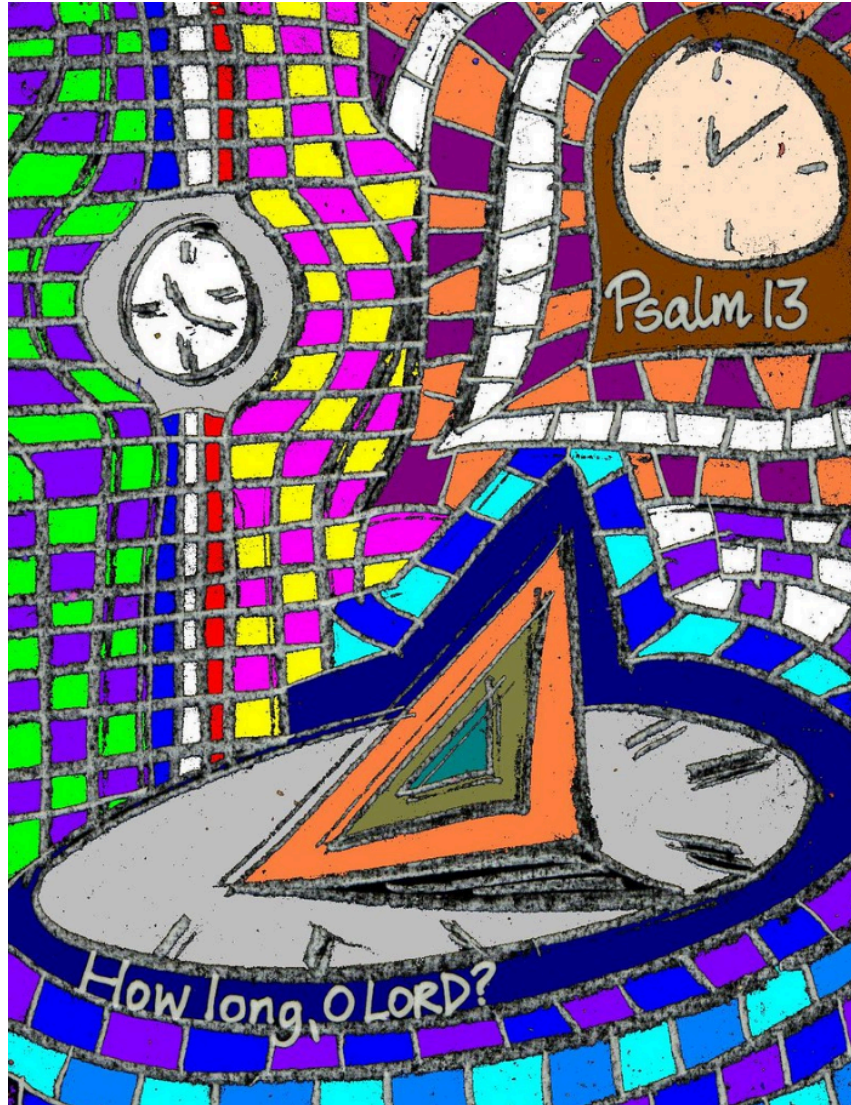


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



May 31, 2026

9:30am – Livestream & In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 9:30am service is Livestreamed and broadcast on our YouTube channel.

Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

OPENING LITANY

With confidence that God listens to us, let us join our voices together to proclaim lament and joy, to confess our sins and receive God's forgiveness, and to celebrate God's faithfulness which gives us strength and courage.

We lament with God's children who are oppressed.

How long will we be forgotten and mistreated?

How long will our enemies prevail?

How long will justice be delayed?

We confess the ways we have sinned against God and our neighbor.

We have stayed silent in the face of injustice.

We have denied members of the body of Christ a place of belonging.

We have withheld a seat at the table from those we have deemed unworthy.

We seek your forgiveness, Gracious God.

Show us the ways of justice.

Teach us a new song.

Empower us to love more deeply.

Nothing you have done and nothing that has been done to you will ever be able to separate you from the love of God in Christ Jesus our Lord. Our God, whose mercies are new every morning, forgives our sins, removes our guilt, and frees us from shame. And so:

We rejoice and join our voices together proclaiming:

"Great is thy faithfulness!"

"A mighty fortress is our God!"

"God has done marvelous things!"

We look to you for guidance and strength, Righteous God.

Embolden us to live courageously.

Enable us to challenge injustice.

Show us how to support and celebrate ALL of your children.

We enter the gates of the Lord with thanksgiving and praise.

Give thanks and bless God's holy name

whose steadfast love ensures forever,

whose faithfulness endures from age to age.



1 When we are test - ed and wres - tle a - lone,
 2 When in the des - ert we cry for re - lief,
 3 When we are tempt - ed to bar - ter our souls,
 4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
 plead - ing for paths marked by cer - tain be - lief,
 trad - ing the truth for the pow'r to con - trol,
 sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
 lift us to love you be - yond sign and test,
 teach us to wor - ship and praise on - ly you,
 Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
 trust - ing your pres - ence, our on - ly true rest.
 seek - ing your will in the work that we do.
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

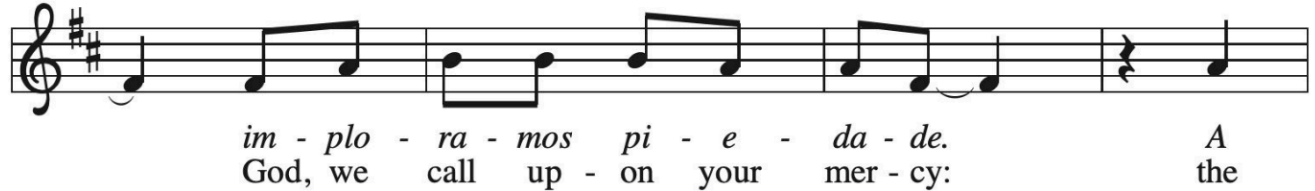
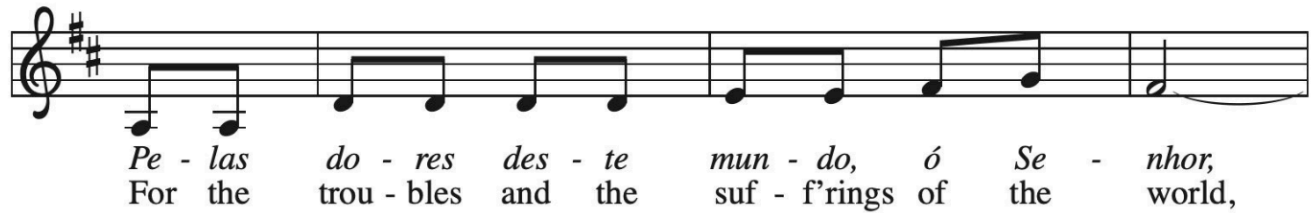
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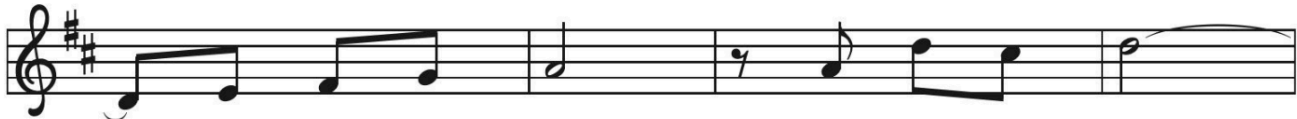
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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.





Tem com - pai - xão! O teu po - der
 Have mer - cy, Lord! We pray for pow'r,



sus - ten - te_o tes - te - mu - nho do teu po - vo.
 the pow'r that will sus - tain your peo - ple's wit - ness:



Teu rei - no ve - nha_a nos! Ky - ri - e_e - le - i - son!
 un - til your king - dom comes. Ky - ri - e_e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965

Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto

Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress

English text © 2004 General Board of Global Ministries, GBGMusik

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PRAYER OF THE DAY

God of Beauty, you gather your beloved children into your care, each of us a unique image of you. Your expansive love is the foundation through which we can honestly lament and courageously rejoice. Strengthen our changing hearts and minds as we are empowered to follow your ways of mercy, justice, and joy through your Son, Jesus Christ our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Habakkuk 1:2-13

A reading from Habakkuk.

² O LORD, how long shall I cry for help,
 and you will not listen?

Or cry to you "Violence!"
 and you will not save?

³ Why do you make me see wrongdoing
 and look at trouble?

Destruction and violence are before me;
 strife and contention arise.

⁴ So the law becomes slack,
 and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.

⁵ Look at the nations and see!
Be astonished! Be astounded!
For a work is being done in your days
that you would not believe if you were told.

⁶ For I am rousing the Chaldeans,
that fierce and impetuous nation,
who march through the breadth of the earth
to seize dwellings not their own.

⁷ Dread and fearsome are they;
their justice and dignity proceed from themselves.

⁸ Their horses are swifter than leopards,
more menacing than wolves at dusk;
their horses charge.
Their horsemen come from far away;
they fly like an eagle swift to devour.

⁹ They all come for violence,
with faces pressing forward;
they gather captives like sand.

¹⁰ At kings they scoff,
and of rulers they make sport.
They laugh at every fortress
and heap up earth to take it.

¹¹ Then they sweep by like the wind;
they transgress and become guilty;
their own might is their god!

¹² Are you not from of old,
O LORD my God, my Holy One?
You shall not die.
O LORD, you have marked them for judgment,
and you, O Rock, have established them for punishment.

¹³ Your eyes are too pure to behold evil,
and you cannot look on wrongdoing;
why do you look on the treacherous
and are silent when the wicked swallow
those more righteous than they?

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 13

How long, O LORD? Will you forget me forever?

How long will you hide your face from me?

**²How long must I bear pain in my soul
and have sorrow in my heart all day long?**

How long shall my enemy be exalted over me?

³Consider and answer me, O LORD my God!

Give light to my eyes, or I will sleep the sleep of death,

⁴and my enemy will say, "I have prevailed";

my foes will rejoice because I am shaken.

**⁵But I trusted in your steadfast love;
my heart shall rejoice in your salvation.**

**⁶I will sing to the LORD
because the LORD has dealt bountifully with me.**

SECOND READING: Lamentation 3:22-36

A reading from Lamentation.

²²The steadfast love of the LORD never ceases,
the Lord's mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in the Lord."

²⁵The LORD is good to those who wait for the Lord,
to the soul that seeks the Lord.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),

³⁰to give one's cheek to the smiter
and be filled with insults.

³¹For the Lord will not
reject forever.

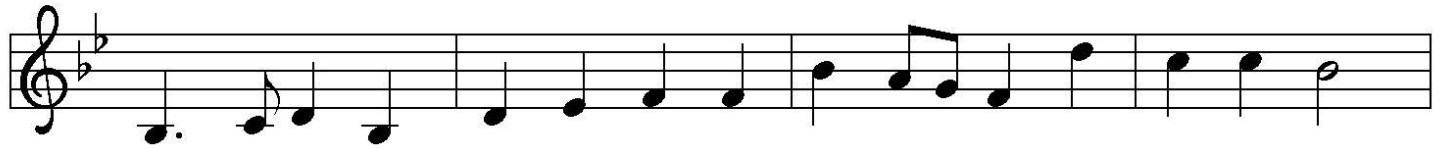
³²Although the Lord causes grief, the Lord will have compassion
according to the abundance of the Lord's steadfast love;

³³for the Lord does not willingly afflict
or grieve anyone.

³⁴When all the prisoners of the land
are crushed under foot,

³⁵ when justice is perverted
in the presence of the Most High,
³⁶ when one's case is subverted—
does the Lord not see it?
Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 18:1-8

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' ⁴For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" ⁶And the Lord said, "Listen to what the unjust judge says. ⁷And will not God grant justice to God's chosen ones who cry to God day and night? Will God delay long in helping them? ⁸I tell you, God will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Amy Onstad

1 O God, why are you si - lent? I can - not hear your voice;
 2 My hope lies bruised and bat - tered, my wound-ed heart is torn;
 3 Through end - less nights of weep - ing, through wea - ry days of grief,
 4 May pain draw forth com - pas - sion, let wis - dom rise from loss;

the proud and strong and vio - lent all claim you and re - joice;
 my spir - it spent and shat - tered by life's re - lent - less storm;
 my heart is in your keep - ing, my com - fort, my re - lief.
 oh, take my heart and fash - ion the im - age of your cross;

you prom - ised you would hold me with ten - der - ness and care.
 will you not bend to hear me, my cries from deep with - in?
 Come, share my tears and sad - ness, come, suf - fer in my pain,
 then may I know your heal - ing through heal - ing that I share,

Draw near, O Love, en - fold me, and ease the pain I bear.
 Have you no word to cheer me when night is clos - ing in?
 oh, bring me home to glad - ness, re - store my hope a - gain.
 your grace and love re - veal - ing, your ten - der - ness and care.

Text: Marty Haugen, b. 1950

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son,
our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

ANNOUNCEMENTS

RECONCILING IN CHRIST VOICES

MEAL



OFFERING SONG

Lament: My Heart is Breaking by Mark Miller and Adam M.L. Tice

*My heart is breaking, my fury shaking,
my soul is tired, my breath is gone.
I ask, "How long, Lord, this evil season?"
Unending pain and tears.*

*My heart is breaking, my fury shaking,
my soul is tired, my breath is gone.
I cry, "How long, Lord, this evil season?"
Unending pain and tears.*

*Use our anger to melt the swords of hate.
Use our tears to water thirsty ground.
Give us courage to love all you create.
Come to us and turn the world around,
come to us and turn your world around.*

*Our hearts are breaking, our fury shaking,
our souls are tired, our breath is gone.
We cry, "How long, Lord, this evil season?"
Unending pain and tears.*

Text: Mark Miller and Adam M. L. Tice © 2020 GIA Publications, Inc.

From Mark Miller: I composed this on Friday, May 29, 2020 in response to the murder of George Floyd. I owe a debt to our ancestors and the unknown bards who created what we today call the Negro Spirituals. I wanted to express the outpouring of heartbreak, anger, grief, and loss so many are experiencing right now. May we know Peace with Justice.

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.
In the name of Jesus, **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

And with those whose hands brought these gifts to us.

And also with them.

The earth is the Lord's and the fullness thereof, so we thank you, God, for your creation.

For your creation, thanks.

For you so loved the world, you gave us your Christ child; thank you god, for your salvation.

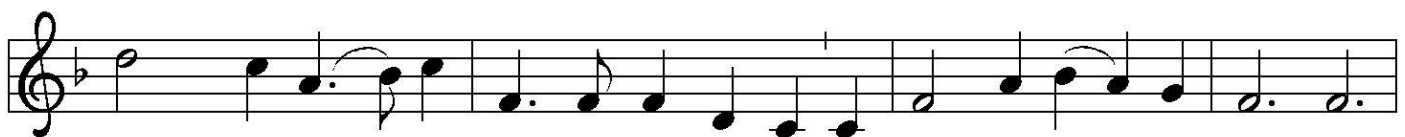
For your salvation, thanks.

HOLY HOLY HOLY

ELW pg. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Our story begins with a seed in the ground, watered, tended, and harvested with human hands.

Make us one in you.

The wheat is prepared for baking by the craft of human hands.

Make us one in you.

This is the bread Jesus blessed, broke, and shared, saying, "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Make us one in you.

Similarly, in the vineyard, the seed was sown, watered, tended, and harvested by human hands.

Make us one in you.

The grapes were crushed, the juice collected, by the craft of human hands.

Make us one in you.

This is the wine Jesus blessed, poured, and shared, saying,

"This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Make us one in you.

Christ was sown

Christ was reaped

Christ will nourish again

This is the mystery of our faith

Christ has died

Christ is risen

Christ will come again

Transforming spirit, we ask your blessing upon the workers in the field and the vineyard, the laborers who prepared and brought these gifts to us and upon your community gathered here, transform these common elements, we pray.

We praise you, O God, it is from you that these blessings flow.

We praise you, O god, for your people.

We honor you Father, Son, and Holy Ghost.

Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

COMMUNION

God calls your name and there is room for all. Come, all of you, to Christ's table.

Thanks be to God.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

The Lord Hears the Cry of the Poor

REFRAIN: *Moderate tempo* (♩ = ca. 66)

Capo 2: (Em) (D) (Bm) (Em) (C)
 (a tempo) F#m E C#m F#m D

Descant
 Melody

The Lord hears the cry of the poor. Bless - ed

VERSES: *Slightly faster* (♩ = ca. 76)

(D) (Em) (C) (D)
 E F#m D E

be the Lord. *Fine*

1. I will bless the Lord at all
 2. Let the low - ly hear and be
 3. Ev - 'ry spir - it crushed, God will
 4. We pro - claim your great - ness, O

(Em) (C) (G) (Am) (Bm) (Bm7)
 F#m D A Bm C#m C#m7

1. times, _____ with praise ev - er in my mouth. _____
 2. glad: _____ the Lord lis - tens to their pleas; _____
 3. save; _____ will be ran - som for their lives; _____
 4. God, _____ your praise ev - er in our mouth; _____

(Bm7) (F) (B) (Em) (C)
 C#m7 G C# F#m D

1. Let my soul glo - ry in the Lord, _____ who will
 2. and to hearts bro - ken, God is near, _____ who will
 3. will be safe shel - ter for their fears, _____ and will
 4. ev - 'ry face bright - ened in your light, _____ for you

(Am7) (Bm) (Em)
 Bm7 C#m F#m *rit.* D.C.

1-4. hear the cry of the poor. _____

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4; John Foley, S.J., b. 1939.
 Music: John Foley, S.J.
 Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

Here Is Bread

ELW #483

Words and Music by
Graham Kendrick

VERSE

C G/B Am E7 F/A C/G G F/A Am G/B

1. Here is bread, here is wine, Christ is with us, He is with us.
 2. Here is grace, here is peace, Christ is with us, He is with us.
 3. Here we are, joined in one, Christ is with us, He is with us.

1 | 2, 3

5 C G/B Am E7 F/A C/G G C Fm/C C Gm7 Bb/C

Break the bread, drink the wine, Christ is with us here. here.
 Know His grace, find His peace, feast on Je - sus fied.
 We'll pro - claim, 'til He comes, Je - sus cru - ci

CHORUS

Fmaj7 F6 Em7 Am7 Dm7 Gm7 Bb/C C Bb/D C/E Fmaj7 F#°

In this bread there is heal - ing, in this cup there's life for - ev - er. In this mo - ment,

1 | 2

15 Em7 A+7 Dm7 G7 C D.C. C

by the Spir - it, Christ is with us here. here.

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PRAYER AFTER COMMUNION

Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.
Amen.

SENDING

BLESSING

Creator, Redeemer, Sustainer,
⊕ one God,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

Filled With Awe We Come Before You

NETTLETON

David Bjorlin, b.1984

Wyeth's *Repository of Sacred Music, Pt. II*, 1813



1. Filled with awe we come be - fore you, God of
2. Where your ho - li - ness sur - rounds us, light that
3. Touch our lives, O God of mer - cy, with your



mys - ter - y and might, and our cer - tain - ties grow
hal - lows and re - veals, no more can we hide in
burn - ing coal of grace. Burn a - way op - pres - sion's



cloud - y call - ing us to faith's dim sight.
shad - ows all the dirt the dark con - ceals:
struc - ture; build up jus - tice in its place.



Shake us out of small con - vic - tions
words that in - jure, thoughts that man - gle,
Then when we dis - cern to - geth - er



or a god we can ex - plain; give us
acts that side - step love's de - mand. We, O
what you call us all to do, Move our

glimps - es of your glo - ry that no
 God, are bro - ken peo - ple and we
 words and works to an - swer: "Here we
 vi - sion can con - tain.
 scar your ho - ly land.
 are, we fol - low you!"

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DISMISSAL

Go courageously proclaiming God's love.

We are loved! Thanks be to God!

POSTLUDE

Come, Thou Fount of Every Blessing

arr. Emily Maxson Porter

Thank you for worshipping with us today!

The Altar Flowers for today's worship service have been given by the Fuchs family in honor of Jeff's mother's birthday, and to God's love.

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Bulletin cover art: <https://stushieart.com/2008/02/18/religious-art-psalm-13-how-long-o-lord/>

Communion liturgy: Cláudio Carvalhaes, *Liturgies from Below: Praying with People at the Ends of the World* (Abingdon Press: Nashville, 2020), 138-139

THIS SUNDAY, MAY 31st: (9:30 summer services begin)

The Altar Guild and Communion Assistant is Sue Kirkman (9:30).

The usher is Jen and Craig Carbrey (9:30).

The Assisting Minister is _____ (9:30).

The lector is Bill Johnson (9:30).

NEXT SUNDAY, JUNE 7:

The Altar Guild and Communion Assistant and ushers are Karin and David Pfennig (9:30).

The Assisting Minister is Sylvia Black (9:30).

The lectors are _____ (9:30).

This Week's Anniversaries

June 1 Howard and Martha Tate
June 5 Gene and Shirley Mull
June 6 David and Marie Schoening

This Week's Birthdays

June 2 Jim Gubbins
June 3 Tom Hehenberger
 Rachel Orstad
June 5 Ian Aguirre
 Luca Falcone
June 6 Norine Cross
 Parker Reith
June 7 Tammy Bentz

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(919) 942-2678
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm (*Fridays are remote during the summer from May 29th-August 16th)	

In case of emergency, please call Pastor Katie directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!