

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



March 22, 2026
Fifth Sunday in Lent
Youth Led Worship
8:30am – Livestream & In-person
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information. Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel. Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:
Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:
Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:
Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts, and gives you life and peace. **Amen.**



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Leader Assembly Leader

Ky-ri - e, Ky-ri-e e - le - i-son. **Ky-ri - e, Ky-ri-e e - le - i-son.** Chri -

Assembly Leader

ste, Chri-ste e - le - i-son. **Chri - ste, Chri-ste e - le - i-son.** Ky-ri -

Assembly

e, Ky-ri - e e - le - i-son. **Ky-ri - e, Ky-ri-e e - le - i-son.**

Text: Traditional
 Music: Daniel E. Schwandt
 Music © 2017 Augsburg Fortress. All rights reserved.

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PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Ezekiel 37:1-14

A reading from Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 130

¹Out of the depths I cry to you, O LORD.

²Lord, hear my voice!

**Let your ears be attentive
to the voice of my supplications!**

³If you, O LORD, should mark iniquities,
Lord, who could stand?

**⁴But there is forgiveness with you,
so that you may be revered.**

⁵I wait for the LORD; my soul waits,
and in his word I hope;

**⁶my soul waits for the Lord
more than those who watch for the morning,
more than those who watch for the morning.**

⁷O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is great power to redeem.

**⁸It is he who will redeem Israel
from all its iniquities.**

SECOND READING: Romans 8:6-11

A reading from Romans.

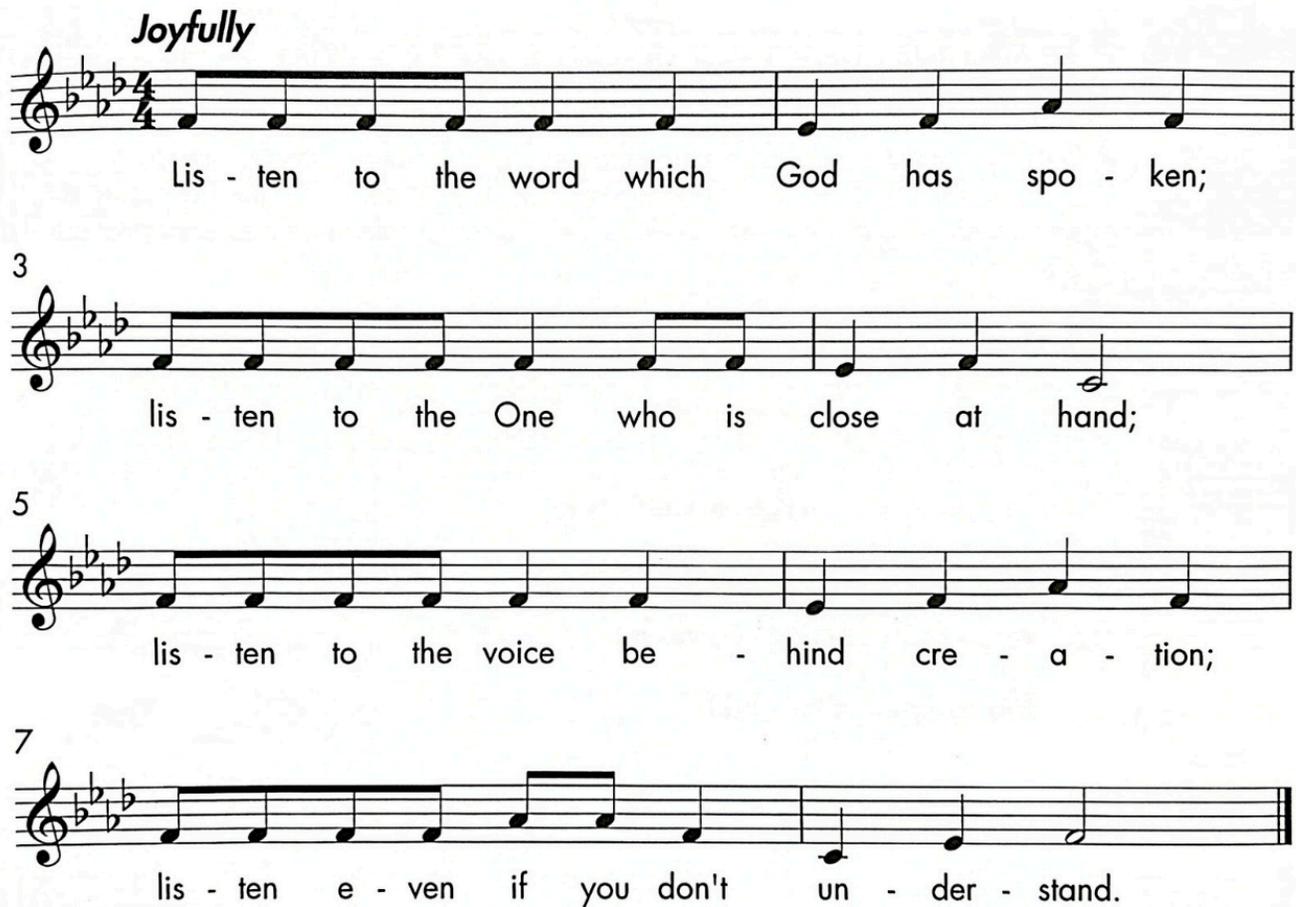
⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Joyfully



lis - ten to the word which God has spo - ken;

3
lis - ten to the One who is close at hand;

5
lis - ten to the voice be - hind cre - a - tion;

7
lis - ten e - ven if you don't un - der - stand.

*Words & music: Canadian, source unknown. Transcribed by John L. Bell.
Transcription © 2008 WGRG, Iona Community, Scotland. GIA Publications, Inc., exclusive North American agent.*

GOSPEL: Part One, John 11:1-27

The Holy Gospel according to John. **Glory to you, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.
²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill."
⁴But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.
⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰But those who walk at night stumble because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am

glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Aaron Stiles

LITURGICAL DANCE

Ain't No Grave

Amelia Evans, Sarah-Anne Stiles

GOSPEL: Part Two, John 11:28-45

The Holy Gospel according to John. **Glory to you, O Lord.**

²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Ally Evans



1. God, breath new spir - it; come re - vive our la - bor and our praise, ____
 2. God, dress your church as those re - born with new selves you have made. ____
 3. God, save your church from fear and death. O let your peo - ple live! ____



that we may yet be found a - live to serve the com - ing days. ____
 Re - move the gar - ments we have worn now tat - tered, torn, and frayed. ____
 From you a - lone we draw each breath, and life is yours to give. ____



Earth's blood is spilt in end - less strife and hearts are hard as stones. ____
 Clothe us with mer - cy, kind - ness, praise, and peace in all we do, ____
 As Christ called Laz - 'rus from his tomb, now let your voice be heard. ____



Come, breathe on us and give us life. Raise up these dry, dry bones. ____
 that as one bod - y we may raise a grate - ful song to you. ____
 Free us from grief and guilt and gloom; re - vive us by your Word! ____

Text: Ruth Duck, © 2005 GIA Publications, Inc.

Tune: RESIGNATION, CMD

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of Christ- the hope of the world- be with you always. **And also with you.**

ANNOUNCEMENTS

MEAL

OFFERING SONG



Quiet Praise
Youth Handbells

by Dan R. Edwards

OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth and bring forth its bounty.
Through these gifts of bread and wine, draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast, that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Words: trad. liturgical

brightly
(cantor)

1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

(all)

[glo - ry]

God of pow'r and
in the name of the

1&2 Ho - ly, Ho - ly, Ho - ly Lord, _____
3 Bles - sed is the one who comes _____

might,
Lord!

hea - ven and earth are full,
Ho - san - na in the high - est!

God of pow'r and might,
in the name of the Lord!

are full of your
Ho - san - na in the

Hea - ven and earth are full
Ho - san - na in the high - est!

glo - ry.
high - est!

(v.3 only) Ho - san - na in the high - est!

are full of your high - est!
(v.3 only) Ho - san - na in the

Ho - san - na in the

Ho - san - na in the high - est! In the high - est!

high - est! Ho - san - na in the high - est!

Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.

Blessed is the one who comes
in the name of the Lord!
Hosanna in the highest!

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.
O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast.
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God. All are welcome.
Thanks be to God.

LAMB OF GOD

1. Cantor

2. All

Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal

sin of the world. Have mer - cy on us.
'a - lam: ir - ham - na.

All

Ho - ly Lamb of God, you take a - way the
Ya ha - ma - lah al - ha - mel kha - ta - yal

sin of the world. Grant us your peace;
'a - lam: im - nah - nas - sa - lam, im -

grant us your peace; grant us your peace.
nah - nas - sa - lam, im - nah - nas - sa - lam.

ARABIC

يا حمل الله

يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام.

COMMUNION HYMN

I am the Bread of Life

ELW #485

Leader or All

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . though you
 Son of God, who have

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain

All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
 Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world,
bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

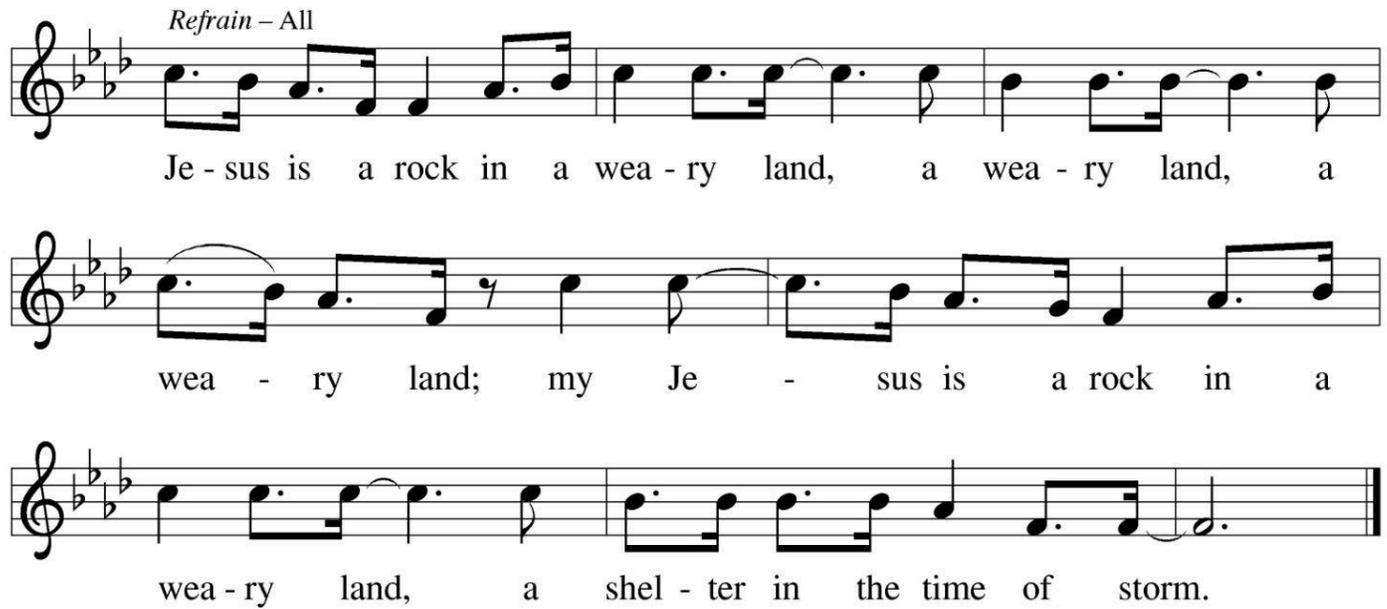
BLESSING

Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us,

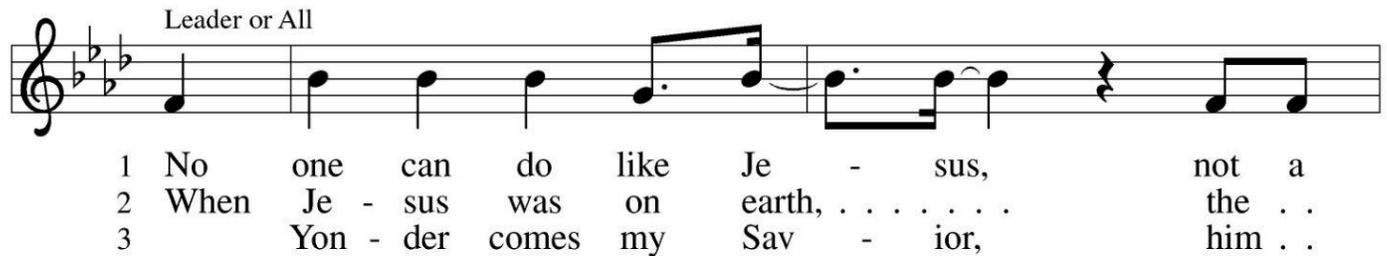
and the Holy Spirit, whose breath sustains creation, ☩ bless you now and always. **Amen.**

Refrain - All

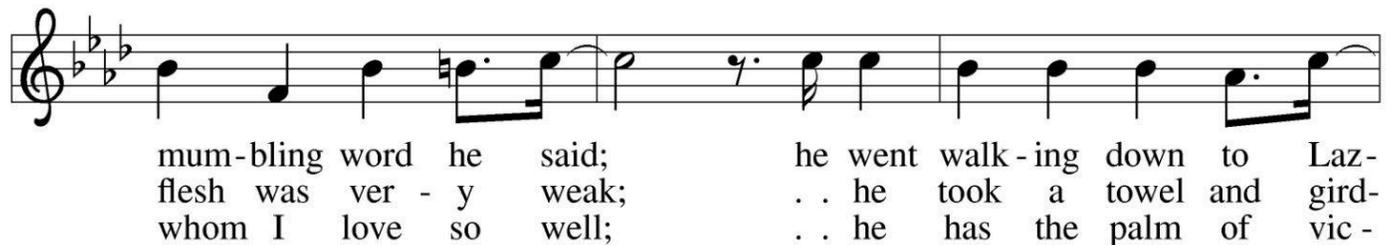


Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All

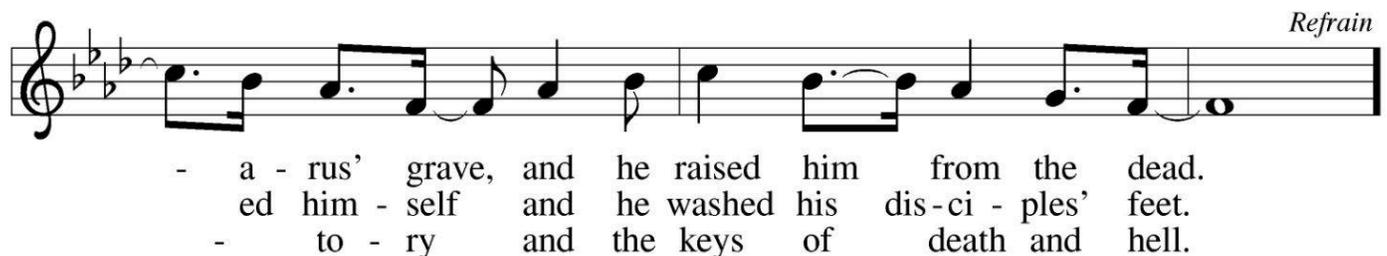


1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .



mum-bling word he said; he went walk - ing down to Laz -
flesh was ver - y weak; . . he took a towel and gird -
whom I love so well; . . he has the palm of vic -

Refrain



- a - rus' grave, and he raised him from the dead.
ed him - self and he washed his dis - ci - ples' feet.
- to - ry and the keys of death and hell.

Text: African American spiritual
Music: WEARY LAND, African American spiritual

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

Thank you for worshiping with us today!

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THIS SUNDAY, MARCH 22nd:

The Altar Guild are Anna Chao and Barry Bayus (8:30) and Vicki Koontz (11).

Worship Leaders today: Ian Aguirre, Ellen Aguirre, Bennet Cocowitch, Emery Cocowitch, Alex Engel, Luke Halsey, Jake Halsey, Makenna Hill, Leah Ellis, Benjamin Engel, Luke Engel, Ally Evans, Amelia Evans, Jason Long, Rebecca Parker, Emelia Slinker, Aaron Stiles, Sarah-Anne Stiles, Cannon Stoen, Markus Thrainsson, Tyson Trygstad
 Thank you to our youth advisors Chris Stoen and Christy Gannon!

NEXT SUNDAY, MARCH 29th:

The Altar Guild and Communion Assistants are Gillian Evans Larson and Alan Larson (8:30) and Sue Kirkman (11).
 The usher is James Barrett (11).
 The Assisting Ministers are Jane Hall (8:30) and Mandi Stiles (11).
 The lectors are Fred Black (8:30) and Laurie Johnson (11).

This Week’s Anniversaries

March 24 Allison and Marc Ter Horst
 March 25 Harry and Judy Weede
 March 27 Erik Persson and Jessica Toney

This Week’s Birthdays

March 23	Oliver Narbut	March 28	Angela Oas
March 24	Cannon Stoen	March 29	Meghan Free
March 25	Anna Chao		Christy Shaffer
March 26	Louie Rivers III		
March 27	Christina Benson		
	Carol Parrish		

Parish Pastor	Rev. William N. Rose III prwill@holymtrinitychapelhill.org	(803) 237-6356
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Director of Worship and Music	Megan Mash mmash@holymtrinitychapelhill.org	(816) 223-1953
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Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday - Thursday, 9:00am - 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holymtrinitychapelhill
Facebook: Holy Trinity Lutheran - Chapel Hill
YouTube: Holy Trinity Chapel Hill

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Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance) that’s staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).” There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!