face.*

*Guest who vintaged wine from water,
wand'ring healer brimmed with balm,
foreigner whose hearer brought her
heart-thirst to your well of calm:
Savior, may we see our neighbor
as an emblem of your care;
in our leisure and our labor
give us grace to find you there.*

*Homeless squatter in a garden,
feaster in a rented room,
scapegoat for another's pardon,
sleeper in a borrowed tomb:
Jesus, outcast and offender
to those certain of God's will,
rend the veils of race and gender,
wealth and health, that shroud us still.*

*Strange wayfarer to Emmaus,
vague form on the distant shore,
fright to friends ("Does sense betray us?")
when you stood with them once more:
risen Lord, be there to meet us
when life dawns eternally;
may your promised blessing greet us,
"In all these you welcomed me."*

*Words © 1994 Hope Publishing Company
Words By Carl P. Daw, Jr.*

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Life up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
 Heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and the suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

God calls your name and there is room for all. Come, all of you, to Christ's table.
Thanks be to God.

LAMB OF GOD

ELW #208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

BLESSING

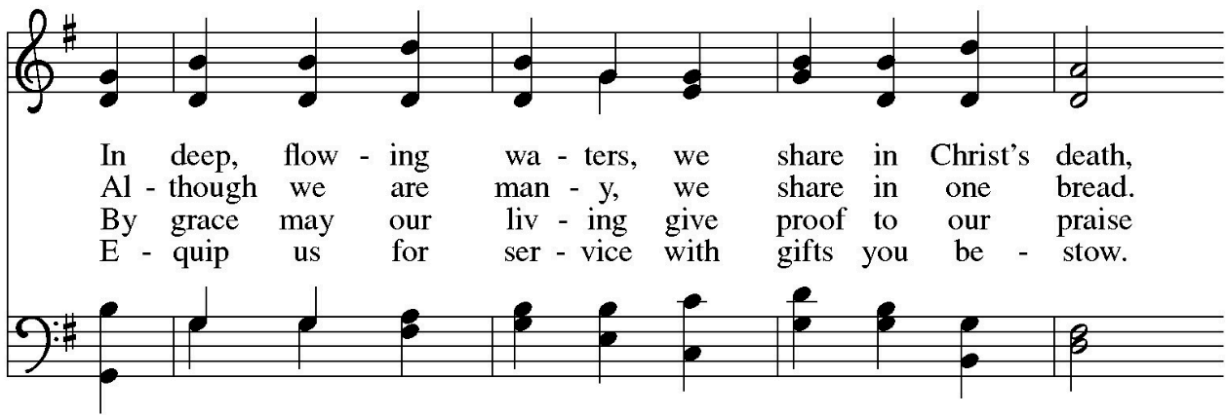
Creator, Redeemer, Sustainer, † one God,
bless, heal, and hold you today and always.
Amen.



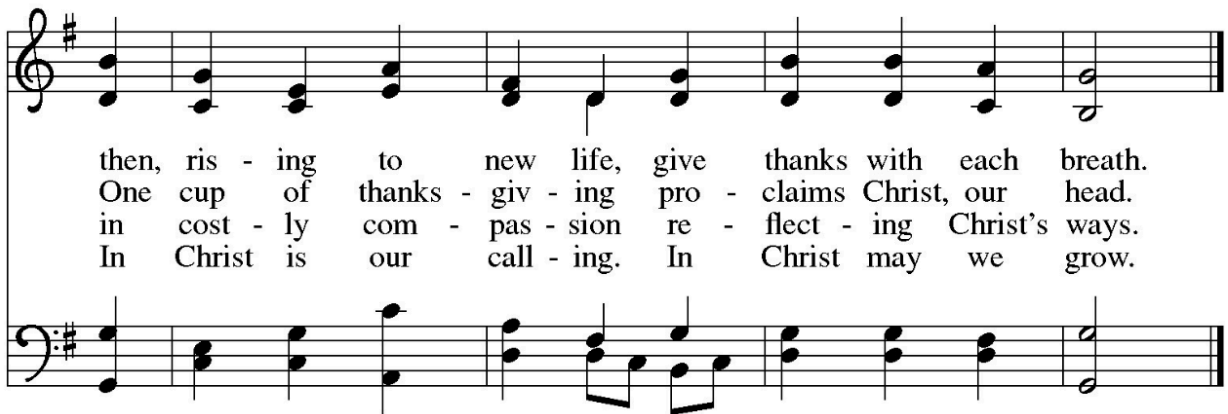
1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.
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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Rigaudon

by André Campra
transcribed by Charles Callahan

Thank you for worshiping with us today!

The Altar Flowers for today's worship service have been given by Devin Gilgor and Angela Oas in honor of Pride month.

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Communion liturgy: Cláudio Carvalhaes, *Liturgies from Below: Praying with People at the Ends of the World* (Abingdon Press: Nashville, 2020), 138-139

THIS SUNDAY, JUNE 28:

The Altar Guild and Communion Assistant and ushers are Pam Weiden and Heidi Hobbs (9:30).

The Assisting Minister is Sally Bond (9:30).

The lector is Mandi Stiles (9:30).

NEXT SUNDAY, JULY 5:

The Altar Guild and Communion Assistant is Sue Kirkman (9:30).

The usher is Susan Bales (9:30).

The Assisting Minister is Sylvia Black (9:30).

The lector is Chuck Matrazzo (9:30).

This Week's Anniversaries

June 29 Susan and William Andrews

Lauren and Mike Cooke

June 30 Peggy and Troy Trygstad

This Week's Birthdays

June 30 Sophia Smith

July 2 Robert Allen

Leah Ellis

July 3 Alice Hill

Ella Rose

Barbara Thaden

July 5 Jake Halsey

Luke Halsey

Susan Sonberg

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(919) 942-2678
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
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Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm	
	Friday 9:00am- 1:00pm (*Fridays are remote during the summer from May 29th-August 16th)	

In case of emergency, please call Pastor Katie directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.



Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!