

# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



February 22, 2026  
8:30am – Livestream & In-person  
11am – In-person

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.  
Holy Trinity is “Mask-Friendly” for all activities. Whatever your preference, you are welcome here.

Holy Trinity Lutheran Church and Lutheran Campus Ministries is located on the original and ancestral homelands of the Eno, Lumbee, Shakori, Skaruhreh/Tuscarora peoples, and we acknowledge their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have called and continue to call this land their home.

PRELUDE

Be Thou My Vision  
Handbells

arr. Cathy Moklebust

WELCOME

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, <sup>☩</sup> one God,  
who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.  
*Silence is kept for reflection.*

Gracious God,

**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God,

**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,

and for hindering the work of the Spirit:

Gracious God,

**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers:

Gracious God,

**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of <sup>☩</sup> Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you,  
pours God's love into your hearts, and gives you life and peace. **Amen.**

## GATHERING HYMN

## Oh, Love, How Deep

ELW #322

Stanza 1-2 – Choir

Stanza 3-4 – Organ side

Stanza 5-6 – Baptismal font side

Stanza 7 – All



1 Oh, love, how deep, how broad, how high,  
 2 God sent no an - gel to our race,  
 3 For us bap - tized, for us he bore his ho - ly  
 4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of  
 or of low - er place, but wore the robe of  
 fast and hun - gered sore; for us temp - ta - tion  
 dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!  
 hu - man frame, in Christ our Lord to this world came.  
 sharp he knew; for us the tempt - er o - ver - threw.  
 ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,  
 for us, in crown of thorns arrayed,  
 he bore the shameful cross and death;  
 for us he gave his dying breath.

6 For us he rose from death again;  
 for us he went on high to reign;  
 for us he sent his Spirit here  
 to guide, to strengthen, and to cheer.

7 All glory to our Lord and God  
 for love so deep, so high, so broad:  
 the Trinity whom we adore  
 forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.  
 Music: DEO GRACIAS, English ballad, 15th cent.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

Leader

Assembly

Leader

Assembly

Leader

Assembly

Leader

Text: Traditional  
 Music: Daniel E. Schwandt  
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### PRAYER OF THE DAY

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### WORD

#### CHILDREN'S MESSAGE

#### FIRST READING: Genesis 2:15-17; 3:1-7

A reading from Genesis.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will

be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 32

<sup>1</sup>Happy are those whose transgression is forgiven,  
whose sin is covered.

**<sup>2</sup>Happy are those to whom the LORD imputes no iniquity  
and in whose spirit there is no deceit.**

<sup>3</sup>While I kept silent, my body wasted away  
through my groaning all day long.

**<sup>4</sup>For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, “I will confess my transgressions to the LORD,”  
and you forgave the guilt of my sin.

**<sup>6</sup>Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.

**<sup>8</sup>I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.**

<sup>9</sup>Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.

**<sup>10</sup>Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the LORD.**

<sup>11</sup>Be glad in the LORD and rejoice, O righteous,  
and shout for joy, all you upright in heart.

## SECOND READING: Romans 5:12-19

A reading from Romans.

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Word of God. Word of life. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Joyfully*

lis - ten to the word which God has spo - ken;  
lis - ten to the One who is close at hand;  
lis - ten to the voice be - hind cre - a - tion;  
lis - ten e - ven if you don't un - der - stand.

Words & music: Canadian, source unknown. Transcribed by John L. Bell.  
Transcription © 2008 WGRG, Iona Community, Scotland. GIA Publications, Inc., exclusive North American agent.

GOSPEL: Matthew 4:1-11

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,

but by every word that comes from the mouth of God.’ ”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’

and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’ ”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,

and serve only him.’ ”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Rev. Dr. Chad Rimmer

## HYMN OF THE DAY

## When We Are Tested

## ACS #922

Stanza 1 – Soloist

Stanza 2 – Treble Voices

Stanza 3 – Bass Voices

Stanza 4 – All Voices

1 When we are test - ed and wres - tle a - lone,  
 2 When in the des - ert we cry for re - lief,  
 3 When we are tempt - ed to bar - ter our souls,  
 4 When we have strug - gled and searched through the night,

fam - ished for bread when the world of - fers stone,  
 plead - ing for paths marked by cer - tain be - lief,  
 trad - ing the truth for the pow'r to con - trol,  
 sort - ing and sift - ing the wrong from the right,

nour - ish us, God, by your word and your way,  
 lift us to love you be - yond sign and test,  
 teach us to wor - ship and praise on - ly you,  
 Sav - ior, sur - round us with cir - cles of care,

food that sus - tains us by night and by day.  
 trust - ing your pres - ence, our on - ly true rest.  
 seek - ing your will in the work that we do.  
 an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

### PEACE

The peace of Christ- the hope of the world- be with you always. **And also with you.**

## ANNOUNCEMENTS

## MINISTRY MOMENT

### SYNTH DEDICATION

It is good to give thanks to the Lord,  
**to sing praises to your name, O Most High,**  
to declare your steadfast love in the morning,  
**and your faithfulness at night,**  
to the music of the lute and the harp,  
**to the melody of the lyre.**

For you, O Lord, have made me glad by your work;  
**at the works of your hands I sing for joy.**

Let us pray.

Eternal God,

whom the generations have worshipped through the gift of music,  
accept our praise to you in the sound of this instrument,  
which we consecrate in your name and to your glory.

Grant that its music may be a blessing to all who worship here,  
and that they may be consecrated to you,  
whose sound has gone out through all the earth  
and whose words to the end of the world.

Let our music be so joined to your holy Word  
that your glory may surround us  
and empower us for the service to which you call us in the world;  
through Jesus Christ our Lord.

**Amen.**

MEAL



OFFERING SONG

Forty Days

by Richard Bruxvoort Colligan (8:30)

*Rising water forty days,  
then Noah opened up the window  
Rain and flooding chaos with no sky.  
On the mountain forty days,  
our Moses swallowed in a cloud of  
dreadful holy presence all that time.*

*Forty days of hoping, waiting, trusting  
til the season ripens true.*

*Taunting giant forty days  
Goliath every morn and evening  
in the valley terror and dismay.  
Ninevah had forty days  
The people listened well to Jonah  
All were spared because they changed their ways.*

*Fearful journey forty days,  
Elijah to the holy mountain  
Two small meals sustaining flesh and soul.  
Tested, tempted forty days,  
our Jesus in the aching desert,  
evil pressing in and all alone.*

*Trust is ripening within,  
the seed beginning to break open  
We together journey Lenten time  
Somehow nourished as we go and somehow  
guided in the mystery  
with the holy presence every night.*

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*Lord, who throughout these forty days,  
For us did fast and pray,  
Teach us with you to mourn our sins,  
And close by thee to stay.*

*As thou with Satan did contend,  
And did the vict'ry win,  
O give us strength in thee to fight,  
In thee to conquer sin.*

*And through these days of penitence,  
And through thy Passion-tide,  
Yea, evermore, in life and death,  
O Lord, with us abide.*

*Abide with us that so this life  
Of suffering overpast,  
An Easter of unending joy  
We may attain at last!*

### OFFERING PRAYER

O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

**Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Words: trad. liturgical

**brightly**  
(cantor)

1&2 Ho - ly, Ho - ly, Ho - ly Lord,  
3 Bles - sed is the one who comes

(all)

[glo - ry]

God of pow'r and in the name of the

1&2 Ho - ly, Ho - ly, Ho - ly Lord,  
3 Bles - sed is the one who comes

mighty, Lord! hea - ven and earth are full,  
Ho - san - na in the high - est!

God of pow'r and in the name of the mighty, Lord!

are full of your Ho - san - na in the

Hea - ven and earth are full,  
Ho - san - na in the high - est!

glo - ry.  
high - est!

(v.3 only) Ho - san - na in the high - est!

are full\_\_ of your high - est!

(v.3 only) Ho - san - na in the

Ho - san - na in the high - est!

In the high - est!

Ho - san - na in the high - est!

Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.

Blessed is the one who comes  
in the name of the Lord!  
Hosanna in the highest!

**Music © 1995 The Iona Community. GIA Publications, Inc. exclusive North American agent.**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life.  
O God of resurrection and new life:  
Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Bless this feast.  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

#### LORD'S PRAYER

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## COMMUNION

The gifts of God for the people of God. All are welcome.

**Thanks be to God.**

## LAMB OF GOD

1. Cantor

2. All

Ho - ly Lamb of God, you take a - way the  
 Ya ha - ma - lal - lah al - ha - mel kha - ta - yal

sin of the world. Have mer - cy on us.  
 'a - lam: ir - ham - na.

All

Ho - ly Lamb of God, you take a - way the  
 Ya ha - ma - lal - lah al - ha - mel kha - ta - yal

sin of the world. Grant us your peace;  
 'a - lam: im - nah - nas - sa - lam, im -

grant us your peace; grant us your peace.  
 nah - nas - sa - lam, im - nah - nas - sa - lam.

## ARABIC

يا حمل الله

يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : ارحمنا.

يا حمل الله الحامل خطايا العالم : امنحنا السلام ، امنحنا السلام.

## COMMUNION HYMN

## In God Alone

ACS #1031

Mon âme se re - po - se\_en paix sur Dieu seul: de  
In God a - lone my soul can find rest and peace, in

lui vient mon sa - lut. Oui, sur Dieu seul mon  
God my peace and joy. On - ly in God my

â - me se re - po - se, se re - po - se\_en paix.  
soul can find its rest, . . . find its rest and peace.

Text: Taizé Community

Music: MON ÂME SE REPOSE, Jacques Berthier, 1923–1994

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## PRAYER AFTER COMMUNION

God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son, may we become Christ's body in the world,  
bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

## BLESSING

Receive the blessing of the holy Trinity:  
God, who calls all things into existence, Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
☩ bless you now and always. **Amen.**

## SENDING HYMN

## I Want Jesus to Walk With Me

ELW #325

### Stanza 1 - All unison

## Stanza 2-3 - Parts

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual; arr. hymnal version

Arr. © 2006 Augsburg Fortress.

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## DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

POSTLUDE

Fantasy on Kingsfold  
Handbells

H. Dean Wagner (8:30)

Valley

by Roger Summers (11)

Thank you for worshiping with us today!

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***If you see a blank below, it means we don't have anyone currently signed up for that role! Please consider it an invitation if you'd be willing to serve.***

### THIS SUNDAY, FEBRUARY 22nd:

The Altar Guild and Communion Assistants are Stephanie Rube and Jim Holloway (8:30) and Andrea Narbut and Matt Olson (11).

The usher is Craig Carbrey (11).

The Assisting Ministers are Sally Bond (8:30) and Mandi Stiles (11).

The lectors are Bethany Dieringer (8:30) and Sofia Mourtisen (11).

### NEXT SUNDAY, MARCH 1st:

The Altar Guild and Communion Assistants are Cheryl and Bruce Allen (8:30) and Jennifer and Craig Carbrey (11).

The usher is Dave Heilig (11).

The Assisting Ministers are Arty Bolick (8:30) and Arty Bolick (11).

The lectors are \_\_\_\_\_ (8:30) and \_\_\_\_\_ (11).

## This Week's Anniversaries

### This Week's Birthdays

February 23	Libby Deal Beatrice Somers	February 27 February 28	Jacqueline Houg Charlie Cleary
February 24	Charles Brown Kate Freiman-Fox		Katherine Hinkle Sadie Olson
February 25	Will Kanwischer Heidi Hobbs Samantha Neppl	February 29	Phyllis Taylor Alissa Griffith

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Office Manager	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
Office Hours	Office: (919) 942-2678 Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.

[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)

Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill

Facebook: Holy Trinity Lutheran – Chapel Hill

YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the "Worship Record Sheet" to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at "Holy Trinity Chapel Hill". Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God's love known, and in our baptismal covenant we are called to "serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236)." As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a "Cry Room" (glass room near the Sanctuary, towards the Rosemary Street entrance) that's staffed during the academic year. The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) apple juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God's unconditional love, we offer "what God has first given us; ourselves, our time and our possessions... in feeding the world with God's love (ELW pg. 107)."

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our handle is **@htlcclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark "student" and/or "grad student," leave an email/phone number, and Pastor Katie will reach out!